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| **Serial Number** | | | **MD** | 1 | 9 |  |  |  |  |
|  | **INDIA TODAY-MDRA BEST UNIVERSITIES RANKING – 2019**  **(OBJECTIVE QUESTIONNAIRE – MEDICAL UNIVERSITIES)** | | | | | | | | |
| **UNIVERSITY CATEGORY: (1) GENERAL🗷 (2) TECHNICAL 🗷 (3) MEDICAL 🗹 (4) LAW 🗷** | | | | | | | | |
| **INSTRUCTIONS** | | | | | | | | | |
|  | 1. The findings of the survey will be published in weekly newsmagazine India Today and group publications. 2. Please fill information for Post-Graduation program in MD/MS courses offered at this campus only. 3. The Universities should be offering MD/MS courses and should have minimum 3 passed-out batches by 31 Dec 2018. 4. The questionnaire is available at our website [w*ww.mdraonline.com*](http://www.mdraonline.com) 5. This questionnaire has fourteen printed pages divided into ten sections plus an abbreviation section –   (1) University Profile (2) Accreditation & Further Education  (3) Student Diversity (4) Fees & Funding  (5) Student Selection Process (6) Faculty Quality & Development  (7) Living Experience (8) Personality Development & Leadership  (9) Academic Progression, Internship & Placement (10) Contact Details     1. Please ensure that all section*s* are duly filled-in. Do not leave any question blank. Incomplete questionnaires will not qualify for the final rankings. 2. If any question is not applicable for the university, clearly mention “Not Applicable” or “NA” in the space provided. 3. Each page of the filled-in questionnaire should be signed by the University Head or Director along with official seal of the university. 4. India Today has a copyright over this survey and rankings. 5. By participating in this ranking, the participating university agrees that it would provide full co-operation and documentary evidence of the data/ information provided. At the time of visit of MDRA/India Today representative for physical verification, the university would ensure complete co-operation. 6. Universities are requested to provide information only for MD/ MS degree program offered within the campus (and NOT of constituent/ affiliated colleges). 7. If any information provided by the University is found to be incorrect during verification, the university would be ineligible for participation in the ranking process. 8. Only full-time, Classroom-based MD/ MS degree courses are being considered for this ranking (part-time, diploma courses or distance-learning programs WILL NOT BE CONSIDERED). 9. Until stated otherwise, all information to be provided for Academic Year (AY) 2017-18. 10. No fee/ money is to be paid by any university for participating in India Today-MDRA Best Medical Universities ranking to anyone in any manner/ mode. 11. Please send the filled-up questionnaire along with supporting documents latest by revised deadline i.e. 18th January 2019 to the following address: | | | | | | | | |
|  | **Mr. Abhishek Agrawal Executive Director****Marketing and Development Research Associates (MDRA)**  #29, 3rd floor, Community Centre, Saket, New Delhi-110 017  Phone: +91-11-26522244, 49849166  Email: [info@mdraonline.com](mailto:info@mdraonline.com)  Website: [www.mdraonline.com](http://www.mdraonline.com) | **For any query, please contact:** **Mr. Abnish Jha Associate Project Director****Marketing and Development Research Associates (MDRA)**  #29, 3rd floor, Community Centre, Saket, New Delhi-110 017  Phone: +91-11-26522244, 49849166, M : -+91-9582254611  Email: abnish@mdraonline.com, [bestuniversities@mdraonline.co](mailto:bestuniversities@mdraonline.com)m | | | | | | | |

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| SECTION A: UNIVERSITY PROFILE | | | | | | | | | | | | | |
| **A1** | Name of the University: | | | | | | | | | | | | |
| **A2** | Address: | | | | | | | | | | | | |
| City |  | | State |  | Pin |  | |  |  |  |  |  |
| **A3** | Phone |  | | **A4** | Fax |  | | | | | | | |
| **A5** | E-mail |  | | **A6** | Website |  | | | | | | | |
| **A7** | Year of establishment |  | | **A7a.** | When did the 1st **MD/ MS** batch pass out? |  | | | | | | | |
| **A8** | Name of Head of the University |  | | **A8a** | Designation |  | | | | | | | |
| **A9** | University type | 1 | State Public University | 2 | State Private University | 3 | | State Open University | | | | | |
| 4 | Institute of National Importance | 5 | Central University | 6 | | Deemed University - Government | | | | | |
| 7 | Deemed University - Government Aided | 8 | Deemed University – Private | 9 | | Others Please specify: | | | | | |
| **SECTION B:** **ACCREDITATION & FURTHER EDUCATION** | | | | | | | | | | | | | | |

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| **B1** | Does your university have NAAC Accreditation?**[1-Yes / 2-No]** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | |
| **B2** | In which year your university received its first NAAC accreditation? **(YYYY format)** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | |
| **B3** | What is the latest score (CGPA) given to your university by NAAC? | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | |
| **B4** | Till what date is/ was your NAAC Accreditation valid? **[DDMMYYYY]** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | |
| **B5** | When did you last submit AQAR Report to NAAC? **[DDMMYYYY]** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | |
| **B6** | Is your university member of AIU (Association of Indian Universities) **[1-Yes / 2-No]** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | |
| **B7** | In which year your university became member of AIU?***(YYYY format)*** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | |
| **B8** | When did your university received recognition from Medical Council of India **[DDMMYYYY]** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | |
| **B9** | When did your university received last permission to increase number of seats in PG courses **(YYYY format)** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | |
| **B10** | Total number of additional seats recognized by MCI to your university | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | |
| **B11** | When did last compliance verification of your university conducted by MCI **(YYYY format)** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | |
| **B12** | Does your university offer PhD in Medical Sciences? **[1-Yes / 2-No]** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | |
| **B13** | Does your university offer super speciality (DM/ M Ch.)? **[1-Yes / 2-No]** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | |
| **B14** | Does your university offer fellowship? **[1-Yes / 2-No]** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | |
| **B15** | Please provide the information on the following statements **(of last 3 years)** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **SN** | **Statements** | | | | | | | | | | | | | | | | | | | **2017-18** | | | | | | | | **2016-17** | | | | | | | | | | **2015-16** |
| 1 | Total number of PhDs came out from your university (year-wise) | | | | | | | | | | | | | | | | | | |  | | | | | | | |  | | | | | | | | | |  |
| 2 | Total number of students completed their super speciality (DM/ M Ch.) from your University (year-wise) | | | | | | | | | | | | | | | | | | |  | | | | | | | |  | | | | | | | | | |  |
| 3 | Total number of students completed their fellowship from your university (year-wise) | | | | | | | | | | | | | | | | | | |  | | | | | | | |  | | | | | | | | | |  |
| **B16** | Does your university have its own publication (journal/ magazine)? **[1-Yes / 2-No]** | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | |
| **B17** | Please mention name of the publication (journal/ magazine) | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | |
| **B18** | What is the frequency of the publication (journal/ magazine)? (e.g. Monthly, Bimonthly, Half-yearly or Annual) | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | |
| **B19** | What is circulation figure of the journal/ magazine/ e-magazine? | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | |
| **B20** | Does your university have its own Newsletter? **[1-Yes / 2-No]** | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | |
| **SECTION C: STUDENT DIVERSITY** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **C1** | Please provide the following information about the students **admitted in MD/MS in your University** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **S.N** | **Gender** | | **No. of Students admitted in AY (2018-19)** | | | | | **No. of Students admitted in AY (2017-18)** | | | | | | | | **No. of Students admitted in AY (2016-17)** | | | | | | | | | | | | | | | | **No. of Students admitted in AY (2015-16)** | | | | | | |
| 1 | Male | |  | | | | |  | | | | | | | |  | | | | | | | | | | | | | | | |  | | | | | | |
| 2 | Female | |  | | | | |  | | | | | | | |  | | | | | | | | | | | | | | | |  | | | | | | |
| **Total (1+2)** | | |  | | | | |  | | | | | | | |  | | | | | | | | | | | | | | | |  | | | | | | |
| **C2** | Please provide the following information about the students **admitted in MD/MS** **in your University** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **S.N.** | **Student-mix** | | | | | | **No. of Students admitted in AY (2018-19)** | | | | | | | | | | | **No. of Students admitted in AY (2017-18)** | | | | | | | | | | | | **No. of Students admitted in AY (2016-17)** | | | | | | | | |
| 1 | Inter-state (Other than university State) | | | | | |  | | | | | | | | | | |  | | | | | | | | | | | |  | | | | | | | | |
| 2 | Intra-state (Within the same State) | | | | | |  | | | | | | | | | | |  | | | | | | | | | | | |  | | | | | | | | |
| 3 | Foreign students | | | | | |  | | | | | | | | | | |  | | | | | | | | | | | |  | | | | | | | | |
| **Total (1+2)** | | | | | | |  | | | | | | | | | | |  | | | | | | | | | | | |  | | | | | | | | |
| **SECTION D: FEES & FUNDING** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **D1** | What is the total tuition fee for the **entire duration** of MD/MS (Excluding hostel & fooding)? | | | | | | | | | | | | | | | | | | | | | Rs. | | | | | | | | | | | | | | | | |
| **D2** | What is the total hostel fee for the **entire duration** of MD/MS | | | | | | | | | | | | | | | | | | | | | Rs. | | | | | | | | | | | | | | | | |
| **D3** | How many MD/MS students are living in the hostel? | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | |
| **D4** | Please give details of the scholarships offered by the university. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **S.N** | **Scholarship sponsoring body** | | | | | | | | | | | | | | **Type/Nature of scholarship** | | | | | | | | | **Number of students getting this scholarship in their first year** | | | | | | | | | | | | | | |
| 1 | By your University | | | | | | | | | | | | | |  | | | | | | | | |  | | | | | | | | | | | | | | |
| 2 | By other bodies/ societies/ corporate | | | | | | | | | | | | | |  | | | | | | | | |  | | | | | | | | | | | | | | |
| **D5** | Total Scholarship amount (in Rs.) (AY 2017-18) | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | |
| **D6** | Please provide expenses on following heads in **FY 2017-18**: | | | | | | | | | | | | | | | | | | | | | | | **In FY 2017-18 (In Rs.)** | | | | | | | | | | | | | | |
| 1 | Total expenses (SALARY and REMUNERATION) on faculty/ teaching staffs | | | | | | | | | | | | | | | | | | | | | | | **In Rs.** | | | | | | | | | | | | | | |
| 2 | Total expenses (SALARY and REMUNERATION) on non-teaching staffs | | | | | | | | | | | | | | | | | | | | | | | **In Rs.** | | | | | | | | | | | | | | |
| 3 | Total expenses on library including books, online database, software & others | | | | | | | | | | | | | | | | | | | | | | | **In Rs.** | | | | | | | | | | | | | | |
| 4 | Total expenses on medical labs, X-rays labs, etc. | | | | | | | | | | | | | | | | | | | | | | | **In Rs.** | | | | | | | | | | | | | | |
| **D6a** | Total expenditure of university in FY 2017-18 | | | | | | | | | | | | | | | | | | | | | | | **In Rs.** | | | | | | | | | | | | | | |
| **D7** | Please provide fund/ grant on following heads in **FY 2017-18** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **S.N.** | **Fund/ Grant Heads** | | | | | | | | | | | | | | | | | | | | | | | **FY 2017-18 (In Rs.)** | | | | | | | | | | | | | | |
| **1** | Total grant/ funds from Research/ Outreach – industry or government | | | | | | | | | | | | | | | | | | | | | | | **In Rs.** | | | | | | | | | | | | | | |
| **2** | Total grant/ funds received from UGC | | | | | | | | | | | | | | | | | | | | | | | **In Rs.** | | | | | | | | | | | | | | |
| **3** | Total grant/ funds from Funding (Government & Pvt/ industry) – excluding from UGC | | | | | | | | | | | | | | | | | | | | | | | **In Rs.** | | | | | | | | | | | | | | |
| **4** | Total funds from Alumni donation/ philanthropy | | | | | | | | | | | | | | | | | | | | | | | **In Rs.** | | | | | | | | | | | | | | |
| **5** | Total receipts from Fees from students including all courses (tuition fees, other fees) | | | | | | | | | | | | | | | | | | | | | | | **In Rs.** | | | | | | | | | | | | | | |
| **6** | Others Please specify: | | | | | | | | | | | | | | | | | | | | | | | **In Rs.** | | | | | | | | | | | | | | |
| **D8** | Total fund/ grant/ income generated by the University in FY 2017-18 | | | | | | | | | | | | | | | | | | | | | | | **In Rs.** | | | | | | | | | | | | | | |
| **SECTION E: STUDENT SELECTION PROCESS** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **E1** | Total number of applications received for MD/MS for batch 2018-19 | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | |
| **E2** | Which competitive examinations need to be taken for admission in your university’s MD/MS course? ***[MULTIPLE RESPONSE POSSIBLE]*** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| S.N | **Types** | | | | | | | | | | | | | | | | | | | | | | | | | **1-Yes/ 2-No** | | | | | | | | | | | | |
| 1 | NEET PG | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | |
| 2 | JIPMER PG | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | |
| 3 | AIIMS PG | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | |
| 4 | Others Please specify: | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | |
| **E3** | Please provide the NEET PG scores and All India Rank (AIR) of **top 10** students admitted in batch 2018-19: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| S.N | **Top 10 students (Name)** | | | | | | | | | **Category (General, OBC, SC, ST, etc.)** | | | | | | | | | | | | | | | | | **Score** | | | | | | | **All India Rank** | | | | |
| 1 |  | | | | | | | | |  | | | | | | | | | | | | | | | | |  | | | | | | |  | | | | |
| 2 |  | | | | | | | | |  | | | | | | | | | | | | | | | | |  | | | | | | |  | | | | |
| 3 |  | | | | | | | | |  | | | | | | | | | | | | | | | | |  | | | | | | |  | | | | |
| 4 |  | | | | | | | | |  | | | | | | | | | | | | | | | | |  | | | | | | |  | | | | |
| 5 |  | | | | | | | | |  | | | | | | | | | | | | | | | | |  | | | | | | |  | | | | |
| 6 |  | | | | | | | | |  | | | | | | | | | | | | | | | | |  | | | | | | |  | | | | |
| 7 |  | | | | | | | | |  | | | | | | | | | | | | | | | | |  | | | | | | |  | | | | |
| 8 |  | | | | | | | | |  | | | | | | | | | | | | | | | | |  | | | | | | |  | | | | |
| 9 |  | | | | | | | | |  | | | | | | | | | | | | | | | | |  | | | | | | |  | | | | |
| 10 |  | | | | | | | | |  | | | | | | | | | | | | | | | | |  | | | | | | |  | | | | |
| ***[In case of AIIMS PG & JIPMER PG, please provide AIIMS PG & JIPMER PG entrance exam score & rank]*** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **E4** | Please provide the NEET PG scores and All India Rank (AIR) of **bottom 10** students admitted in batch 2018-19 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| S.N | **Bottom 10 students (Name)** | | | | | | | | | **Category (General, OBC, SC, ST, etc.)** | | | | | | | | | | | | | | | | | **Score** | | | | | | | **All India Rank** | | | | |
| 1 |  | | | | | | | | |  | | | | | | | | | | | | | | | | |  | | | | | | |  | | | | |
| 2 |  | | | | | | | | |  | | | | | | | | | | | | | | | | |  | | | | | | |  | | | | |
| 3 |  | | | | | | | | |  | | | | | | | | | | | | | | | | |  | | | | | | |  | | | | |
| 4 |  | | | | | | | | |  | | | | | | | | | | | | | | | | |  | | | | | | |  | | | | |
| 5 |  | | | | | | | | |  | | | | | | | | | | | | | | | | |  | | | | | | |  | | | | |
| 6 |  | | | | | | | | |  | | | | | | | | | | | | | | | | |  | | | | | | |  | | | | |
| 7 |  | | | | | | | | |  | | | | | | | | | | | | | | | | |  | | | | | | |  | | | | |
| 8 |  | | | | | | | | |  | | | | | | | | | | | | | | | | |  | | | | | | |  | | | | |
| 9 |  | | | | | | | | |  | | | | | | | | | | | | | | | | |  | | | | | | |  | | | | |
| 10 |  | | | | | | | | |  | | | | | | | | | | | | | | | | |  | | | | | | |  | | | | |
| ***[In case of AIIMS PG & JIPMER PG, please provide AIIMS PG & JIPMER PG entrance exam score & rank]*** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **E5** | Please provide **median** NEET PG score of the students admitted for MD/MS in 2018-19 batch | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | |
| **E6** | Total number of students selected in your university for MD/MS through NEET PG in 2018-19 | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | |
| **SECTION F: FACULTY QUALITY & DEVELOPMENT** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **F1** | Please provide information about the following statements across all the functional areas. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **S.N.** | Statements | | | | | | | | | | | | | | | | | | | | | | | | | | **Number/ Value** | | | | | | | | | | | |
| 1 | Present total number of **visiting** faculty (AY 2017-18) | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | |
| 2 | Present total number of **contractual/ ad hoc faculty** (AY 2017-18) | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | |
| 3 | Present total number of **permanent faculty** (AY 2017-18) | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | |
| 4 | Present total number of **male** **permanent faculty** (AY 2017-18) | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | |
| 5 | Present total number of **female** **permanent faculty** (AY 2017-18) | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | |
| 6 | Present number of **Associate Professors** in the university | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | |
| 7 | Present number of **Asst. Professors** in the university | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | |
| 8 | Present number of **Professors** in the university | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | |
| 9 | Number of new **permanent faculty** joined in last 3 years | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | |
| 10 | Number of applications received in last 3 years for the post of **permanent faculty** | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | |
| 11 | Number of **permanent faculty** left your university in last 3 years (excluding retired faculty) | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | |
| 12 | Present number of **visiting faculty** with more than **five years** of teaching experience | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | |
| 13 | Present number of **contractual/ ad hoc faculty** with more than **five years** of teaching experience | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | |
| 14 | Present number of **permanent faculty** with more than **ten years** of teaching experience | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | |
| 15 | Average teaching experience of your **permanent faculty** (in years) | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | |
| 16 | Total number of **visiting faculty** with MS/ MD | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | |
| 17 | Total number of **contractual/ ad hoc faculty** with MS/ MD | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | |
| 18 | Total number of **permanent faculty** with MS/ MD | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | |
| 19 | Total number of **permanent faculty** with M Ch | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | |
| 20 | Total number of **permanent faculty** with PhD | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | |
| 21 | Average annual salary of **permanent faculty** (In INR) | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | |
| 22 | What is the total number of **teaching hours** put in by the total faculty in the academic year 2017-18? | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | |
| 23 | What was the total number of **research hours** put in by the total faculty in the academic year 2017-18? | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | |
| 24 | Total number of national seminars attended by **permanent faculty** in AY 2017-18 | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | |
| 25 | Total number of international seminars attended by **permanent faculty** in AY 2017-18 | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | |
| 26 | Total number of workshops & conferences attended by **permanent faculty** in AY 2017-18 | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | |
| 27 | Total number of research papers presented by faculty at conferences in India & abroad during AY 2017-18 | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | |
| 28 | Number of research contribution to **Scopus** till date by your university **permanent faculty** | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | |
| 29 | Number of research contribution to **Scopus** by your university **permanent faculty** in last 2 years | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | |
| 30 | Do you have Grievance redressal mechanism for faculty, staff and students? **[1-Yes / 2-No]** | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | |
| 31 | Total number of members in faculty advisory board **[put “NA” in case your university does not have faculty advisory board]** | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | |
| 32 | Does your university have Medical Education Units (MEUs) to enable faculty members to avail modern education technology for teaching? **[1-Yes / 2-No]** | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | |
| 33 | Total number of meetings/ workshops held in AY 2017-18 | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | |
| **F2** | Please provide information on the following statements about **FDP (FACULTY DEVELOPMENT PROGRAM)** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **S.N.** | **Statements** | | | | | | | | | | | | | | | | | | | | | | | | | | **Response** | | | | | | | | | | | |
| 1 | Do you conduct FDP at your campus? **[1-Yes / 2-No]** | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | |
| 2 | Total number of FDP programs conducted in AY 2017-18 | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | |
| 3 | Total number of faculties participated in FDP programs conducted by your university in AY 2017-18 | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | |
| 4 | How many faculties of your university participated in any FDP (either in your University or outside) in AY 2017-18? | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | |
| 5 | Total number of faculty training programs held in AY 2017-18 | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | |
| **F3** | Total number of **books** published by existing **permanent faculty** in the last two years | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | |
| **F3a** | Please provide details of **books** published by existing permanent faculty in the last two years: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **S.N** | **Name of Faculty Member** | | | | Name of the Book | | | | | | **Name of the Publisher** | | | | | | | | | | **ISBN No.** | | | | | | **Year of Publication** | | | | | | | | | | | |
| 1 |  | | | |  | | | | | |  | | | | | | | | | |  | | | | | |  | | | | | | | | | | | |
| 2 |  | | | |  | | | | | |  | | | | | | | | | |  | | | | | |  | | | | | | | | | | | |
| 3 |  | | | |  | | | | | |  | | | | | | | | | |  | | | | | |  | | | | | | | | | | | |
| 4 |  | | | |  | | | | | |  | | | | | | | | | |  | | | | | |  | | | | | | | | | | | |
| 5 |  | | | |  | | | | | |  | | | | | | | | | |  | | | | | |  | | | | | | | | | | | |
| ***[PLEASE USE ADDITIONAL SHEETS IF REQUIRED INDICATING QUESTION NUMBER]*** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **F4** | Total number of **research publications** of existing **permanent faculty** in the last two years in **national** journals | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | |
| **F4a** | Please provide details of **research publications** of existing permanent faculty in the last two years in **national** journals: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **S.N** | **Name of Faculty Member** | | | | | Name of the Research Paper | | | | | | | | | | | | | Year of Publication | | | | | | | | **Name of the Journal** | | | | | | | | | | | |
| 1 |  | | | | |  | | | | | | | | | | | | |  | | | | | | | |  | | | | | | | | | | | |
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| 5 |  | | | | |  | | | | | | | | | | | | |  | | | | | | | |  | | | | | | | | | | | |
| ***[PLEASE USE ADDITIONAL SHEETS IF REQUIRED INDICATING QUESTION NUMBER]*** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **F5** | Total number of **research publications** of existing **permanent faculty** in the last two years in **international** journals | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | |
| **F5a** | Please provide details of **research publications** of existing permanent faculty in the last two years in **international** journals: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **S.N** | **Name of Faculty Member** | | | | | Name of the Research Paper | | | | | | | | | | | | | Year of Publication | | | | | | | | **Name of the Journal** | | | | | | | | | | | |
| 1 |  | | | | |  | | | | | | | | | | | | |  | | | | | | | |  | | | | | | | | | | | |
| 2 |  | | | | |  | | | | | | | | | | | | |  | | | | | | | |  | | | | | | | | | | | |
| 3 |  | | | | |  | | | | | | | | | | | | |  | | | | | | | |  | | | | | | | | | | | |
| 4 |  | | | | |  | | | | | | | | | | | | |  | | | | | | | |  | | | | | | | | | | | |
| 5 |  | | | | |  | | | | | | | | | | | | |  | | | | | | | |  | | | | | | | | | | | |
| ***[PLEASE USE ADDITIONAL SHEETS IF REQUIRED INDICATING QUESTION NUMBER]*** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **F6** | Please give the numerical details for each of the statements given below for MD/MS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **S.N.** | Statements | | | | | | | | | | | | | | | | | | **Numbers** | | | | | | | | | | | | | | | | | | | |
| 1 | What is the name of the hospital attached to your university? | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | |
| 2 | Total number of OPDs in your hospital | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | |
| 3 | Average number of patients get treatment in various OPDs in your hospital **(per day)** | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | |
| 4 | Average number of patients attended by a final year student with the help of senior doctors in various OPDs **(in final year)** | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | |
| 5 | Average hours of OPD/ clinical experiences given to each student with the help of senior doctors | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | |
| F7 | Please give number and value of research projects undertaken by the university with various organization in AY 2017-18 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **S.N.** | **Research Projects** | | | | | | | | | | | | | | | | | | **Number/Value** | | | | | | | | | | | | | | | | | | | |
| 1 | Number of research projects | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | |
| 2 | Value of research projects **(in Rs. Lakhs)** | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | |
| **F8** | Total number of permanent faculties received **Research awards** as per UGC scheme in AY 2017-18 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | |
| **F9** | Total number of permanent faculties awarded **Emeritus Fellowship** as per UGC scheme in AY 2017-18 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | |
| **F10** | Total number MCI’s “Dr. B.C. Roy Award” received by your university/ faculties in last 3 years | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | |
| **F11** | Total number MCI’s “Hari Om Ashram Alembic Research Awards” received by your university/ faculties in last 3 years | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | |
| **F12** | Total number MCI’s “Silver Jubilee Research Award” received by your university/ faculties in last 3 years | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | |
| **F13** | Total number of MD/MS students passed out since the establishment of your university | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | |
| **F14** | Do you have any alumni association? **[1-Yes / 2-No]** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | |
| **F15** | Please provide the following information: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Year** | **(a)**  **Does your university organize annual alumni meet? 1-Yes/ 2-No** | | | | | | | | **(b)**  **Total number of members in the alumni association** | | | | | | | | | | | | | | | | | | **(c)**  **Financial Contribution provided by alumni (In Rs.)** | | | | | | | | | | | |
| **2017** |  | | | | | | | |  | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | |
| **2016** |  | | | | | | | |  | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | |
| **F16** | Please explain the new innovative teaching methodology introduced in your university in last 5 years? | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **F17** | Please explain activities conducted by your university to develop students’ creative skills? | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **SECTION G: LIVING EXPERIENCE** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **G1.** | | Please give the numerical details for each of the statements given below for MD/MS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **S.N.** | | Statements | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | **Numbers** | | |
| 1 | | Campus area in **acres onl**y | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | |
| 2 | | Total built up area (in **sq. Feet only**) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | |
| 3 | | Number of books in library | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | |
| 4 | | Number of e-books in library | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | |
| 5 | | Number of subscribed **printed** national & international journals in library | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | |
| 6 | | Number of subscribed **online** national & international journals in library | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | |
| 7 | | Number of books added during last 3 years | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | |
| 8 | | Number of journals added during last 3 years | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | |
| 9 | | Number of digital database in the library | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | |
| 10 | | At what time does your university library open? **(in AM)** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | |
| 11 | | At what time does your university library close? **(in PM)** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | |
| 12 | | Average number of users visits library per month | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | |
| 13 | | Is your university library automated? **[1-Yes / 2-No]** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | |
| 14 | | Is your university library works on Saturdays, Sundays and holidays to facilitate use by students and faculty? **[1-Yes / 2-No]** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | |
| 15 | | Has your university signed MoU for **Shodhganga with INFLIBNET Centre** (A Repository of Theses and Dissertations)? **[1-Yes / 2-No]** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | |
| 16 | | If yes, please provide MoU details and supporting documents | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 17 | | Total number of thesis/ dissertations submitted by your university to **Shodhganga, INFLIBNET Centre** in **AY 2017-18** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | |
| 18 | | Is your university/ library member of DELNET to use its online resources and services? **[1-Yes / 2-No]** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | |
| 19 | | Number of class rooms | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | |
| 20 | | Number of class rooms with audio visual facility | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | |
| 21 | | Number of Auditoriums | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | |
| 22 | | Total sitting capacity in main auditorium | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | |
| 23 | | Number of Conference rooms | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | |
| 24 | | Number of Faculty cabins | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | |
| 25 | | Number of Operation Theatres (OTs) in the attached hospital | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | |
| 26 | | Number of beds in the attached hospital | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | |
| 27 | | Number of ICUs in the attached hospital | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | |
| 28 | | Number of Manikins available | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | |
| 29 | | Number of Cadavers available for dissection in a year | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | |
| 30 | | Number of Mobile Vans in the attached hospital | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | |
| 31 | | Total number of desktop computers provided to students | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | |
| 32 | | Number of recreation rooms | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | |
| 33 | | Sitting capacity for students in the library (provide number) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | |
| 34 | | Total number of JRs in your university | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | |
| 35 | | Total number of JRs of your own university | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | |
| 36 | | Total number of SRs in your university | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | |
| 37 | | Total number of SRs of your own university | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | |
| 38 | | Is your attached hospital inside the university campus? **[1-Yes / 2-No]** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | |
| 39 | | Does your university have water recycling unit? **[1-Yes / 2-No]** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | |
| 40 | | Does your attached hospital have National Accreditation Board of Hospital & Healthcare (NABH) accredited? **[1-Yes / 2-No]** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | |
| 41 | | Till what date is/ was your NABH accreditation valid? **[DDMMYYYY]** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | |
| 42 | | Do you have anti-ragging cell in the university? **[1-Yes / 2-No]** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | |
| 43 | | Do you have National Service Scheme (NSS) cell in the university? **[1-Yes / 2-No]** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | |
| 44 | | Do you have Internal Complaints Committee (ICC) cell in the university? **[1-Yes / 2-No]** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | |
| 45 | | Do you have Internal Quality Assurance Cell (IQAC) in the university? **[1-Yes / 2-No]** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | |
| 46 | | Total number of seminars/Conferences/ Workshops /Symposia organized by the IQAC in AY 2017-18 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | |
| **G2** | | Please respond “Yes” to the facilities available in your campus and “No” to those not available in your campus ***[USE CODE 1-Yes 2- No]*** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **S.N.** | | **Facilities** | | | | | | | **1-Yes/ 2-No** | | | | **S.N.** | | | | **Facilities** | | | | | | | | | | | | | | | | | | | **1-Yes/ 2-No** | | |
| 1 | | Canteen | | | | | | |  | | | | 2 | | | | Wi-Fi facilities | | | | | | | | | | | | | | | | | | |  | | |
| 3 | | Cricket Ground | | | | | | |  | | | | 4 | | | | Hostel facilities for men | | | | | | | | | | | | | | | | | | |  | | |
| 5 | | Basketball court | | | | | | |  | | | | 6 | | | | Hostel facilities for women | | | | | | | | | | | | | | | | | | |  | | |
| 7 | | Football Ground | | | | | | |  | | | | 8 | | | | Residence facility for faculty | | | | | | | | | | | | | | | | | | |  | | |
| 9 | | Swimming Pool | | | | | | |  | | | | 10 | | | | Table Tennis boards | | | | | | | | | | | | | | | | | | |  | | |
| 11 | | Lawn Tennis Court | | | | | | |  | | | | 12 | | | | Gymnasium | | | | | | | | | | | | | | | | | | |  | | |
| 13 | | Bank Branch | | | | | | |  | | | | 14 | | | | Bank ATM | | | | | | | | | | | | | | | | | | |  | | |
| 15 | | Badminton Court | | | | | | |  | | | | Other Specify: | | | | | | | | | | | | | | | | | | | | | | | | | |
| **G3** | | How many faculties are residing in the university campus? | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | |
| **G4** | | What are the initiatives taken by the university to make the campus eco-friendly?  ***[USE ADDITIONAL SHEETS IF REQUIRED INDICATING QUESTION NUMBER]*** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **SECTION H: PERSONALITY DEVELOPMENT & LEADERSHIP** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **H1** | | Please fill in the numerical details for the following: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **S.N** | | **Statement** | | | | | | | | | | | | | | | | | | | | | **Detail** | | | | | | | | | | | | | | | |
| 1 | | Total number of seminars conducted by the university in AY 2017-18 | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | |
| 2 | | Total number of inter university competitions **attended** in AY 2017-18 | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | |
| 3 | | Total number of inter university competitions **hosted** in AY 2017-18 | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | |
| 4 | | Total number of guest speakers came in AY 2017-18 | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | |
| 5 | | Number of stress management training programs (like Art-of-living, etc.) conducted in AY 2017-18 | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | |
| 6 | | Number of workshops/ programs conducted by the university to develop students’ professional ethics in AY 2017-18 | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | |
| 7 | | Number of students’ societies in your university | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | |
| 8 | | Number of events/ workshops conducted by students’ societies in AY 2017-18 | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | |
| 9 | | Number of fests organized by your university in AY 2017-18 | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | |
| 10 | | Number of MD/MS students involved in the research undertaken by the university in **last 1 year**? | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | |
| 11 | | Do PG students participate in Under Graduate teaching **[1-Yes / 2-No]** | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | |
| 12 | | Does your university conduct Yoga/ Meditation classes on regular basis? **[1-Yes / 2-No]** | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | |
| 13 | | Does your university conduct any specific workshops/ programs to develop leadership qualities as per MCI guidelines? **[1-Yes / 2-No]** | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | |
| **H2** | | Does your university have University-Industry Inter-Linkage Centre (UIL) as per UGC scheme? **[1-Yes / 2-No]** | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | |
| **H2a** | | Total number of MoUs signed by university with industry in AY 2017-18 ***[Provide supporting documents]*** | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | |
| **H2b** | | Total number of training/ seminars/ workshops conducted through UIL Centre in **AY 2017-18** | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | |
| **H2c** | | How many special purpose vehicles (SPV) launched for implementation of university linkage with industry? | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | |
| **H3** | | Does your university have Centre for Fostering Social Responsibility and Community Engagement (CFSRCE) as per UGC scheme? **[1-Yes / 2-No]** | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | |
| **H3a** | | Total number of MoUs signed with community-based organisations working in the area of social responsibility and community engagement in AY 2017-18 ***[Provide supporting documents]*** | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | |
| **H3b** | | Total number of programs/ projects conducted in the area of social responsibility and community engagement in **AY 2017-18** | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | |
| **H4** | | Does your university have Centre with Potential for Excellence in Particular Area (CPEPA) as per UGC scheme? **[1-Yes / 2-No]** | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | |
| **H4a** | | If yes, please provide details of the areas for which CPEPA established | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **H5** | | Does your university have any tie up with any foreign university? **[1-Yes / 2-No]** | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | |
| **H5a** | | If yes, please provide the university details with whom you have signed MoU: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **H6** | | With how many voluntary or charity program your university is associated? **[PLEASE PROVIDE SUPPORTING DOCUMENTS]** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | |
| **SECTION I: ACADEMIC PROGRESSION, INTERNSHIP & PLACEMENT** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **I1** | | Total number of students appeared for final year examination of MS/ MD in AY 2017-18 | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | |
| **I2** | | Total number of students passed in **final examination** (theory and practical) of MS/ MD in AY 2017-18 | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | |
| **I3** | | Percentage of marks obtained by top 5 students in final examination for last 3 years | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **SN** | | **Topper students** | | **% of marks obtained in final examination (accumulating marks of all papers/ years)** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **2018** | | | | | | | | **2017** | | | | | | | | | | | **2016** | | | | | | | | | | | | | | | |
| **1** | | **1st topper** | |  | | | | | | | |  | | | | | | | | | | |  | | | | | | | | | | | | | | | |
| **2** | | **2nd topper** | |  | | | | | | | |  | | | | | | | | | | |  | | | | | | | | | | | | | | | |
| **3** | | **3rd topper** | |  | | | | | | | |  | | | | | | | | | | |  | | | | | | | | | | | | | | | |
| **4** | | **4th topper** | |  | | | | | | | |  | | | | | | | | | | |  | | | | | | | | | | | | | | | |
| **5** | | **5th topper** | |  | | | | | | | |  | | | | | | | | | | |  | | | | | | | | | | | | | | | |
| **SN** | | **Statement** | | | | | | | | | | | | | | | | | | | | | **In AY 2017-18** | | | | | | | | | | | | | | | |
| **I4** | | Total number of students completed their MD/MS within stipulated timeline in 2018 | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | |
| **I5** | | Total number of students opted to go for super speciality M.Ch./ DM in 2018 | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | |
| **I6** | | Total number of students who opted for placement after completing their MD/MS in 2018 | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | |
| **I7** | | Total number of students who opted to go for self-practise in 2018 | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | |
| **I8** | | Please fill the following details about MD/MS students’ placements for batch passed out in 2018 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **S.N.** | | Statement | | | | | | | | | | | | Domestic (In INR) | | | | | | | | | | | | | | | Foreign (In USD) | | | | | | | | | |
| 1 | | Average salary (Rs lakh/annum) | | | | | | | | | | | |  | | | | | | | | | | | | | | |  | | | | | | | | | |
| 2 | | Median salary (Rs lakh/annum) | | | | | | | | | | | |  | | | | | | | | | | | | | | |  | | | | | | | | | |
| 3 | | Maximum salary (Rs lakh/annum) | | | | | | | | | | | |  | | | | | | | | | | | | | | |  | | | | | | | | | |
| 4 | | Lowest salary (Rs lakh/annum) | | | | | | | | | | | |  | | | | | | | | | | | | | | |  | | | | | | | | | |
| 5 | | Total number of placements (Number) | | | | | | | | | | | |  | | | | | | | | | | | | | | |  | | | | | | | | | |
| **I9** | | Please fill the following details about MD/MS students’ placements for batch passed out in 2018 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **S.N.** | | Statement | | | | | | | | | | | | | | | | | | | | | | | | | | | In AY 2017-18 | | | | | | | | | |
| 1 | | How many companies visited the campus for placements? | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | |
| 2 | | How many companies offered jobs? | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | |
| 3 | | How many new companies visited the campus for placements? | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | |
| 4 | | What was the duration of placement season (in days)? | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | |

| **I10** | Please provide the details of university where students of your university joined for pursuing higher education/ research (M.Ch./ DM) in 2018 | | |
| --- | --- | --- | --- |
| **SN** | **University Name** | **Number of students** | |
| **1** |  |  | |
| **2** |  |  | |
| **3** |  |  | |
| **4** |  |  | |
| **5** |  |  | |
| **6** |  |  | |
| **7** |  |  | |
| **8** |  |  | |
| **9** |  |  | |
| **10** |  |  | |
| ***[USE ADDITIONAL SHEETS IF REQUIRED INDICATING QUESTION NUMBER]*** | | | |
| **I11** | Please provide top 10 notable alumni of your university who have completed their MD/MS in last 10 years | | |
| **SN** | **Name** | **Contact number** | **Currently working at which organization/ institution** |
| **1** |  |  |  |
| **2** |  |  |  |
| **3** |  |  |  |
| **4** |  |  |  |
| **5** |  |  |  |
| **6** |  |  |  |
| **7** |  |  |  |
| **8** |  |  |  |
| **9** |  |  |  |
| **10** |  |  |  |
| ***[USE ADDITIONAL SHEETS IF REQUIRED INDICATING QUESTION NUMBER]*** | | | |

| **I12** | Please provide details of the following UGC schemes (as per XII Plan guidelines 2013-2018) which your university have availed in AY 2017-18 | | | |
| --- | --- | --- | --- | --- |
| **S.N.** | **Name of the UGC scheme** | **Did your university avail this scheme [1-Yes, 2-No]** | **Key achievements/ developments** | **Financial assistance received from UGC in FY 2017-18 (in Rs.)** |
| **1** | Setting up Centres for Preservation and Promotion of Endangered Languages in Central Universities |  |  |  |
| **2** | Establishment/ Upgradation of Hindi Department |  |  |  |
| **3** | Establishment of Chair in the name of Nobel Laureates and other illustrious persons |  |  |  |
| **4** | Scheme of EPOCH Making Social Thinkers |  |  |  |
| **5** | Development of Sports Infrastructure and Equipment in Universities and Colleges |  |  |  |
| **6** | Assistance from UGC under NME-ICT for development of e-CONTENT |  |  |  |
| **7** | Scheme for getting assistance for setting up equal opportunity cell |  |  |  |
| **8** | Universities with Potential for Excellence (UPE)/Universities of Excellence (UoE) scheme |  |  |  |
| **9** | Scheme for setting up centres for Deen Dayal Upadhyay Centres for Knowledge Acquisition and Upgradation of Skilled Human Abilities and Livelihood (KAUSHAL) |  |  |  |
| **10** | Establishment of RCCB (Regional Centre for Capacity Building) or HRDC (Human Resource Development Centre) |  |  |  |
| **11** | Others, Specify |  |  |  |
| ***[USE ADDITIONAL SHEETS IF REQUIRED INDICATING QUESTION NUMBER]*** | | | | |

| SECTION J: CONTACT DETAILS | | |
| --- | --- | --- |
| Please provide the contact details of different heads of the university | | |
| J1 | Name of the Head of the university |  |
| J2 | Designation |  |
| J3 | Email |  |
| J4 | Name of Dean (Academics) |  |
| J5 | Dean (Academics) e-mail |  |
| J6 | Dean (Academics) Mobile number |  |
| J7 | University general contact numbers |  |
| J8 | Name of Registrar |  |
| J9 | Registrar e-mail |  |
| J10 | Registrar Mobile number |  |
| **Please provide the contact details of the contact person (official filling up this survey form), Who can be contacted for any query** | | |
| J11 | Name |  |
| J12 | Designation |  |
| J13 | Phone (with STD code) |  |
| J14 | Mobile |  |
| J15 | Fax |  |
| J16 | Email |  |
| *[ATTACH VISITING CARD]* | | |
| The following supporting documents must be sent along with the filled-up form.   1. NEET PG score of all students admitted in MD/MS 2018 2. Annual Report for 2017-18. If Annual Report not prepared, provide balance sheet. 3. List of permanent, visiting and contractual/ ad hoc faculties along with qualification, courses taught and teaching experience 4. List of Governing Board Members 5. List of Academic Advisory Body, if any 6. NAAC accreditation certificate/ proof 7. Latest Annual Quality Assessment Report (AQAR) submitted to NAAC 8. NABH accreditation certificate/ proof 9. Proof of year of establishment of the university 10. List of Guest Speakers in last one year 11. List of students’ societies 12. List of Intellectual property rights (IPR) and Patents registered by permanent faculty in your University 13. Details of grant/financial assistance received from UGC in FY 2017-18 under various schemes (head-wise breakup) 14. List of national & international conferences/ seminar/ workshops attended by permanent faculties 15. Photocopy of the cover page of the research papers published by existing permanent faculty in Indian and foreign journals 16. Memorandum of Understanding (MoU) with international university 17. List of students who has qualified and selected in NEET PG 2018 18. List of members in NSS, ICC and Anti-ragging cell 19. List of companies that visited your campus for final placements in 2017-18 20. Offer letters of highest salary package placements in AY 2017-18 | | |

| Declaration: Must be signed by the Head of the university  I hereby confirm that the information provided in this form is true and correct to the best of my knowledge at the time of submitting this form. | | |
| --- | --- | --- |
| Signature | Seal/ Stamp | Date |
|  |  |  |
| Abbreviations   * **AIIMS PG – All India Institute of Medical Sciences Post-Graduate Test** * **AQAR – Annual Quality Assurance Report** * **ASC – Academic Staff Colleges** * **AY – Academic Year** * **CGPA – Cumulative Grade Points Average** * **DM – Doctorate of Medicine** * **FDP – Faculty Development Program** * **FY – Financial Year** * **HRDC – Human Resource Development Centre** * **ICC – Internal Complaints Committee** * **ICU – Intensive Care Unit** * **INR – Indian National Rupee** * **IQAC – Internal Quality Assurance Cell** * **JIPMER PG– Jawaharlal Institute of Postgraduate Medical Education & Research Post-Graduate Test** * **JRs – Junior Residents** * **MD/MS – Master of Medicine and Master of Surgery** * **MCI – Medical Council of India** * **M Ch. – Master of Chirurgiae** * **MD – Doctor of Medicine** * **MDRA – Marketing & Development Research Associates** * **MoU – Memorandum of Understanding** * **MS – Master of Surgery** * **NA – Not Applicable** * **NAAC – National Assessment and Accreditation Council** * **NABH – National Accreditation Board of Hospital & Healthcare** * **NEET PG – National Eligibility and Entrance Test for Post-Graduate** * **NSS – National Service Scheme** * **OPDs – Out-Patient Departments** * **OT – Operation Theatre** * **RCCB – Regional Centre for Capacity Building** * **SRs – Senior Residents** * **UGC – University Grants Commission** * **UIL – University-Industry Inter-Linkage Centre** * **USD – United States Dollar** | | |