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| **Serial Number** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | |  | | | | | |  | | | | | | | | | |  | | | | | | | | |  | | | | | |  | | |
|  | | | **BT- MDRA B-SCHOOL RANKING 2018**  **(OBJECTIVE QUESTIONNAIRE)** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **INSTRUCTIONS** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | | 1. The findings of the survey will be published in fortnightly business magazine Business Today and group publications. 2. Please fill information for flagship program offered at this campus only. 3. The flagship program is the main management program (Fulltime MBA Degree or PGDM, please do not include part-time courses). 4. The Institute should be at least 5 years old, offering full-time management program with minimum 3 passed-out batches. 5. The questionnaire is available at our website [w*ww.mdraonline.com*](http://www.mdraonline.com) 6. This questionnaire has fourteen printed pages divided into nine sections plus an abbreviation page –   (1) Institute Profile (2) Student Diversity (3) Fees & Funding (4) Selection Process  (5) Learning Experience (6) Living Experience (7) Future Orientation (8) Placement Performance  (9) Contact Details.   1. Please ensure that all section*s* are duly filled-in. Do not leave any question blank. Incomplete questionnaires will not qualify for the final rankings. 2. If any question is not applicable for the institute, clearly mention “Not applicable” or “NA” in the space provided. 3. Each page of the filled-in questionnaire should be signed by the Institute Head or Director along with official seal of the institute. 4. Business Today has a copyright over the survey and rankings. 5. By participating in this ranking, the participating institute agrees that it would provide full co-operation and documentary evidence of the data/information provided. At the time of visit of MDRA/BT representative for physical verification, the institute would ensure complete co-operation. 6. Universities are requested to provide information only for the management courses. Number of classrooms, books and all other information should pertain to the flagship management courses only, and not the entire University/ Campus or other Department. 7. If any information provided by the institute is found to be incorrect during verification, the institute would be ineligible for participation in the ranking process. 8. Until stated otherwise, all information to be provided for Academic Year (AY) 2017-18. 9. No fee/money is to be paid by any institute for participating in BT-MDRA B-School ranking to anyone in any manner/mode. 10. Please send the filled-up questionnaire along with supporting documents latest by June 08th, 2018 to the following address: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | | **Mr. Abhishek Agrawal Executive Director****Marketing and Development Research Associates (MDRA)**  #29, 3rd floor, Community Centre, Saket, New Delhi-110 017  Phone: +91-11-26522244, 49849166,  Email: [info@mdraonline.com](mailto:info@mdraonline.com)  Website: [www.mdraonline.com](http://www.mdraonline.com) | | | | | | | | | | | | | | | | | | | | | | | | **For any query, please contact:** **Mr. Abnish Jha Sr. Research Manager****Marketing and Development Research Associates (MDRA)**  #29, 3rd floor, Community Centre, Saket, New Delhi-110 017  Phone: +91-11-26522244, 49849166, M : -+91-9582254611  Email: [abnish@mdraonline.com](mailto:abnish@mdraonline.com), [bestbschool@mdraonline.com](mailto:bestbschool@mdraonline.com) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SECTION A: INSTITUTE PROFILE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **A1** | | | Name of the Institute: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **A2** | | | Address: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| City | | | | | |  | | | | | | | | | | | State | | | | | |  | | | | | | | | | | | | | | Pin | | | |  | | | | | | |  | | | | |  | | | | | |  | | |  | | | |  |
| **A3** | | | Phone | | | | | |  | | | | | | | | | | | **A4** | | | | | | Fax | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **A5** | | | Email | | | | | |  | | | | | | | | | | | **A6** | | | | | | Website | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **A7** | | | Year of establishment | | | | | |  | | | | | | | | | | | **A7a.** | | | | | | When did the 1st batch pass out? | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **A8** | | | Name of Head of the Institution | | | | | |  | | | | | | | | | | | **A8a** | | | | | | Designation | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **A9** | | | Name of **FLAGSHIP PROGRAM:** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **A10** | | | Total duration of this program **(In months):** | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **A11** | | | Institute type: | | | | | | | 1 | | University Dept. | | | | | | | | 2 | | | | | | Private affiliated to a university | | | | | | | | | | | | | 3 | | | | Autonomous (Govt.) | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4 | | Autonomous (Private) | | | | | | | | 5 | | | | | | Others Please specify: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **A12** | | | To which National & International Accreditation/affiliation body is your institute affiliated to/associated? ***[MULTIPLE RESPONSES POSSIBLE]*** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 | | AICTE | | | | | 2 | | AIU (Association of Indian Universities) | | | | | | | | 3 | | | | | | UGC | | | | | | | | | | | | | 4 | | | | NBA | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5 | | NAAC | | | | | 6 | | AACSB (Association to Advance Collegiate Schools of Business) | | | | | | | | 7 | | | | | | AMBA (Association of MBAs) | | | | | | | | | | | | | 8 | | | | EQUIS (European Quality Improvement System) | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 9 | | SAQS (South Asian Quality Assurance System) | | | | | | | | | | | | | | | 10 | | | | | | Others please specify: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **A13** | | | Activities: | | | | | | | 1 | | Teaching only | | | | | | | | 2 | | | | | | Integrated (Teaching+Research+Consulting) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **A14** | | | How many members are there in Governing Board? ***[PLEASE ATTACH THE LIST OF CURRENT MEMBERS]*** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | |
| **A14a** | | | How many meetings of Governing Board Members happened in AY **2017-18 *[PLEASE ATTACH THE LATEST SCHEDULE OF MEETING HELD]*** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | |
| **A15** | | | Do you have Academic Advisory Body? **1-Yes / 2-No** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | |
| **A15a** | | | If yes, how many members are there in Academic Advisory Body? ***[PLEASE ATTACH THE LIST OF CURRENT MEMBERS]*** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | |
| **A15b** | | | How many meetings of Academic Advisory Body happened in AY **2017-18 *[PLEASE ATTACH THE LATEST SCHEDULE OF MEETING HELD]*** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | |
| **A16** | | | Do you have a doctoral/ Ph.D. program? | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 | | Yes | | | | | | | | | | | | | | | | | | | 2 | | | | | | No | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **A17** | | | Do you have fellowship program? | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 | | Yes | | | | | | | | | | | | | | | | | | | 2 | | | | | | No | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **A18** | | | Does your institute have its own publication (journal/ magazine)? | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 | | Yes | | | | | | | | | | | | | | | | | | | 2 | | | | | | No | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **A18a** | | | What is circulation figure of the journal/ magazine/ e-magazine? | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **A18b** | | | What is the frequency of publication of journal/ magazine? | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **A18c** | | | What is readership figure of the journal/ magazine/ e-magazine? | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **A19** | | | Please provide information on the following statements about **MDP (Management Development Program).** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **S.N** | | | Statements | | | | | | | | | | | | | | | | | | | | | | | **Response** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 | | | Do you offer MDP at your campus? [1-Yes / 2-No] | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2 | | | Total number of MDP programs held in AY 2017-18 | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3 | | | Total number of paid participants in MDP program held in AY 2017-18 | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4 | | | Total revenue generated from MDP programs in AY 2017-18 (in Rs. Lakhs) | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **SECTION B: STUDENT DIVERSITY** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **B1** | | | Please provide a breakup of **admitted** students’ educational background in the FLAGSHIP PROGRAM | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **S.N** | | | **Educational Qualification** | | | | | | | | | **No. of Students admitted in AY (2017-18)** | | | | | | | | | | | **No. of Students admitted in AY (2016-17)** | | | | | | | | | | | | | | | | | | | | | | | | | **No. of Students admitted in AY (2015-16)** | | | | | | | | | | | | | | | | | | | | | |
| 1 | | | Science | | | | | | | | |  | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | |
| 2 | | | Engineering | | | | | | | | |  | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | |
| 3 | | | Commerce | | | | | | | | |  | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | |
| 4 | | | Arts | | | | | | | | |  | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | |
| 5 | | | BBA | | | | | | | | |  | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | |
| 6 | | | BCA | | | | | | | | |  | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | |
| 7 | | | Others Specify\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | | | | | |  | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | |
| **Total (1+2+3+4+5+6+7)** | | | | | | | | | | | |  | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | |
| **B2** | | | Please provide the following information about the **admitted** students  ***Check this total with Q. No. B1*** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **S.N** | | | **Gender** | | | | | | | | | **No. of Students admitted in AY (2017-18)** | | | | | | | | | | | **No. of Students admitted in AY (2016-17)** | | | | | | | | | | | | | | | | | | | | | | | | | **No. of Students admitted in AY (2015-16)** | | | | | | | | | | | | | | | | | | | | | |
| 1 | | | Male | | | | | | | | |  | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | |
| 2 | | | Female | | | | | | | | |  | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | |
| **Total (1+2)** | | | | | | | | | | | |  | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | |
| **B3** | | | Please provide the following information about the **admitted** students  ***Check this total with Q. No. B1*** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | | **Student-mix** | | | | | | | | | **No. of Students admitted in AY (2017-18)** | | | | | | | | | | | **No. of Students admitted in AY (2016-17)** | | | | | | | | | | | | | | | | | | | | | | | | | **No. of Students admitted in AY (2015-16)** | | | | | | | | | | | | | | | | | | | | | |
| 1 | | | Inter-state (Other than college State) | | | | | | | | |  | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | |
| 2 | | | Intra-state (Within the same State) | | | | | | | | |  | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | |
| **Total (1+2)** | | | | | | | | | | | |  | | | | | | | | | | | ***Check this total with Q. No. B1*** | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | |
| **B4** | | | Please provide the following information about the **admitted** students | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | | **Student-mix** | | | | | | | | | **No. of Students admitted in AY (2017-18)** | | | | | | | | | | | **No. of Students admitted in AY (2016-17)** | | | | | | | | | | | | | | | | | | | | | | | | | **No. of Students admitted in AY (2015-16)** | | | | | | | | | | | | | | | | | | | | | |
| 1 | | | From India | | | | | | | | |  | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | |
| 2 | | | From Outside India  ***[PLEASE PROVIDE THE LIST OF STUDENTS WITH COUNTRY NAME]*** | | | | | | | | |  | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | |
| **Total (1+2)** | | | | | | | | | | | |  | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | |
| **B5** | | | How many students admitted in AY **2017-18** are differently abled? | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | |
| **B6** | | | Does your college have any domicile restriction/ reservation for admission? | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 | | | Yes | | | | | | | | | | | | | | | | | | | 2 | | | | | | No | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **B7** | | | Do you have any other restrictions such as – particular background, other family background, other academic background, etc.? | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | | 1 | | | Yes | | | | | | | | | | | | | | | | | | | 2 | | | | | | No | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **B8** | | | What was the total strength (final year students who have completed their final semester exam and started opting for placement) of the FLAGSHIP PROGRAM in the AY 2017-18? | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | |  | | | | | | | |  | | | | | |  | | | | |  | | | |  | |
| **SECTION C: FEES & FUNDING** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ***PLEASE PROVIDE DETAILS FOR FLAGSHIP PROGRAM ONLY.***  ***[The FLAGSHIP PROGRAM is the main management program (Full time M.B.A Degree or PGDM, please do not include part-time program)]*** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **C1** | What is the total tuition fee for the **entire duration** of FLAGSHIP PROGRAM (Excluding hostel & fooding)? | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **C1a** | For domestic students | | | | | | | | | | | Rs. | | | | | | | | | | | | | | **C1b** | | | | | | | For foreign students | | | | | | | | | | | | | | | | US$ | | | | | | | | | | | | | | | | | | | | |
| **C2** | What is the total hostel fee for the **entire duration** of FLAGSHIP PROGRAM? | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **C2a** | For domestic students | | | | | | | | | | | Rs. | | | | | | | | | | | | | | **C2b** | | | | | | | For foreign students | | | | | | | | | | | | | | | | US$ | | | | | | | | | | | | | | | | | | | | |
| **C2c** | According to you, please specify the **average monthly expenditure on fooding & lodging** for a student in your city, in case a student does not want to stay in the college hostel/ hostel not available. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Rs. | | | | | | | | | | | | | | | | | | | | |
| **C3** | Does your college have official tie-up with banks for education loans? | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 | | | | | | Yes | | | | | | | | | | | | | | | | | | | 2 | | | | | | | No | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **C3a** | If yes, with which bank(s)? | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **C4** | Proportion (percent) of total students availing bank loans | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **C5** | Please give details of the scholarships offered by the college/institute. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **S.N** | **Scholarship sponsoring body** | | | | | | | | | | | | | | | **Type/Nature of scholarship** | | | | | | | | | | | | | | | | | | | | | | | | | **Number of students getting this scholarship in their first year** | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 | By your Institute | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2 | By other bodies/ societies/ corporate | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **C6** | Please provide expenses on following heads in **AY 2017-18**: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | **In AY 2017-18 (In Rs.)** | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 | Total expenses on faculty/ teaching staffs | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | **In Rs.** | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2 | Total expenses on non-teaching staffs | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | **In Rs.** | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3 | Total expenses on library including books, online database, software & others | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | **In Rs.** | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **SECTION D: SELECTION PROCESS** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **D1** | Number of applications received for admission into the FLAGSHIP management program for the AY **2017-18** | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | |  | | | | | |  | | | | | | | |  | | | | | | | | | | | |  | | | | | | | |  | | | |
| **D2** | Which competitive examinations need to be taken for admission in your college’s FLAGSHIP PROGRAM and what is the cut off percentile? ***[MULTIPLE RESPONSE POSSIBLE]*** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| S.N | **Types** | | | | | | | | | | | | | | | **1-Yes/ 2-No** | | | | | | | | | | | | | | | | | | | | | | | | | **Cut off percentile/Score** | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 | CAT | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2 | MAT | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3 | XAT | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4 | SNAP | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5 | NMAT | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 6 | GMAT | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 7 | ATMA | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 8 | CMAT | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 9 | State level tests (Mention\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_) | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 10 | Institute’s own admission test | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 11 | Other\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **D3** | What minimum marks (in per cent) is required at graduation to be eligible for admission into FLAGSHIP program? | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | |
| **D4** | Please tell the number of students opted for following specialization (**2017-18 batch)** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **S.No** | | | | | | Specialization | | | | | | | | | **No. of Students** | | | | | **S.No** | | | | | | | Specialization | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | **No. of Students** | | | | | | | | | |
| 1 | | | | | | Marketing | | | | | | | | |  | | | | | 6 | | | | | | | International Business | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | |
| 2 | | | | | | Finance | | | | | | | | |  | | | | | 7 | | | | | | | Retail | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | |
| 3 | | | | | | Human Resources | | | | | | | | |  | | | | | 8 | | | | | | | Media & Communication | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | |
| 4 | | | | | | Operations | | | | | | | | |  | | | | | 9 | | | | | | | Agri-Business | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | |
| 5 | | | | | | IT | | | | | | | | |  | | | | | 10 | | | | | | | Other (Specify\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | |
| **Total** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | |
| **D5** | Does your institute insist on any work experience for its students? **1-Yes / 2-No** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | |
| **D6** | What is the average work experience of the batch admitted in current AY **2017-18**? (In Months) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | |
| **SECTION E: LEARNING EXPERIENCE** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **E1** | Please provide information about the following statements across all the functional areas. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **S.N.** | Statements | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | **Number/ Value** | | | | | | | | | |
| 1 | Present total number of **visiting** faculty (AY 2017-18) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | |
| 2 | Present total number of **permanent faculty** (AY 2017-18) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | |
| 3 | Present number of **visiting faculty** with more than **five years** of industry experience (Excluding teaching experience) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | |
| 4 | Present number of **permanent faculty** with more than **ten years** of industry experience (Excluding teaching experience) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | |
| 5 | Present number of **permanent faculty** with more than **five years** of teaching experience | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | |
| 6 | Total number of **visiting faculty** with a Ph.D. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | |
| 7 | Total number of **permanent faculty** with a Ph.D. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | |
| 8 | Total number of **permanent faculty** with academic qualification taken in any other country ***[PLEASE ATTACH THE SUPPORTING DOCUMENTS FOR FOREIGN QUALIFICATION]*** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | |
| 9 | Total number of **permanent faculty** withforeign teaching experience ***[PLEASE GIVE DETAILS OF THE INSTITUTE WHERE THE FACULTY TAUGHT ALONG WITH THE TIME DURATION THE FACULTY HAS SPENT IN THE INSTITUTE]*** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | |
| 10 | Average annual salary of **permanent faculty** (In INR) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | |
| 11 | What is the total number of **teaching hours** put in by the total faculty in the academic year 2017-18? | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | |
| 12 | What is the total number of **consultancy hours** put in by the full time permanent faculty in the academic year 2017-18? | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | |
| 13 | What was the total number of **MDP and research hours** put in by the full time permanent faculty in the academic year 2017-18? | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | |
| 14 | How many times did you significantly revamp your course curriculum in last 5 years? ***[PLEASE GIVE SUPPORTING DOCUMENTS MENTIONING PRE & POST REVAMPED COURSE CURRICULUM DETAILS AND WHY IT WAS DONE ALONG WITH ITS BENEFITS]*** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | |
| 15 | Total number of national seminars attended by total **permanent faculty** in AY 2017-18 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | |
| 16 | Number of faculty whose work is published in any **national/ international** popular Business magazine/ newspaper **in last 1year [PLEASE GIVE DETAILS]** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | |
| 17 | Number of faculty on Corporate Boards | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | |
| 18 | Total number of research papers presented by faculty at conferences in India & abroad during AY 2017-18 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | |
| 19 | Do you involve Corporate Executives in course development? **1-Yes / 2-No** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | |
| 20 | Do you have Grievance redressal mechanism for faculty, staff and students? **1-Yes / 2-No** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | |
| 21 | How much percentage of attendance of a student is required for qualifying for semester exams? | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | |
| 22 | Number of live projects undertaken by faculty in AY 2017-18 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | |
| 23 | Total number of chapter/s written by existing permanent faculty in the last two years (in Nos.) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | |
| 24 | Total number of **books** published by existing permanent faculty in the last two years (in Nos.) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | |
| **E2** | Please provide details of **books** published by existing permanent faculty in the last two years: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **S.N** | **Name of Faculty Member** | | | | | | | | | | | Name of the Book | | | | | | | | | | | | | | **Name of the Publisher** | | | | | | | | | | | | | | | | | | | | | | | **Year of Publication** | | | | | | | | | | | | | | | | | | | | |
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| ***[PLEASE USE ADDITIONAL SHEETS IF REQUIRED INDICATING QUESTION NUMBER]*** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **E3** | Total number of **research publications** of existing permanent faculty in the last two years in **national** journals (in Nos.) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | |
| **E3a** | Please provide details of **research publications** of existing permanent faculty in the last two years in **national** journals: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **S.N** | **Name of Faculty Member** | | | | | | | | | | | Name of the Research Paper | | | | | | | | | | | | | | Year of Publication | | | | | | | | | | | | | | | | | | | | | | | **Name of the Journal** | | | | | | | | | | | | | | | | | | | | |
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| ***[PLEASE USE ADDITIONAL SHEETS IF REQUIRED INDICATING QUESTION NUMBER]*** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **E4** | Please fill in the numerical details for the following: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **S.N** | **Statement** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | **Detail** | | | | | | | | | | | | | | | |
| 1 | Total number of seminars held in AY 2017-18 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | |
| 2 | Total number of projects undertaken for industry in AY 2017-18 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | |
| 3 | Total number of faculty training programs held in AY 2017-18 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | |
| 4 | Total number of inter college competitions **attended** in AY 2017-18 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | |
| 5 | Total number of inter college competitions **hosted** in AY 2017-18 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | |
| 6 | Total number of guest speakers from the industry in AY 2017-18 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | |
| 7 | Number of live projects with student participation in AY 2017-18 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | |
| 8 | Number of stress management training program (like Art-of-living, Yes + course etc.) conducted in AY 2017-18 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | |
| 9 | Does your institute conduct Yoga/ Meditation classes on regular basis? ***[YES/NO]*** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | |
| 10 | Number of corporate or industry visits conducted for students in AY 2017-18 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | |
| 11 | Number of students completed their internship outside India in AY 2017-18 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | |
| 12 | Total number of business acumen training & development program for students (like Capstone Business Simulation) in AY 2017-18 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | |
| 13 | Number of leadership development program conducted for students in AY 2017-18 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | |
| 14 | Number of live case studies undertaken by students in AY 2017-18 (It doesn’t include Summer Internship and course book based case studies) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | |
| 15 | Number of students involved in the research & consultancy undertaken by the institute in **last 1 year**? | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | |
| 16 | How many credit points are given to summer internships while assessing a student? | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | |
| **E5** | Do the students get opportunity to work on corporate sponsored projects? | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 | | | | | | Yes | | | | | | | | | | | | | | | | | | | 2 | | | | | | | No | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **E5a** | If yes, list such projects undertaken in the last year ***[ADD ADDITIONAL SHEET IF NECESSARY]*** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| S.N | Name of the Project | | | | | | | | | | | | | | | | | | | | | | | | | Name of the client | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 |  | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2 |  | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3 |  | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E6 | Please give number and value of research projects undertaken with industry and government in the year AY 2017-18 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **S.N.** | **Research Projects** | | | | | | | | | | | | | | | | | | | | | | | | | **Number/Value** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 | Number of government sponsored research projects | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2 | Number of industry sponsored research projects | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3 | Value of government sponsored research projects | | | | | | | | | | | | | | | | | | | | | | | | | **(in Rs. Lakhs)** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4 | Value of industry sponsored research projects | | | | | | | | | | | | | | | | | | | | | | | | | **(in Rs. Lakhs)** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **E7** | Please give the value of ***(in Rs lakhs)*** the total revenue generated from consulting assignments taken by your institute in the year AY 2017-18. | | | | | | | | | | | | | | | | | | | | | | | | | **Lakhs** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **E8** | Do you have any alumni association? | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 | | | Yes | | | | | | | | | | | | | | | | | | | | | | 2 | | | | | | | | No | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **E9** | Please provide the following information: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Year** | **(a)**  **Does your institute organize annual alumni meet?**  **1-Yes/ 2-No** | | | | | | | | | | | **(b)**  **Total number of members in the alumni association** | | | | | | | | | | | | | | **(c)**  **Financial Assistance provided by total alumni (In Rs.)** | | | | | | | | | | | | | | | | | | | | | | | **(d)**  **Assistance in final placements( No. of placements through alumni)** | | | | | | | | | | | | | | | | | | | | |
| **2018** |  | | | | | | | | | | |  | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | |
| **2017** |  | | | | | | | | | | |  | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | |
| **E10** | Please provide information on which of the following teaching tools/ instruments are used in your institute while teaching : | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **S.No.** | | | | | | | **Tools/ teaching instruments** | | | | | | | | | | **1 – Yes,**  **2 – No** | | | | **S.No.** | | | | | | | **Tools/ teaching instruments** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | **1 – Yes,**  **2 - No** | | | | | | |
| 1 | | | | | | | Classroom Teaching | | | | | | | | | |  | | | | 7 | | | | | | | Management Research Projects | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | |
| 2 | | | | | | | Industrial Visits | | | | | | | | | |  | | | | 8 | | | | | | | Problem Solving Sessions | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | |
| 3 | | | | | | | Case Study based | | | | | | | | | |  | | | | 9 | | | | | | | Team Projects | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | |
| 4 | | | | | | | Role Plays | | | | | | | | | |  | | | | 10 | | | | | | | Quizzes | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | |
| 5 | | | | | | | Live Projects | | | | | | | | | |  | | | | 11 | | | | | | | Other Specify: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 6 | | | | | | | Scenario Planning | | | | | | | | | |  | | | | 12 | | | | | | | Other Specify: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **SECTION F: LIVING EXPERIENCE** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **PLEASE FILL INFORMATION FOR FULL TIME FLAGSHIP PROGRAM OFFERED AT THIS CAMPUS ONLY.**  **(*Universities are requested to provide information only for the management courses.)*** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **F1.** | Please give the numerical details for each of the statements given below for the FLAGSHIP PROGRAM: ***(in case multiple programs/ courses offered, provide pro-rata data for FLAGSHIP Program only)*** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **S.N.** | Statements | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | **Numbers** | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 | Campus area in **acres onl**y | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2 | Total built up area (in **sq. Feet only**) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3 | Number of books in library | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4 | Number of subscribed **printed** national journals in library | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5 | Number of subscribed **online** national journals in library | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 6 | Number of books added during last 3 years | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 7 | Number of journals added during last 3 years | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 8 | Number of class rooms | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 9 | Number of Auditoriums | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 10 | Number of Conference rooms | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 11 | Number of Faculty cabins | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 12 | Total number of desktop computers provided in lab to students of FLAGSHIP PROGRAM | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 13 | Number of recreation rooms | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 14 | Sitting capacity for students in the library (provide number) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 15 | Do you have anti-ragging cell in the college? **1-Yes / 2-No** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 16 | Is there health care facility on campus? **1-Yes / 2-No** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 17 | Is your institute building certified as “Green Building” by any agency such as - The Indian Green Building Council (IGBC), Leadership in Energy and Environmental Design (LEED), Bureau of Energy Efficiency (BEE), etc.? **1-Yes / 2-No** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **F2** | Please respond “Yes” to the facilities available in your campus and “No” to those not available in your campus ***[USE CODE 1-Yes 2- No]*** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **S.N** | **Facilities** | | | | | | | | | | | | | | **1-Yes/ 2-No** | | | | | **S.N** | | | | | | **Facilities** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | **1-Yes/ 2-No** | | | | | | | | | |
| 1 | Canteen | | | | | | | | | | | | | |  | | | | | 8 | | | | | | Wi-Fi facilities | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | |
| 2 | Cricket Ground | | | | | | | | | | | | | |  | | | | | 9 | | | | | | Hostel facilities for men | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | |
| 3 | Basketball court | | | | | | | | | | | | | |  | | | | | 10 | | | | | | Hostel facilities for women | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | |
| 4 | Football Ground | | | | | | | | | | | | | |  | | | | | 11 | | | | | | Residence facility for faculty | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | |
| 5 | Swimming Pool | | | | | | | | | | | | | |  | | | | | 12 | | | | | | Table Tennis boards | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | |
| 6 | Lawn Tennis Court | | | | | | | | | | | | | |  | | | | | 13 | | | | | | Gymnasium | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | |
| 7 | Badminton Court | | | | | | | | | | | | | |  | | | | | Other Specify: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **SECTION G: FUTURE ORIENTATION** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| PLEASE FILL INFORMATION FOR FULL TIME FLAGSHIP PROGRAM OFFERED AT THIS CAMPUS ONLY. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **G1** | Please fill in the numerical details for the following: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **S.N** | **Statement** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | **Detail** | | | | | | | | | | | | | | | | | | | | |
| 1 | Total number of student foreign exchange programs (that lasted for at least 2 months) in AY 2017-18\*[[1]](#footnote-1) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | |
| 2 | Percentage of student of the institute sent abroad through student foreign exchange program (that lasted for at least 2 months) in AY 2017-18\* | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | |
| 3 | Percentage of Foreign Students came to your institute through student foreign exchange program (that lasted for at least 2 months) in AY 2017-18\* | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | |
| 4 | Total number of international seminars attended by total **permanent faculty** in AY 2017-18 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | |
| 5 | Total number of faculty participating in foreign exchange programs in AY 2017-18 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | |
| 6 | Percentage of faculty of the institute sent abroad through faculty exchange program in AY 2017-18 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | |
| 6a | Percentage of foreign faculty came to your institute through faculty exchange program in AY 2017-18 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | |
| 7 | Total number of international faculty in your institute | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | |
| 8 | Number of subscribed online international journals in library | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | |
| 9 | Number of subscribed printed international journals in library | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | |
| 10 | Do you teach any foreign language to students? (1) Yes, (2) No | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | |
| 10a | If yes, which foreign language? | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | |
| **G2** | Does the institute administer an incubation center for entrepreneurship skill enhancement? | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 | | | | | | Yes | | | | | | | | | | | | | | | | | | | 2 | | | | | | | No | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **G2a** | If yes, please provide the details | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **G2b** | What is the total number of successful start-up/s in last 5 years from the institute incubation center? | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | |
| **G2c** | What is the total funding received by the start-up/s in last 5 years? | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | **In Rs.** | | | | | | | | | | | | | | | | | | | | |
| **G3** | Does your institute have any tie up with any foreign university? (1) Yes (2) No | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **G3a** | If yes, please provide the university details | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **G4** | Does your institute train students to do business in global environment? **[PLEASE PROVIDE SUPPORTING DOCUMENTS]** (1) Yes (2) No | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **G5** | Do you offer credits/grade points to students for association with voluntary programs or charities? (1) Yes (2) No | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **G6** | With how many voluntary or charity program your institute is associated? **[PLEASE PROVIDE SUPPORTING DOCUMENTS]** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | |
| **G7** | Is commitment to ethics and responsible business conduct a part of your course curriculum? **[PLEASE PROVIDE SUPPORTING DOCUMENTS]**  (1) Yes, (2) No | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **G7a** | If yes, how and in what ways? | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **G8** | Total number of **research publications** of existing permanent faculty in the last two years in **international** journals (in Nos.) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | |
| **G8a** | Please provide details of the research publications of the existing permanent faculty in the last two years in **international** journals | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **S.N** | **Name of Faculty Member** | | | | | | | | | | Name of the Research Paper | | | | | | | | | | | | | | | **Year of Publication** | | | | | | | | | | | | | | | | | | | | | **Name of the Journal** | | | | | | | | | | | | | | | | | | | | | | |
| 1 |  | | | | | | | | | |  | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | |
| 2 |  | | | | | | | | | |  | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | |
| 3 |  | | | | | | | | | |  | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | |
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| 5 |  | | | | | | | | | |  | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | |
| ***[PLEASE USE ADDITIONAL SHEETS IF REQUIRED INDICATING QUESTION NUMBER]*** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **SECTION H: PLACEMENT PERFORMANCE** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Statement** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | **In AY 2017-18[[2]](#footnote-2)** | | | | | | | | | | | | | | | | | | | |
| **H1** | Total number of students placed for the batch that passed out | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | |
| **H2** | Total percentage of students placed in the batch that passed out | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | |
| **H2a** | Total number of students who opted for entrepreneurship | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | |
| **H2b** | Total number of students who have not taken placement and opted for their family business | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | |
| **H2c** | Total number of students who could not be placed | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | |
| **H3** | Which of the following systems are followed in your institute for placement? | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| S.N | System | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Yes/No | | | | | | | | | | | | | | | | | | | |
| 1 | Slot System – Most preferred companies are invited first | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | |
| 2 | Placement week/month- a fixed time of the year when companies are invited to visit the campus | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | |
| 3 | No formal system of placement - Recruitments happen as and when companies visit. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | |
| H4 | Please fill the following details for *DOMESTIC* as well as *FOREIGN* placements for batch passed out in 2018. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| S.N | | Statement | | | | | | | | | | | Domestic (In INR) | | | | | | | | | | | | | | | | | | | | | | | | Foreign (In USD) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 | | Average salary (Rs lakh/annum) | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2 | | Median salary (Rs lakh/annum) | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3 | | Maximum salary (Rs lakh/annum) | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4 | | Lowest salary (Rs lakh/annum) | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5 | | Total number of placements (Number) | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| S.N | | Statement | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | In AY 2017-18 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| H5 | | How many companies visited the campus for placements? | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| H5a | | How many companies offered jobs? | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| H6 | | How many new companies visited the campus for placements? | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| H7 | | What was the duration of placement season (in days)? | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| H8 | | What percent of students were placed on the opening day? (In %) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| H9 | | How many companies have offered summer internship for the batch that passed out in 2018? [PLEASE PROVIDE THE LIST OF ALL COMPANIES] | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| H10 | | How many companies have offered Pre-Placement Offers (PPOs) for the batch that passed out in 2018? [PLEASE PROVIDE THE LIST OF ALL COMPANIES] | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| H11 | | How many students have been offered Pre-Placement Offers (PPOs) for the batch that passed out in 2018? [PLEASE PROVIDE OFFER LETTERS] | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| H12 | | Please provide details about stipend per student per month received by your students that passed out in 2018 (In INR) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | Average Stipend (In INR) | | | | | | | | | | | | | | | Maximum Stipend (In INR) | | | | | | | | | | | | | | | | | | | | Lowest Stipend (In INR) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SECTION I: CONTACT DETAILS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Please provide the contact details of different heads of the college/institute | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| I1 | | Name of Vice Chancellor in case of University/Deemed University | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| I2 | | Director’s name | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| I3 | | Director’s mobile number | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| I4 | | Director’s email | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| I5 | | Name of Chairperson | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| I6 | | Chairperson’s mobile number | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| I7 | | Chairperson’s email | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| I8 | | Name of placement head | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| I9 | | Placement head’s e-mail | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| I10 | | Placement head’s mobile number | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| I11 | | Dean (Academics) e-mail | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| I12 | | Dean’s Mobile number | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| I13 | | B-School’s general contact numbers | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Please provide the contact details of the contact person (official filling up this survey form), Who can be contacted for any query** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| I14 | | Name | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| I15 | | Designation | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| I16 | | Phone (with STD code) | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| I17 | | Mobile | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| I18 | | Fax | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| I19 | | Email | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| *[PLEASE ATTACH VISITING CARD]* | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| The following supporting documents must be sent along with the filled-up form.   1. Placement Brochure for the year 2018 (if available) 2. Admission Brochure for the current year (2018) 3. Annual Report for 2017-18. If Annual Report not prepared, provide balance sheet. 4. List of full-time and visiting faculty along with qualification, courses taught and industry experience 5. List of Governing Board Members 6. List of Academic Advisory Body, if any 7. List of Guest Speakers and MDP conducted by college with dates and number of paid participants 8. List of International Conferences attended by Permanent Faculties 9. Photocopy of the cover page of the research papers published by existing permanent faculty in Indian and foreign journals 10. List of faculty exchange programs along with copy of Memorandum of Understanding (MoU) 11. List of student exchange programs along with copy of Memorandum of Understanding (MoU) 12. Proof of year of establishment of the college/institute/department 13. Latest (renewed) national & international accreditation/ approval/ certificate/ similar documents as proof, by a University or the Government body. 14. “Green Building” certificate, if available 15. List of companies that visited your campus for summer and final placements in Academic Year (AY) 2017-18 16. Offer letters of the top 10 placements in AY 2017-18. 17. Pre-Placement Offers (PPOs) details of students that graduated in 2018 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Declaration: Must be signed by the Director/ Dean /Head of the institute  I hereby confirm that the information provided in this form is true and correct to the best of my knowledge at the time of submitting this form. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Signature | | | | | | | | | | | | | | Seal/ Stamp | | | | | | | | | | | | | | | | | | | | | Date | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Abbreviations   * **AACSB – Association to Advance Collegiate Schools of Business** * **AICTE – All India Council for Technical Education** * **AIMA – All India Management Association** * **AIU – Association of Indian Universities** * **AMBA – Association of MBAs** * **ATMA – AIMS Test for Management Admissions** * **AY – Academic Year** * **BBA – Bachelor of Business Administration** * **BCA – Bachelor of Computer Application** * **BSc. – Bachelor of Science** * **B-School – Business School** * **BT – Business Today** * **CAT – Common Admission Test** * **CET – Common Entrance Test** * **CMAT – Common Management Admission Test** * **EQUIS – European Quality Improvement System** * **FY – Financial Year** * **GMAT – Graduate Management Admission Test** * **HR – Human Resource** * **INR – Indian National Rupee** * **IT – Information Technology** * **MAT – Management Aptitude Test** * **MBA – Master of Business Administration** * **MDP – Management Development Program** * **MDRA – Marketing & Development Research Associates** * **MoU – Memorandum of Understanding** * **NA – Not Applicable** * **NAAC – National Assessment and Accreditation Council** * **NBA – National Board of Accreditation** * **NMAT – NMIMS Management Aptitude Test** * **PGDM – Post Graduate Diploma in Management** * **PR – Public Relation** * **SAQS – South Asian Quality Assurance System** * **SNAP – Symbiosis National Aptitude Test** * **UGC – University Grants Commission** * **USD – United States Dollar** * **XAT – Xavier Aptitude Test** |

1. \*B-Schools have exchange programs with Universities/B-Schools abroad, whereby both the institutes’ exchange their students. The minimum period for such exchange programs should be for 2-3 months. Provide information for that exchange program only and also attach the supporting documents (like list giving names, duration of the visit and to which University/B-School students visited). [↑](#footnote-ref-1)
2. In case of 2018 placement - If placement is still going on, mention the details till last placements happened. Please note it will be institute’s responsibility to send us the updated details as soon as the final placement completes or else we will consider the erstwhile given figures. [↑](#footnote-ref-2)