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| **Serial Number** | | | | | | | | **MD** | | **2** | **4** | | |  | | |  | |  | |  | |
|  | **INDIA TODAY-MDRA BEST COLLEGES RANKING – 2024**  **(OBJECTIVE QUESTIONNAIRE – MEDICAL)** | | | | | | | | | | | | | | | | | | | | | |
| **INSTRUCTIONS** | | | | | | | | | | | | | | | | | | | | | | |
|  | 1. The findings of the survey will be published in the weekly newsmagazine India Today and group publications (print/ digital/ electronic). 2. Please fill in information for the MBBS course offered at this campus only. 3. The Institute should be at least 8 years old, offering MBBS with a minimum of 3 passed-out batches by 31st Dec 2023. 4. The questionnaire is available at our website [w*ww.mdraonline.com*](http://www.mdraonline.com) 5. This questionnaire has fourteen printed pages divided into eleven sections plus an abbreviation section –   (1) Institute Profile (2) Accreditation & Further Education (3) Student Diversity  (4) Fees & Funding (5) Student Selection Process (6) Faculty Quality  (7) Living Experience (8) Personality Development & Leadership (9) Academic Progression, Internship & Placement  (10) Contact details for Perceptual Survey (11) Institute Contact Details   1. Please ensure that all section*s* are duly filled-in. Do not leave any questions blank. Incomplete questionnaires will not qualify for the final rankings. 2. If any question is not applicable for the institute, clearly mention “Not Applicable” or “NA” in the space provided. 3. Filled-in questionnaire should be attested by the Institute Head or Director along with the official seal of the institute. 4. India Today has a copyright over the survey and rankings. 5. By participating in this ranking, the participating institute agrees that it would provide full co-operation and documentary evidence of the data/ information provided. At the time of visit of MDRA/India Today representative for verification, the institute would ensure complete co-operation. 6. Universities are requested to provide information only for the MBBS program. The number of classrooms, books and all other information should pertain to the MBBS Program only, and not the entire University/ Campus or other Department. 7. If any information provided by the institute is found to be incorrect during verification, the institute would be ineligible for participation in the ranking process. 8. Until stated otherwise, all information to be provided for Academic Year (AY) 2022-23. At some places college/institute have been used interchangeably. 9. No fee/money is to be paid by any institute for participating in India Today-MDRA Best Colleges ranking to anyone in any manner/mode. 10. India Today/ MDRA reserves full rights to include or exclude any institute from this ranking without any obligations to disclose the reasons. 11. India Today/ MDRA would directly coordinate/ deal with the participating institute itself and NOT with any third party/ person appointed by the institute such as PR, Advertising & Marketing agencies in any manner whatsoever. 12. To participate in the survey, please register your college/institution at <https://bestcolleges.mdraonline.com/> 13. Please upload the filled-in objective questionnaire and supporting documents in SOFT COPY through the link given <https://bestcolleges.mdraonline.com/> latest by February 26th 2024. Please register your college/institution before uploading the Questionnaire and supporting documents. 14. Please ensure to upload all required supporting documents. In case of partial submission, your college/institution will not be considered for the ranking. 15. Please do not send the filled-in objective questionnaire and supporting documents to the below-mentioned Email IDs. However, you can mail us your queries if any. | | | | | | | | | | | | | | | | | | | | | |
|  | **Mr. Abhishek Agrawal Executive Director****Marketing and Development Research Associates (MDRA)**  #34-B, Research House, Community Centre, Saket, New Delhi-110 017  Phone: +91-11-26522244, 49849166  Email: [info@mdraonline.com](mailto:info@mdraonline.com)  Website: [www.mdraonline.com](http://www.mdraonline.com) | | | | | **For any query, please contact:** **Mr. Abnish Jha Project Director****Marketing and Development Research Associates (MDRA)**  #34-B, Research House, Community Centre, Saket, New Delhi-110 017  Phone: +91-11-26522244, 49849166, M : -+91-9582254611  Email: [abnish@mdraonline.com](mailto:abnish@mdraonline.com), [bestcolleges@mdraonline.com](mailto:bestcolleges@mdraonline.com) | | | | | | | | | | | | | | | | |
| SECTION A: INSTITUTE PROFILE | | | | | | | | | | | | | | | | | | | | | | |
| **A1** | Name of the Institute: | | | | | | | | | | | | | | | | | | | | | |
| **A2** | Name of the University awarding degree (If applicable): | | | | | | | | | | | | | | | | | | | | | |
| **A3** | Address: | | | | | | | | | | | | | | | | | | | | | |
| City |  | | | State | |  | | Pin | | |  | | |  |  | |  | |  | |  |
| **A4** | Phone |  | | | **A5** | | Fax | |  | | | | | | | | | | | | | |
| **A6** | Email |  | | | | | | | | | | | | | | | | | | | | |
| **A7** | Website |  | | | | | | | | | | | | | | | | | | | | |
| **A8** | Year of establishment |  | | | **A8a.** | | When did the 1st **MBBS** batch pass out? | |  | | | | | | | | | | | | | |
| **A9** | Name of Head of the Institution |  | | | **A9a** | | Designation | |  | | | | | | | | | | | | | |
| **A10** | Institute type: | | 1 | Government | 2 | | Private aided | | 3 | | | | Private un-aided | | | | | | | | | |
| 4 | Others Please specify: | | | | | | | | | | | | | | | | | | |

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| **A11** | Institute category: | 1 | Central University Dept. | 2 | State University Dept. | 3 | Deemed University |
| 4 | Affiliated to a university | 5 | Institute of National Importance | | |
| 6 | Others Please specify: | | | | |

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| **SECTION B: ACCREDITATION & FURTHER EDUCATION** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **B1** | Does your college have NAAC Accreditation?**[1-Yes / 2-No]** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | |
| **B2** | In which year your college/ institute received its first NAAC accreditation? (YYYY format) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | |
| **B3** | What is the latest score (CGPA) received by your college by NAAC? | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | |
| **B4** | Till what date is/ was your NAAC Accreditation valid? **[DDMMYYYY]** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | |
| **B5** | When did you last submit AQAR Report to NAAC? **[DDMMYYYY]** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | |
| **B6** | Does your college offer a PhD? **[1-Yes / 2-No]** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | |
| **B7** | Does your college offer super speciality (DM/ M Ch.)? **[1-Yes / 2-No]** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | |
| **B8** | Does your college offer fellowship? **[1-Yes / 2-No]** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | |
| **B9** | Does your college offer PG in medicine/ surgery? **[1-Yes / 2-No]** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | |
| **B10** | Please provide the information on the following statements **(of last 3 years)** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **SN** | **Statements** | | | | | | | | | | | | | | | | | | | | | **AY 2022-23** | | | | | | | | **AY 2021-22** | | | | | | | | | | | **AY 2020-21** |
| 1 | Total number of PhDs came out from your college | | | | | | | | | | | | | | | | | | | | |  | | | | | | | |  | | | | | | | | | | |  |
| 2 | Total number of students completed their super speciality (DM/ M Ch.) from your college | | | | | | | | | | | | | | | | | | | | |  | | | | | | | |  | | | | | | | | | | |  |
| 3 | Total number of students completed their fellowship from your college | | | | | | | | | | | | | | | | | | | | |  | | | | | | | |  | | | | | | | | | | |  |
| 4 | Total number of students completed their PG in medicine/ surgery from your college | | | | | | | | | | | | | | | | | | | | |  | | | | | | | |  | | | | | | | | | | |  |
| **B11** | Does your institute have its publication (journal/ magazine)? **[1-Yes / 2-No]** | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | |
| **B11a** | If yes, please provide the name of the publication | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | |
| **B11b** | What is the frequency of Publication? (e.g. Monthly, Bimonthly, Quarterly, Half-yearly, Annually) | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | |
| **B11c** | What is the circulation figure of the journal/ magazine/ e-magazine? | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | |
| **B12** | Does your institute have its Newsletter? **[1-Yes / 2-No]** | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | |
| **SECTION C: STUDENT DIVERSITY [Please provide information about MBBS course only]** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **C1** | Please provide the following information about the students **admitted in MBBS in your College** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **S.N** | **Gender** | **No. of Students admitted in AY (2023-24)** | | | | | | **No. of Students admitted in AY (2022-23)** | | | | | | | **No. of Students admitted in AY (2021-22)** | | | | | | | | | | | | **No. of Students admitted in AY (2020-21)** | | | | | | | | | | | **No. of Students admitted in AY (2019-20)** | | | |
| 1 | Male |  | | | | | |  | | | | | | |  | | | | | | | | | | | |  | | | | | | | | | | |  | | | |
| 2 | Female |  | | | | | |  | | | | | | |  | | | | | | | | | | | |  | | | | | | | | | | |  | | | |
| **Total (1+2)** | |  | | | | | |  | | | | | | |  | | | | | | | | | | | |  | | | | | | | | | | |  | | | |
| **C2** | Please provide the following information about the students **admitted in MBBS** **in your College** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **S.N** | **Student-mix** | | | | **No. of Students admitted in AY (2023-24)** | | | | | | | | | | | **No. of Students admitted in AY (2022-23)** | | | | | | | | | | | | | | | | | | | **No. of Students admitted in AY (2021-22)** | | | | | | |
| 1 | Inter-state (Other than college State) | | | |  | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | |  | | | | | | |
| 2 | Intra-state (Within the same State) | | | |  | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | |  | | | | | | |
| 3 | Foreign students | | | |  | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | |  | | | | | | |
| **Total (1+2)** | | | | |  | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | |  | | | | | | |
| **SECTION D: FEES & FUNDING [Please provide information about MBBS course only]** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **D1** | What is the total tuition fee (per student) for the **entire duration** of MBBS (Excluding hostel & fooding)? | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **1** | Tuition Fees | | | | | | | | | | | | | | | | | | | | | | | Rs. | | | | | | | | | | | | | | | | | |
| **2** | Other Fees | | | | | | | | | | | | | | | | | | | | | | | Rs. | | | | | | | | | | | | | | | | | |
| **3** | Total Course Fees | | | | | | | | | | | | | | | | | | | | | | | Rs. | | | | | | | | | | | | | | | | | |
| **D2** | What is the total hostel fee for the **entire duration** of MBBS | | | | | | | | | | | | | | | | | | | | | | | Rs. | | | | | | | | | | | | | | | | | |
| **D3** | How many MBBS students are living in the hostel? | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | |
| **D4** | Please give details of the scholarships offered by the college/institute. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **S.N** | **Scholarship sponsoring body** | | | | | | | | **Type/Nature of scholarship** | | | | | | | | | | | | | | | | | | | | **Number of students getting this scholarship in their first year** | | | | | | | | | | | | |
| 1 | By your Institute | | | | | | | |  | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | |
| 2 | By other bodies/ societies/ corporate | | | | | | | |  | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | |
| **D5** | Please provide expenses on the following heads in **FY 2022-23**: | | | | | | | | | | | | | | | | | | | | | | | | | | | | **In FY 2022-23 (In Rs.)** | | | | | | | | | | | | |
| 1 | Total expenses (SALARY and REMUNERATION) on faculty/ teaching staffs | | | | | | | | | | | | | | | | | | | | | | | | | | | | **In Rs.** | | | | | | | | | | | | |
| 2 | Total expenses (SALARY and REMUNERATION) on non-teaching staffs | | | | | | | | | | | | | | | | | | | | | | | | | | | | **In Rs.** | | | | | | | | | | | | |
| 3 | Total expenses on library including books, online database, software & others | | | | | | | | | | | | | | | | | | | | | | | | | | | | **In Rs.** | | | | | | | | | | | | |
| 4 | Total expenses on medical labs, X-rays labs, etc. | | | | | | | | | | | | | | | | | | | | | | | | | | | | **In Rs.** | | | | | | | | | | | | |
| 5 | The total expenditure of college in FY 2022-23 | | | | | | | | | | | | | | | | | | | | | | | | | | | | **In Rs.** | | | | | | | | | | | | |
| **SECTION E: STUDENT SELECTION PROCESS** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **E1** | Total number of applications received for MBBS for AY 2023-24 | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | |
| **E2** | Please provide the NEET scores and All India Rank (AIR) of the **top 10** students admitted in AY 2023-24: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **S.N** | **Top 10 students (Name)** | | | | | | | | | | **Category (General, OBC, SC, ST, etc.)** | | | | | | | | | | **Score** | | | | | | | | | | | | **All India Rank** | | | | | | | | |
| 1 |  | | | | | | | | | |  | | | | | | | | | |  | | | | | | | | | | | |  | | | | | | | | |
| 2 |  | | | | | | | | | |  | | | | | | | | | |  | | | | | | | | | | | |  | | | | | | | | |
| 3 |  | | | | | | | | | |  | | | | | | | | | |  | | | | | | | | | | | |  | | | | | | | | |
| 4 |  | | | | | | | | | |  | | | | | | | | | |  | | | | | | | | | | | |  | | | | | | | | |
| 5 |  | | | | | | | | | |  | | | | | | | | | |  | | | | | | | | | | | |  | | | | | | | | |
| 6 |  | | | | | | | | | |  | | | | | | | | | |  | | | | | | | | | | | |  | | | | | | | | |
| 7 |  | | | | | | | | | |  | | | | | | | | | |  | | | | | | | | | | | |  | | | | | | | | |
| 8 |  | | | | | | | | | |  | | | | | | | | | |  | | | | | | | | | | | |  | | | | | | | | |
| 9 |  | | | | | | | | | |  | | | | | | | | | |  | | | | | | | | | | | |  | | | | | | | | |
| 10 |  | | | | | | | | | |  | | | | | | | | | |  | | | | | | | | | | | |  | | | | | | | | |
| **E3** | Please provide the NEET scores and All India Rank (AIR) of the **bottom 10** students admitted in AY 2023-24 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **S.N** | **Bottom 10 students (Name)** | | | | | | | | | | **Category (General, OBC, SC, ST, etc.)** | | | | | | | | | | **Score** | | | | | | | | | | | | **All India Rank** | | | | | | | | |
| 1 |  | | | | | | | | | |  | | | | | | | | | |  | | | | | | | | | | | |  | | | | | | | | |
| 2 |  | | | | | | | | | |  | | | | | | | | | |  | | | | | | | | | | | |  | | | | | | | | |
| 3 |  | | | | | | | | | |  | | | | | | | | | |  | | | | | | | | | | | |  | | | | | | | | |
| 4 |  | | | | | | | | | |  | | | | | | | | | |  | | | | | | | | | | | |  | | | | | | | | |
| 5 |  | | | | | | | | | |  | | | | | | | | | |  | | | | | | | | | | | |  | | | | | | | | |
| 6 |  | | | | | | | | | |  | | | | | | | | | |  | | | | | | | | | | | |  | | | | | | | | |
| 7 |  | | | | | | | | | |  | | | | | | | | | |  | | | | | | | | | | | |  | | | | | | | | |
| 8 |  | | | | | | | | | |  | | | | | | | | | |  | | | | | | | | | | | |  | | | | | | | | |
| 9 |  | | | | | | | | | |  | | | | | | | | | |  | | | | | | | | | | | |  | | | | | | | | |
| 10 |  | | | | | | | | | |  | | | | | | | | | |  | | | | | | | | | | | |  | | | | | | | | |
| **E4** | Please provide the **median** NEET score of the students admitted for MBBS in the AY 2023-24 | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | |
| **E5** | Total number of students selected in your college for MBBS through NEET in AY 2023-24 | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | |
| **SECTION F: FACULTY QUALITY [Please provide information of MBBS course only]** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **F1** | Please provide information about the following statements across all the functional areas. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **S.N.** | Statements | | | | | | | | | | | | | | | | | | | | | | | | | **Number/ Value** | | | | | | | | | | | | | | | |
| 1 | Present total number of **visiting** faculty (AY 2022-23) | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | |
| 2 | Present total number of **permanent faculty** (AY 2022-23) | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | |
| 3 | Present total number of **male** **permanent faculty** (AY 2022-23) | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | |
| 4 | Present total number of **female** **permanent faculty** (AY 2022-23) | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | |
| 5 | Present number of Associate Professors in the college | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | |
| 6 | Present number of Asst. Professors in the college | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | |
| 7 | Present number of Professors in the college | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | |
| 8 | Number of new **permanent faculty** joined in the last 3 years | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | |
| 9 | Number of applications received in the last 3 years for the post of **permanent faculty** | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | |
| 10 | Number of **permanent faculty** left your college in the last 3 years (excluding retired faculty) | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | |
| 11 | Present number of **visiting faculty** with more than **five years** of teaching experience | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | |
| 12 | Present number of **permanent faculty** with more than **ten years** of teaching experience | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | |
| 13 | Average teaching experience of your **permanent faculty** (in years) | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | |
| 14 | Total number of **visiting faculty** with MS/ MD | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | |
| 15 | Total number of **permanent faculty** with MS/ MD | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | |
| 16 | Total number of **permanent faculty** with M Ch | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | |
| 17 | Total number of **permanent faculty** with PhD | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | |
| 18 | Average annual salary of **permanent faculty** (In INR) | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | |
| 19 | What is the total number of **teaching hours** put in by the total faculty in the academic year 2022-23? | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | |
| 20 | What was the total number of **research hours** put in by the total faculty in the academic year 2022-23? | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | |
| 21 | Total number of national seminars attended by **permanent faculty** in AY 2022-23 | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | |
| 22 | Total number of international seminars attended by **permanent faculty** in AY 2022-23 | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | |
| 23 | Total number of workshops & conferences attended by **permanent faculty** in AY 2022-23 | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | |
| 24 | Total number of research papers presented by faculty at conferences in India & abroad during AY 2022-23 | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | |
| 25 | Number of research contribution to **Scopus** till date by your college **permanent faculty** | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | |
| 26 | Number of research contribution to **Scopus** by your college **permanent faculty** in the last 2 years | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | |
| 27 | Do you have a Grievance redressal mechanism for faculty, staff and students? **1-Yes / 2-No** | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | |
| 28 | Total number of members in faculty advisory board **[put “NA” in case your college does not have faculty advisory board]** | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | |
| 29 | Total number of FDP programs conducted in AY 2022-23 | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | |
| 30 | How many faculties participated in any FDP (either in your college or outside) in AY 2022-23? | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | |
| **F2** | Total number of **books** published by existing **permanent faculty** in the last two years | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | |
| **F2a** | Please provide details of **books** published by existing permanent faculty in the last two years: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **S.N** | **Name of Faculty Member** | | Name of the Book | | | | | | | | | **ISBN No.** | | | | | | | | | | | **Name of the Publisher** | | | | | | | | | | | | | | **Year of Publication** | | | | |
| 1 |  | |  | | | | | | | | |  | | | | | | | | | | |  | | | | | | | | | | | | | |  | | | | |
| 2 |  | |  | | | | | | | | |  | | | | | | | | | | |  | | | | | | | | | | | | | |  | | | | |
| 3 |  | |  | | | | | | | | |  | | | | | | | | | | |  | | | | | | | | | | | | | |  | | | | |
| 4 |  | |  | | | | | | | | |  | | | | | | | | | | |  | | | | | | | | | | | | | |  | | | | |
| 5 |  | |  | | | | | | | | |  | | | | | | | | | | |  | | | | | | | | | | | | | |  | | | | |
| ***[PLEASE USE ADDITIONAL SHEETS IF REQUIRED INDICATING QUESTION NUMBER]*** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **F3** | Total number of **research publications** of existing **permanent faculty** in the last two years in **national** journals | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | |
| **F3a** | Please provide details of **research publications** of existing permanent faculty in the last two years in **national** journals: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **S.N** | **Name of Faculty Member** | | | Name of the Research Paper | | | | | | | | | | **Year of Publication** | | | | | | | | | | | | | | | | | | **Name of the Journal** | | | | | | | | | |
| 1 |  | | |  | | | | | | | | | |  | | | | | | | | | | | | | | | | | |  | | | | | | | | | |
| 2 |  | | |  | | | | | | | | | |  | | | | | | | | | | | | | | | | | |  | | | | | | | | | |
| 3 |  | | |  | | | | | | | | | |  | | | | | | | | | | | | | | | | | |  | | | | | | | | | |
| 4 |  | | |  | | | | | | | | | |  | | | | | | | | | | | | | | | | | |  | | | | | | | | | |
| 5 |  | | |  | | | | | | | | | |  | | | | | | | | | | | | | | | | | |  | | | | | | | | | |
| ***[PLEASE USE ADDITIONAL SHEETS IF REQUIRED INDICATING QUESTION NUMBER]*** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **F4** | Total number of **research publications** of existing **permanent faculty** in the last two years in **international** journals | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | |
| **F4a** | Please provide details of **research publications** of existing permanent faculty in the last two years in **international** journals: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **S.N** | **Name of Faculty Member** | | | Name of the Research Paper | | | | | | | | | | **Year of Publication** | | | | | | | | | | | | | | | | | | **Name of the Journal** | | | | | | | | | |
| 1 |  | | |  | | | | | | | | | |  | | | | | | | | | | | | | | | | | |  | | | | | | | | | |
| 2 |  | | |  | | | | | | | | | |  | | | | | | | | | | | | | | | | | |  | | | | | | | | | |
| 3 |  | | |  | | | | | | | | | |  | | | | | | | | | | | | | | | | | |  | | | | | | | | | |
| 4 |  | | |  | | | | | | | | | |  | | | | | | | | | | | | | | | | | |  | | | | | | | | | |
| 5 |  | | |  | | | | | | | | | |  | | | | | | | | | | | | | | | | | |  | | | | | | | | | |
| ***[PLEASE USE ADDITIONAL SHEETS IF REQUIRED INDICATING QUESTION NUMBER]*** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **F5** | Please give the numerical details for each of the statements given below for MBBS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **S.N.** | **Statements** | | | | | | | | | | | | | | | | | | | **Numbers** | | | | | | | | | | | | | | | | | | | | | |
| 1 | What is the name of the hospital attached to your college? | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | |
| 2 | Total number of OPDs in your hospital | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | |
| 3 | Average number of patients get treatment in various OPDs in your hospital **(per day)** | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | |
| 4 | Average number of patients attended by a final year student with the help of senior doctors in various OPDs **(in final year)** | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | |
| 5 | Average hours of OPD/ clinical experiences given to each student with the help of senior doctors | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | |
| F6 | Please give the number and value of research projects undertaken by the college with various organization in AY 2022-23 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **S.N.** | **Research Projects** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | **Number/Value** | | | | | | | |
| 1 | Number of research projects | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | |
| 2 | Value of research projects | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | **(in Rs. Lakhs)** | | | | | | | |
| **F7** | Total number of MBBS students passed out since the establishment of your college | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | |
| **F7a** | Do you have any alumni association? **1-Yes/ 2-No** | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | |
| **F8** | Please provide the following information: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Year** | **(a)**  **Does your institute organize annual alumni meet? 1-Yes/ 2-No** | | | | | | | | | **(b)**  **Total number of members in the alumni association** | | | | | | | | | | | | | | | | **(c)**  **Financial Contribution provided by alumni (In Rs.)** | | | | | | | | | | | | | | | |
| **2023** |  | | | | | | | | |  | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | |
| **2022** |  | | | | | | | | |  | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | |
| **SECTION G: LIVING EXPERIENCE [Please fill Information for MBBS course only]**  **[In the case of a university department, give details of medical college only]** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **G1.** | Please give the numerical details for each of the statements given below for MBBS: ***(in case multiple programs/ courses offered, provide pro-rata data for MBBS Course only)*** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **S.N.** | **Statements** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | **Numbers** | | | | | | | | | | |
| 1 | Campus area in **acres onl**y | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | |
| 2 | Total built-up area (in **sq. Feet only**) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | |
| 3 | Number of books in the library | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | |
| 4 | Number of e-books in the library | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | |
| 5 | Number of subscribed **printed** national & international journals in the library | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | |
| 6 | Number of subscribed **online** national & international journals in the library | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | |
| 7 | Number of books added during the last 3 years | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | |
| 8 | Number of journals added during the last 3 years | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | |
| 9 | Number of digital databases in the library | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | |
| 10 | At what time does your college library open? **(in AM)** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | |
| 11 | At what time does your college library close? **(in PM)** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | |
| 12 | Average number of users visits library per month | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | |
| 13 | Is your college library automated? **1-Yes / 2-No** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | |
| 14 | Is your college library works on Saturdays, Sundays and holidays to facilitate use by students and faculty? **1-Yes / 2-No** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | |
| 15 | Number of classrooms | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | |
| 16 | Number of classrooms with audio-visual facility | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | |
| 17 | Number of Auditoriums | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | |
| 18 | Total sitting capacity in the main auditorium | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | |
| 19 | Number of Conference rooms | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | |
| 20 | Number of Faculty cabins | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | |
| 21 | Number of Operation Theatres (OTs) in the attached hospital | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | |
| 22 | Number of beds in the attached hospital | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | |
| 23 | Number of ICUs in the attached hospital | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | |
| 24 | Number of Manikins available | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | |
| 25 | Number of Cadavers available for dissection in a year | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | |
| 26 | Number of Mobile Vans in the attached hospital | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | |
| 27 | Total number of desktop computers provided to students | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | |
| 28 | Number of recreation rooms | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | |
| 29 | Sitting capacity for students in the library (provide number) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | |
| 30 | Total number of JRs in your college | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | |
| 31 | Total number of JRs of your college | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | |
| 32 | Total number of SRs in your college | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | |
| 33 | Total number of SRs of your college | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | |
| 34 | Is your attached hospital inside the college campus? **1-Yes / 2-No** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | |
| 35 | Does your college have a water recycling unit? **1-Yes / 2-No** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | |
| 36 | Does your attached hospital have the National Accreditation Board of Hospital & Healthcare (NABH) accredited? **1-Yes / 2-No** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | |
| 37 | Till what date is/ was your NABH accreditation valid? **[DDMMYYYY]** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | |
| 38 | Do you have an anti-ragging cell in the college? **1-Yes / 2-No** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | |
| 39 | Do you have a National Service Scheme (NSS) cell in the college? **1-Yes / 2-No** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | |
| 40 | Do you have an Internal Complaints Committee (ICC) cell in the college? **1-Yes / 2-No** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | |
| 41 | Do you have an Internal Quality Assurance Cell (IQAC) in the college? **1-Yes / 2-No** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | |
| 42 | Total number of seminars/Conferences/ Workshops /Symposia organized by the IQAC in AY 2022-23 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | |
| **G2** | Please respond “Yes” to the facilities available on your campus and “No” to those not available on your campus ***[USE CODE 1-Yes 2- No]*** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **S.N** | **Facilities** | | | | | | **1-Yes/ 2-No** | | | | | | **S.N** | | | | | **Facilities** | | | | | | | | | | | | | | | | | | | | | **1-Yes/ 2-No** | | |
| 1 | Canteen | | | | | |  | | | | | | 9 | | | | | Wi-Fi facilities | | | | | | | | | | | | | | | | | | | | |  | | |
| 2 | Cricket Ground | | | | | |  | | | | | | 10 | | | | | Hostel facilities for men | | | | | | | | | | | | | | | | | | | | |  | | |
| 3 | Basketball court | | | | | |  | | | | | | 11 | | | | | Hostel facilities for women | | | | | | | | | | | | | | | | | | | | |  | | |
| 4 | Football Ground | | | | | |  | | | | | | 12 | | | | | Residence facility for faculty | | | | | | | | | | | | | | | | | | | | |  | | |
| 5 | Swimming Pool | | | | | |  | | | | | | 13 | | | | | Table Tennis boards | | | | | | | | | | | | | | | | | | | | |  | | |
| 6 | Lawn Tennis Court | | | | | |  | | | | | | 14 | | | | | Gymnasium | | | | | | | | | | | | | | | | | | | | |  | | |
| 7 | Bank Branch | | | | | |  | | | | | | 15 | | | | | Bank ATM | | | | | | | | | | | | | | | | | | | | |  | | |
| 8 | Badminton Court | | | | | |  | | | | | | Other Specify: | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **G3** | How many faculties residing on the college campus? | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **G4** | What are the initiatives taken by the institute to make the campus eco-friendly? | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **SECTION H: PERSONALITY DEVELOPMENT & LEADERSHIP** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **H1** | Please fill in the numerical details for the following: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **S.N** | **Statement** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | **Detail** | | | | | | | | | | |
| 1 | Total number of seminars conducted by the college in AY 2022-23 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | |
| 2 | Total number of faculty training programs held in AY 2022-23 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | |
| 3 | Total number of inter-college competitions **attended** in AY 2022-23 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | |
| 4 | Total number of inter-college competitions **hosted** in AY 2022-23 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | |
| 5 | Total number of guest speakers came in AY 2022-23 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | |
| 6 | Number of stress management training program (like Art-of-living, etc.) conducted in AY 2022-23 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | |
| 7 | Number of workshops/ programs conducted by the college to develop students’ professional ethics in AY 2022-23 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | |
| 8 | Number of students’ societies in your college | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | |
| 9 | Number of events/ workshops conducted by students’ societies in AY 2022-23 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | |
| 10 | Number of fests organized by your college in AY 2022-23 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | |
| 11 | Number of MBBS students involved in the research undertaken by the college in the **last 1 year**? | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | |
| 12 | Does your college conduct Yoga/ Meditation classes on regular basis? **[1-Yes / 2-No]** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | |
| 13 | Does your college conduct any specific workshops/ programs to develop leadership qualities as per NMC guidelines? **[1-Yes / 2-No]** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | |
| **H2** | Does your institute have any tie-up with any foreign university? **[1-Yes / 2-No]** | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | |
| **H2a** | If yes, please provide the university details with whom you have signed MoU: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **H3** | How many voluntary or charity programs your institute is associated with? | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | |
| **SECTION I: ACADEMIC PROGRESSION, INTERNSHIP & PLACEMENT** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **I1** | Total number of students appeared in **IIIrd professional [Part II]** examination | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | |
| **I2** | Total number of students passed in **IIIrd professional [Part II]** examination | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | |
| **I3** | Percentage of marks obtained by top 5 students in **IIIrd professional [part II]** examination for the last 3 years | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **SN** | **Topper students** | | | | | **% of marks obtained in IIIrd professional [part II] examination** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **AY 2022-23** | | | | | | | | | | | **AY 2021-22** | | | | | | | | | | | | | | | | | | | **AY 2020-21** | | | | | |
| **1** | **1st topper** | | | | |  | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | |  | | | | | |
| **2** | **2nd topper** | | | | |  | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | |  | | | | | |
| **3** | **3rd topper** | | | | |  | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | |  | | | | | |
| **4** | **4th topper** | | | | |  | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | |  | | | | | |
| **5** | **5th topper** | | | | |  | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | |  | | | | | |
| **SN** | **Statement** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | **In AY 2022-23** | | | | | | | | | | |
| **I4** | Total number of students completed their MBBS within the stipulated timeline | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | |
| **I5** | Total number of students opted for MS/ MD who completed their MBBS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | |
| **I6** | Total number of students qualified for NEET PG/ INI-CET PG | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | |
| **I7** | Total number of students who opted for placement after completing their MBBS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | |
| **I8** | Please fill in the following details about MBBS student placements for batch passed out in AY 2022-23 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

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| --- | --- | --- | --- |
| **SN** | **Institutions/ Hospitals** | **Number of students placed in AY 2022-23** | **Average Salary (in Rs.)** |
| 1 | In Govt. (State/ Central) institutions/ departments/ hospitals |  |  |
| 2 | In Private Hospitals |  |  |
| **I9** | How do you help students in the preparation for the NEET PG examination? | | |

|  |  |  |  |
| --- | --- | --- | --- |
| **I10** | Please provide the details of colleges where students of your college joined for pursuing their MS/ MD in AY 2022-23 | | |
| **SN** | **College/ University Name** | **Number of students** | |
| **1** |  |  | |
| **2** |  |  | |
| **3** |  |  | |
| **4** |  |  | |
| **5** |  |  | |
| **6** |  |  | |
| **7** |  |  | |
| **8** |  |  | |
| **9** |  |  | |
| **10** |  |  | |
| ***[USE ADDITIONAL SHEETS IF REQUIRED INDICATING QUESTION NUMBER]*** | | | |
| **I11** | Please provide the top 10 notable alumni of your college who have completed his/ her MBBS in the last 10 years | | |
| **SN** | **Name** | **Contact number** | **Currently working at which organization/ institution** |
| **1** |  |  |  |
| **2** |  |  |  |
| **3** |  |  |  |
| **4** |  |  |  |
| **5** |  |  |  |
| **6** |  |  |  |
| **7** |  |  |  |
| **8** |  |  |  |
| **9** |  |  |  |
| **10** |  |  |  |
| ***[USE ADDITIONAL SHEETS IF REQUIRED INDICATING QUESTION NUMBER]*** | | | |

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| **SECTION J: CONTACT DETAILS FOR PERCEPTUAL SURVEY \*** | | | |
| **J1** | Please share the contact details of any 10 final-year MBBS students (select randomly) | | |
| **SN** | **Name** | **Mobile No.** | **Email ID** |
| 1 |  |  |  |
| 2 |  |  |  |
| 3 |  |  |  |
| 4 |  |  |  |
| 5 |  |  |  |
| 6 |  |  |  |
| 7 |  |  |  |
| 8 |  |  |  |
| 9 |  |  |  |
| 10 |  |  |  |
| **J2** | Please share the contact details of any 5 permanent faculties who have been in your college for at least last 3 years (select randomly) | | |
| **SN** | **Name** | **Mobile No.** | **Email ID** |
| 1 |  |  |  |
| 2 |  |  |  |
| 3 |  |  |  |
| 4 |  |  |  |
| 5 |  |  |  |

*\*These stakeholders would be contacted to participate in the perceptual survey.*

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| SECTION K: INSTITUTE CONTACT DETAILS | | | | |
| Please provide the contact details of different heads of the college/institute | | | | |
| K1 | Name of the head of the college/ institute | |  | |
| K2 | Designation | |  | |
| K3 | Email | |  | |
| K4 | Name of Dean (Academics) | |  | |
| K5 | Dean (Academics) e-mail | |  | |
| K6 | Dean (Academics) Mobile number | |  | |
| K7 | Medical college general contact numbers | |  | |
| **Please provide the contact details of the contact person (official filling up this survey form), Who can be contacted for any query** | | | | |
| K8 | Name | |  | |
| K9 | Designation | |  | |
| K10 | Phone (with STD code) | |  | |
| K11 | Mobile | |  | |
| K12 | Fax | |  | |
| K13 | Email | |  | |
| *[ATTACH VISITING CARD]* | | | | |
| Please upload the following supporting documents through the link given <https://bestcolleges.mdraonline.com/>. Ensure the maximum upload size of a file should not exceed 15MB.   1. NEET score & rank of all students admitted in MBBS 2023 2. Annual Report for 2022-23. If the Annual Report is not prepared, provide a balance sheet. 3. List of permanent faculties along with qualification, courses taught and teaching experience 4. List of Governing Board Members 5. List of Academic Advisory Body, if any 6. NAAC accreditation certificate/ proof 7. Latest Annual Quality Assessment Report (AQAR) submitted to NAAC 8. NABH accreditation certificate/ proof 9. Proof of year of establishment of the college/institute/department 10. List of Guest Speakers in last one year 11. List of students’ societies 12. List of national & international conferences/ seminar/ workshops attended by permanent faculties 13. List of research papers published by existing permanent faculty in Indian and foreign journals in the last two years 14. Memorandum of Understanding (MoU) with international university 15. List of students who have qualified and selected in NEET PG 2023 16. List of members in NSS, ICC and Anti-ragging cell 17. List of voluntary or charity programs your institute is associated with | | | | |
| Declaration: Must be signed by the Head of the institute  I hereby confirm that the information provided in this form is true and correct to the best of my knowledge at the time of submitting this form. | | | | |
| Signature | | Seal/ Stamp | | Date |
|  | |  | |  |
| Abbreviations   * **AQAR – Annual Quality Assurance Report** * **AY – Academic Year** * **CGPA – Cumulative Grade Points Average** * **DM – Doctorate of medicine** * **FDP – Faculty Development Program** * **FY – Financial Year** * **ICC – Internal Complaints Committee** * **ICU – Intensive Care Unit** * **INR – Indian National Rupee** * **IQAC – Internal Quality Assurance Cell** * **JRs – Junior Residents** * **MBBS – Bachelor of Medicine and Bachelor of Surgery** * **NMC – National Medical Commission** * **M Ch. – Master of Chirurgiae** * **MD – Doctor of Medicine** * **MDRA – Marketing & Development Research Associates** * **MoU – Memorandum of Understanding** * **MS – Master of Surgery** * **NA – Not Applicable** * **NAAC – National Assessment and Accreditation Council** * **NABH – National Accreditation Board of Hospital & Healthcare** * **NEET – National Eligibility and Entrance Test** * **NSS – National Service Scheme** * **OPDs – Out-Patient Departments** * **OT – Operation Theatre** * **SRs – Senior Residents** * **USD – United States Dollar** | | | | |