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|  | **INDIA TODAY-MDRA BEST UNIVERSITIES RANKING – 2019**  **(OBJECTIVE QUESTIONNAIRE – TECHNICAL UNIVERSITIES)** | | | | | | | | |
|  | **UNIVERSITY CATEGORY: (1) GENERAL🗷 (2) TECHNICAL 🗹 (3) MEDICAL 🗷 (4) LAW 🗷** | | | | | | | | |
| **INSTRUCTIONS** | | | | | | | | | |
|  | 1. The findings of the survey will be published in weekly newsmagazine India Today and group publications. 2. Please fill information for Post Graduate Program in Engineering (M. Tech or equivalent, such as ME) course offered at this campus only. 3. The Universities should be offering M. Tech (or equivalent) course with minimum 3 passed-out batches by 31 Dec 2018. 4. The questionnaire is available at our website [w*ww.mdraonline.com*](http://www.mdraonline.com) 5. This questionnaire has fourteen printed pages divided into ten sections plus an abbreviation page –   (1) University Profile (2) Accreditation & Further Education  (3) Student Diversity (4) Fees & Funding  (5) Student Selection Process (6) Faculty Quality & Development  (7) Living Experience (8) Personality Development & Leadership  (9) Academic Progression, Internship & Placement (10) Contact Details     1. Please ensure that all section*s* are duly filled-in. Do not leave any question blank. Incomplete questionnaires will not qualify for the final rankings. 2. If any question is not applicable for the university, clearly mention “Not Applicable” or “NA” in the space provided. 3. Each page of the filled-in questionnaire should be signed by the University Head or Director/ Vice-Chancellor along with official seal of the university. 4. India Today has a copyright over this survey and rankings. 5. By participating in this ranking, the participating university agrees that it would provide full co-operation and documentary evidence of the data/ information provided. At the time of visit of MDRA /India Today representative for physical verification, the university would ensure complete co-operation. 6. Universities are requested to provide information only for the M. Tech program offered within the campus (and NOT of constituent/ affiliated colleges). 7. Only full-time, Classroom-based M. Tech course is being considered for this ranking (part-time, diploma courses or distance-learning programs WILL NOT BE CONSIDERED). 8. If any information provided by the university is found to be incorrect during verification, the university would be ineligible for participation in the ranking process. 9. Until stated otherwise, all information to be provided for Academic Year (AY) 2017-18. 10. No fee/money is to be paid by any university for participating in India Today-MDRA Best Technical Universities ranking to anyone in any manner/mode. 11. Please send the filled-up questionnaire along with supporting documents latest by revised deadline i.e. 18th January 2019 to the following address: | | | | | | | | |
|  | **Mr. Abhishek Agrawal Executive Director****Marketing and Development Research Associates (MDRA)**  #29, 3rd floor, Community Centre, Saket, New Delhi-110 017  Phone: +91-11-26522244, 49849166  Email: [info@mdraonline.com](mailto:info@mdraonline.com)  Website: [www.mdraonline.com](http://www.mdraonline.com) | **For any query, please contact:** **Mr. Abnish Jha Associate Project Director****Marketing and Development Research Associates (MDRA)**  #29, 3rd floor, Community Centre, Saket, New Delhi-110 017  Phone: +91-11-26522244, 49849166, M : -+91-9582254611  Email: abnish@mdraonline.com, [bestuniversities@mdraonline.co](mailto:bestuniversities@mdraonline.com)m | | | | | | | |

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| SECTION A: UNIVERSITY PROFILE |

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| **A1** | Name of the University: | | | | | | | | | | | | |
| **A2** | Address: | | | | | | | | | | | | |
| City |  | | State |  | Pin |  | |  |  |  |  |  |
| **A3** | Phone |  | | **A4** | Fax |  | | | | | | | |
| **A5** | E-mail |  | | **A6** | Website |  | | | | | | | |
| **A7** | Year of establishment |  | | **A7a.** | When did the 1st **M. Tech** batch pass out? |  | | | | | | | |
| **A8** | Name of Head of the University |  | | **A8a** | Designation |  | | | | | | | |
| **A9** | University type | 1 | State Public University | 2 | State Private University | 3 | | State Open University | | | | | |
| 4 | Institute of National Importance | 5 | Central University | 6 | | Deemed University - Government | | | | | |
| 7 | Deemed University - Government Aided | 8 | Deemed University – Private | 9 | | Others Please specify: | | | | | |
| **SECTION B:** **ACCREDITATION & FURTHER EDUCATION** | | | | | | | | | | | | | | |

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| **B1** | | Is your university AICTE approved? **[1-Yes / 2-No]** | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | |
| **B2** | | Is your university NBA accredited? **[1-Yes / 2-No]** | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | |
| **B3** | | Till what date is/ was your NBA Accreditation valid? **[DDMMYYYY]** | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | |
| **B4** | | Does your university have NAAC Accreditation?**[1-Yes / 2-No]** | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | |
| **B5** | | In which year your university received its first NAAC accreditation? **[YYYY format]** | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | |
| **B6** | | What is the latest score (CGPA) given to your university by NAAC? | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | |
| **B7** | | Till what date is/ was your NAAC Accreditation valid? **[DDMMYYYY]** | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | |
| **B8** | | When did you last submit AQAR Report to NAAC? **[DDMMYYYY]** | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | |
| **B9** | | Is your university accredited by ABET (Accreditation Board for Engineering and Technology)? **[1-Yes / 2-No]** | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | |
| **B10** | | Till what date is/ was your ABET Accreditation valid? **[DDMMYYYY]** | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | |
| **B11** | | Any international accreditation/ recognition **[1-Yes / 2-No]** | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | |
| **B12** | | Name & Details of international accreditation/ recognition ***[Provide supporting documents]*** | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | |
| **B13** | | Is your university member of AIU (Association of Indian Universities) **[1-Yes / 2-No]** | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | |
| **B14** | | In which year your university became member of AIU?**[YYYY format]** | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | |
| **B15** | | Does your university offer PhD? **[1-Yes / 2-No]** | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | |
| **B16** | | Does your university offer fellowship? **[1-Yes / 2-No]** | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | |
| **B17** | | Does your university offer fellowship? **[1-Yes / 2-No]** | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | |
| **B18** | | Please provide the information on the following statements **(of last 3 years)** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **SN** | | **Statements** | | | | | | | | | | | | | | | | | | **2017-18** | | | | | **2016-17** | | | | | | | **2015-16** | |
| 1 | | Total number of PhDs came out from your university (year-wise) | | | | | | | | | | | | | | | | | |  | | | | |  | | | | | | |  | |
| 2 | | Total number of students completed M. Phil from your university (year-wise) | | | | | | | | | | | | | | | | | |  | | | | |  | | | | | | |  | |
| 3 | | Total number of students completed their fellowship from your university (year-wise) | | | | | | | | | | | | | | | | | |  | | | | |  | | | | | | |  | |
| **B19** | | Does your university have its own publication (journal/ magazine)? **[1-Yes / 2-No]** | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | |
| **B20** | | Please mention name of the publication (journal/ magazine) | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | |
| **B21** | | What is the frequency of the publication (journal/ magazine)? (e.g. Monthly, Bimonthly, Half-yearly or Annual) | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | |
| **B22** | | What is circulation figure of the journal/ magazine/ e-magazine? | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | |
| **B23** | | Does your university have its own Newsletter? **[1-Yes / 2-No]** | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | |
| **SECTION C: STUDENT DIVERSITY** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **C1** | | Please provide the following information about the students **admitted in M. Tech in your University** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **S.N.** | | **Gender** | **No. of Students admitted in AY (2018-19)** | | | | **No. of Students admitted in AY (2017-18)** | | | | | | | **No. of Students admitted in AY (2016-17)** | | | | | | | | | | | | | **No. of Students admitted in AY (2015-16)** | | | | | |
| 1 | | Male |  | | | |  | | | | | | |  | | | | | | | | | | | | |  | | | | | |
| 2 | | Female |  | | | |  | | | | | | |  | | | | | | | | | | | | |  | | | | | |
| **Total (1+2)** | | |  | | | |  | | | | | | |  | | | | | | | | | | | | |  | | | | | |
| **C2** | | Please provide the following information about the students **admitted in M. Tech in your University** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **S.N** | | **Student-mix** | | | | **No. of Students admitted in AY (2018-19)** | | | | | | | | | | **No. of Students admitted in AY (2017-18)** | | | | | | | | | | **No. of Students admitted in AY (2016-17)** | | | | | | |
| 1 | | Inter-state (Other than university State) | | | |  | | | | | | | | | |  | | | | | | | | | |  | | | | | | |
| 2 | | Intra-state (Within the same State) | | | |  | | | | | | | | | |  | | | | | | | | | |  | | | | | | |
| 3 | | Foreign students | | | |  | | | | | | | | | |  | | | | | | | | | |  | | | | | | |
| **Total (1+2)** | | | | | |  | | | | | | | | | |  | | | | | | | | | |  | | | | | | |
| **SECTION D: FEES & FUNDING** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **D1** | | What is the total tuition fee for the **entire duration** of M. Tech (Excluding hostel & fooding)? | | | | | | | | | | | | | | | | | | | | Rs. | | | | | | | | | | |
| **D2** | | What is the total hostel fee for the **entire duration** of M. Tech | | | | | | | | | | | | | | | | | | | | Rs. | | | | | | | | | | |
| **D3** | | How many M. Tech students are living in the hostel? | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | |
| **D4** | | Please give details of the scholarships offered by the university. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **S.N** | | **Scholarship sponsoring body** | | | | | | | | | | | | **Type/Nature of scholarship** | | | | | | | | | **Number of students getting this scholarship in their first year** | | | | | | | | | |
| 1 | | By your university | | | | | | | | | | | |  | | | | | | | | |  | | | | | | | | | |
| 2 | | By other bodies/ societies/ corporate | | | | | | | | | | | |  | | | | | | | | |  | | | | | | | | | |
| **D5** | | Total Scholarship amount (in Rs.) (AY 2017-18) | | | | | | | | | | | | | | | | | | | | | Rs. | | | | | | | | | |
| **D6** | | Please provide expenses on following heads in **FY 2017-18**: | | | | | | | | | | | | | | | | | | | | | **In FY 2017-18 (In Rs.)** | | | | | | | | | |
| 1 | | Total expenses (SALARY and REMUNERATION) on faculty/ teaching staffs | | | | | | | | | | | | | | | | | | | | | In Rs. | | | | | | | | | |
| 2 | | Total expenses (SALARY and REMUNERATION) on non-teaching staffs | | | | | | | | | | | | | | | | | | | | | In Rs. | | | | | | | | | |
| 3 | | Total expenses on library including books, online database, software & others | | | | | | | | | | | | | | | | | | | | | In Rs. | | | | | | | | | |
| 4 | | Total expenses on labs (computer & other labs) | | | | | | | | | | | | | | | | | | | | | In Rs. | | | | | | | | | |
| **D6a** | | Total expenditure of university in FY 2017-18 | | | | | | | | | | | | | | | | | | | | | In Rs. | | | | | | | | | |
| **D7** | | Please provide fund/ grant on following heads in **FY 2017-18** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **S.N.** | | **Fund/ Grant heads** | | | | | | | | | | | | | | | | | | | | | **FY 2017-18 (In Rs.)** | | | | | | | | | |
| 1 | | Total grant/ funds from Research/ Consultancy/ MDPs/ Outreach/ IPR/ Patents – industry or government | | | | | | | | | | | | | | | | | | | | | Rs. | | | | | | | | | |
| 2 | | Total grant/ funds received from UGC | | | | | | | | | | | | | | | | | | | | | Rs. | | | | | | | | | |
| 3 | | Total grant/ funds from Funding (Government & Pvt/ industry) – excluding from UGC | | | | | | | | | | | | | | | | | | | | | Rs. | | | | | | | | | |
| 4 | | Total funds from Alumni donation/ philanthropy | | | | | | | | | | | | | | | | | | | | | Rs. | | | | | | | | | |
| 5 | | Total receipts from Fees from students including all courses (tuition fees, other fees) | | | | | | | | | | | | | | | | | | | | | Rs. | | | | | | | | | |
| 6 | | Others Please specify: | | | | | | | | | | | | | | | | | | | | | Rs. | | | | | | | | | |
| **D7a** | | Total fund/ grant/ income generated by the University in FY 2017-18 | | | | | | | | | | | | | | | | | | | | | Rs. | | | | | | | | | |
| **SECTION E: STUDENT SELECTION PROCESS** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **E1** | | Total number of applications received for **M. Tech** for batch 2018-19 | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | |
| **E2** | | Which competitive examinations need to be taken for admission in your university’s **M. Tech** course? ***[MULTIPLE RESPONSE POSSIBLE]*** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| S.N. | | **Types** | | | | | | | | | | | | | | | | | **1-Yes/ 2-No** | | | | | | | | | | | | | |
| 1 | | GATE [Graduate Aptitude Test in Engineering] | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | |
| 2 | | IIITH PGEE [International Institute of Information Technology, Hyderabad Post Graduate Entrance Examination] | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | |
| 3 | | CUCET [Central Universities Common Entrance Test] | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | |
| 4 | | IEMJEE [Institute of Engineering and Management Joint Entrance Exam] | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | |
| 5 | | University own test | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | |
| 6 | | Other (specify\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_) | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | |
| **E3** | | Please provide the GATE Exam scores and All India Rank (AIR) of **top 10** students admitted in batch 2018-19 ***[in case your university does not consider GATE, please provide requisite exam score and rank]*** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| S.N. | | **Top 10 students (Name)** | | | | | | | | **Category (General, OBC, SC, ST, etc.)** | | | | | | | | **Exam Score** | | | | | | | | | | | | | **All India Rank** | |
| 1 | |  | | | | | | | |  | | | | | | | |  | | | | | | | | | | | | |  | |
| 2 | |  | | | | | | | |  | | | | | | | |  | | | | | | | | | | | | |  | |
| 3 | |  | | | | | | | |  | | | | | | | |  | | | | | | | | | | | | |  | |
| 4 | |  | | | | | | | |  | | | | | | | |  | | | | | | | | | | | | |  | |
| 5 | |  | | | | | | | |  | | | | | | | |  | | | | | | | | | | | | |  | |
| 6 | |  | | | | | | | |  | | | | | | | |  | | | | | | | | | | | | |  | |
| 7 | |  | | | | | | | |  | | | | | | | |  | | | | | | | | | | | | |  | |
| 8 | |  | | | | | | | |  | | | | | | | |  | | | | | | | | | | | | |  | |
| 9 | |  | | | | | | | |  | | | | | | | |  | | | | | | | | | | | | |  | |
| 10 | |  | | | | | | | |  | | | | | | | |  | | | | | | | | | | | | |  | |
| **E4** | | Please provide the GATE Exam scores and All India Rank (AIR) of **bottom 10** students admitted in batch 2018-19 ***[in case your university does not consider GATE, please provide requisite exam score and rank]*** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| S.N. | | **Bottom 10 students (Name)** | | | | | | | | **Category (General, OBC, SC, ST, etc.)** | | | | | | | | **Exam Score** | | | | | | | | | | | | | **All India Rank** | |
| 1 | |  | | | | | | | |  | | | | | | | |  | | | | | | | | | | | | |  | |
| 2 | |  | | | | | | | |  | | | | | | | |  | | | | | | | | | | | | |  | |
| 3 | |  | | | | | | | |  | | | | | | | |  | | | | | | | | | | | | |  | |
| 4 | |  | | | | | | | |  | | | | | | | |  | | | | | | | | | | | | |  | |
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| 6 | |  | | | | | | | |  | | | | | | | |  | | | | | | | | | | | | |  | |
| 7 | |  | | | | | | | |  | | | | | | | |  | | | | | | | | | | | | |  | |
| 8 | |  | | | | | | | |  | | | | | | | |  | | | | | | | | | | | | |  | |
| 9 | |  | | | | | | | |  | | | | | | | |  | | | | | | | | | | | | |  | |
| 10 | |  | | | | | | | |  | | | | | | | |  | | | | | | | | | | | | |  | |
| **SECTION F: FACULTY QUALITY & DEVELOPMENT** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **F1** | | Please provide information about the following statements for M. Tech. course only. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **S.N.** | | Statements | | | | | | | | | | | | | | | | | | | | | | | | | | | **Number/ Value** | | | |
| 1 | | Present total number of **visiting** faculty (AY 2017-18) | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | |
| 2 | | Present total number of **contractual/ ad hoc faculty** (AY 2017-18) | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | |
| 3 | | Present total number of **permanent faculty** (AY 2017-18) | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | |
| 4 | | Present total number of **male** **permanent faculty** (AY 2017-18) | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | |
| 5 | | Present total number of **female** **permanent faculty** (AY 2017-18) | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | |
| 6 | | Present number of **Associate Professors** in the university | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | |
| 7 | | Present number of **Asst. Professors** in the university | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | |
| 8 | | Present number of **Professors** in the university | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | |
| 9 | | Number of new **permanent faculty** joined in last 3 years | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | |
| 10 | | Number of applications received in last 3 years for the post of **permanent faculty** | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | |
| 11 | | Number of **permanent faculty** left your university in last 3 years (excluding retired faculty) | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | |
| 12 | | Present number of **visiting faculty** with more than **five years** of industry experience | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | |
| 13 | | Present number of **contractual/ ad hoc faculty** with more than **five years** of industry experience | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | |
| 14 | | Present number of **permanent faculty** with more than **ten years** of teaching experience | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | |
| 15 | | Present number of **permanent faculty** with more than **five years** of industry experience | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | |
| 16 | | Average teaching experience of your **permanent faculty** (in years) | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | |
| 17 | | Total number of **permanent faculty** with M Tech | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | |
| 18 | | Total number of **permanent faculty** with M Tech from Foreign University | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | |
| 19 | | Total number of **permanent faculty** with PhD | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | |
| 20 | | Total number of **permanent faculty** with PhD from Foreign University | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | |
| 21 | | Total number of **visiting faculty** with PhD | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | |
| 22 | | Total number of **contractual/ ad hoc faculty** with PhD | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | |
| 23 | | Average annual salary of **permanent faculty** (In INR) | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | |
| 24 | | What is the total number of **teaching hours** put in by the total faculty in the academic year 2017-18? | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | |
| 25 | | What was the total number of **research hours** put in by the total faculty in the academic year 2017-18? | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | |
| 26 | | What was the total number of **consultancy** **hours** put in by the total faculty in the academic year 2017-18? | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | |
| 27 | | Total number of national seminars attended by **permanent faculty** in AY 2017-18 | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | |
| 28 | | Total number of international seminars attended by **permanent faculty** in AY 2017-18 | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | |
| 29 | | Total number of workshops & conferences attended by **permanent faculty** in AY 2017-18 | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | |
| 30 | | Total number of research papers presented by faculty at conferences in India & abroad during AY 2017-18 | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | |
| 31 | | Number of research contribution to **Scopus** till date by your university **permanent faculty** | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | |
| 32 | | Number of research contribution to **Scopus** by your university **permanent faculty** in last 2 years | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | |
| 33 | | Do you have Grievance redressal mechanism for faculty, staff and students? **[1-Yes / 2-No]** | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | |
| 34 | | Do you have faculty feedback mechanism i.e. student to give feedback about faculties? **[1-Yes / 2-No]** | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | |
| 35 | | Total number of members of faculty advisory board **[put “NA” in case your University does not have faculty advisory board]** | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | |
| **F2** | | Please provide information on the following statements about **FDP (FACULTY DEVELOPMENT PROGRAM)** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **S.N.** | | **Statements** | | | | | | | | | | | | | | | | | | | | | | | | | | | **Response** | | | |
| 1 | | Do you conduct FDP at your campus? **[1-Yes / 2-No]** | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | |
| 2 | | Total number of FDP programs conducted in AY 2017-18 | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | |
| 3 | | Total number of faculties participated in FDP programs conducted by your university in AY 2017-18 | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | |
| 4 | | How many faculties of your university participated in any FDP (either in your University or outside) in AY 2017-18? | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | |
| 5 | | Total number of faculty training programs held in AY 2017-18 | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | |
| 6 | | Total number of faculty participating in foreign exchange programs in AY 2017-18 | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | |
| 7 | | Percentage of faculty of the university sent abroad through faculty exchange program in AY 2017-18 | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | |
| 8 | | Percentage of foreign faculty came to your university through faculty exchange program in AY 2017-18 | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | |
| **F3** | | Total number of **books** published by existing **permanent faculty** in the last two years | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | |
| **F3a** | | Please provide details of **books** published by existing permanent faculty in the last two years: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **S.N.** | | **Name of Faculty Member** | | Name of the Book | | | | | | | | **ISBN No.** | | | | | | | | | **Name of the Publisher** | | | | | | | | | **Year of Publication** | | | |
| 1 | |  | |  | | | | | | | |  | | | | | | | | |  | | | | | | | | |  | | | |
| 2 | |  | |  | | | | | | | |  | | | | | | | | |  | | | | | | | | |  | | | |
| 3 | |  | |  | | | | | | | |  | | | | | | | | |  | | | | | | | | |  | | | |
| 4 | |  | |  | | | | | | | |  | | | | | | | | |  | | | | | | | | |  | | | |
| 5 | |  | |  | | | | | | | |  | | | | | | | | |  | | | | | | | | |  | | | |
| ***[USE ADDITIONAL SHEETS IF REQUIRED INDICATING QUESTION NUMBER]*** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **F4** | | Total number of **research publications** of existing **permanent faculty** in the last two years in **national** journals | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | |
| **F4a** | | Please provide details of **research publications** of existing permanent faculty in the last two years in **national** journals: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **S.N.** | | **Name of Faculty Member** | | Name of the Research Paper | | | | | | | | Year of Publication | | | | | | | | | | | | | | | | | | **Name of the Journal** | | | |
| 1 | |  | |  | | | | | | | |  | | | | | | | | | | | | | | | | | |  | | | |
| 2 | |  | |  | | | | | | | |  | | | | | | | | | | | | | | | | | |  | | | |
| 3 | |  | |  | | | | | | | |  | | | | | | | | | | | | | | | | | |  | | | |
| 4 | |  | |  | | | | | | | |  | | | | | | | | | | | | | | | | | |  | | | |
| 5 | |  | |  | | | | | | | |  | | | | | | | | | | | | | | | | | |  | | | |
| ***[USE ADDITIONAL SHEETS IF REQUIRED INDICATING QUESTION NUMBER]*** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **F5** | | Total number of **research publications** of existing **permanent faculty** in the last two years in **international** journals | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | |
| **F5a** | | Please provide details of **research publications** of existing permanent faculty in the last two years in **international** journals: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **S.N.** | | **Name of Faculty Member** | | Name of the Research Paper | | | | | | | | Year of Publication | | | | | | | | | | | | | | | | | | **Name of the Journal** | | | |
| 1 | |  | |  | | | | | | | |  | | | | | | | | | | | | | | | | | |  | | | |
| 2 | |  | |  | | | | | | | |  | | | | | | | | | | | | | | | | | |  | | | |
| 3 | |  | |  | | | | | | | |  | | | | | | | | | | | | | | | | | |  | | | |
| 4 | |  | |  | | | | | | | |  | | | | | | | | | | | | | | | | | |  | | | |
| 5 | |  | |  | | | | | | | |  | | | | | | | | | | | | | | | | | |  | | | |
| ***[USE ADDITIONAL SHEETS IF REQUIRED INDICATING QUESTION NUMBER]*** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| F6 | | Please give number and value of research projects undertaken by the university with various organization in AY 2017-18 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **S.N.** | | **Research Projects** | | | | | | | | | | **Number/Value** | | | | | | | | | | | | | | | | | | | | | |
| 1 | | Number of research projects | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | |
| 2 | | Value of research projects **(in Rs. Lakhs)** | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | |
| **F7** | | Please give number and value of consultancy projects undertaken by the university with various organization in **AY 2017-18** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **S.N.** | | **Consultancy Projects** | | | | | | | | | | **Number/Value** | | | | | | | | | | | | | | | | | | | | | |
| 1 | | Number of consultancy projects | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | |
| 2 | | Value of consultancy projects **(in Rs. Lakhs)** | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | |
| **F8** | | Please provide details about Intellectual Property Rights (IPRs) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **S.N.** | | **Intellectual property rights (IPRs)** | | | **In 2018** | | | | | | | | **In 2017** | | | | | | | | | | | | | | | **In 2016** | | | | | |
| 1 | | No. of Patents Filed | | |  | | | | | | | |  | | | | | | | | | | | | | | |  | | | | | |
| 2 | | No. of Patents Published | | |  | | | | | | | |  | | | | | | | | | | | | | | |  | | | | | |
| 3 | | No. of Patents Granted | | |  | | | | | | | |  | | | | | | | | | | | | | | |  | | | | | |
| 4 | | No. of Patents Licensed | | |  | | | | | | | |  | | | | | | | | | | | | | | |  | | | | | |
| **F9** | | **Intellectual property rights (IPRs)** | | | **In FY 2017-18** | | | | | | | | **In FY 2016-17** | | | | | | | | | | | | | | | **In FY 2015-16** | | | | | |
| 1 | | Total earning from Patents **(in Rupees)** | | |  | | | | | | | |  | | | | | | | | | | | | | | |  | | | | | |
| **F10** | | Number of prestigious national & international awards received by the permanent faculty in last 3 years | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | |
| **F11** | | Total number of permanent faculties received **Research awards** as per UGC scheme in AY 2017-18 | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | |
| **F12** | | Total number of permanent faculties awarded **Emeritus Fellowship** as per UGC scheme in AY 2017-18 | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | |
| **F13** | | Total number of M. Tech students passed out since the establishment of your university | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | |
| **F14** | | Do you have any alumni association? **1-Yes / 2-No** | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | |
| **F15** | | Please provide the following information for last 2 years-wise: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Year** | | **(a)**  **Does your university organize annual alumni meet? 1-Yes/ 2-No** | | | | | | | **(b)**  **Total number of members in the alumni association** | | | | | | | | | | **(c)**  **Financial Contribution provided by alumni (In Rs.)** | | | | | | | | | | | | | | |
| **2017** | |  | | | | | | |  | | | | | | | | | |  | | | | | | | | | | | | | | |
| **2016** | |  | | | | | | |  | | | | | | | | | |  | | | | | | | | | | | | | | |
| **F16** | | Please explain the new innovative teaching methodology introduced in your university in last 5 years? | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **F17** | | Please explain activities conducted by your university to develop students’ creative skills? | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **F18** | | Does your university have Incubation centre? **1-Yes / 2-No** | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | |
| **F18a** | | If yes, please provide the number of companies set up in last 5 years in your university incubation centre. | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | |
| **SECTION G: LIVING EXPERIENCE** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **G1.** | Please give the numerical details for each of the statements given below for Only for M. Tech programs | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **S.N.** | Statements | | | | | | | | | | | | | | | | | | **Numbers** | | | | | | | | | | | | | | |
| 1 | Campus area in **acres onl**y | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | |
| 2 | Total built up area (in **sq. Feet only**) | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | |
| 3 | Number of books in library | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | |
| 4 | Number of e-books in library | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | |
| 5 | Number of subscribed **printed** national & international journals in library | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | |
| 6 | Number of subscribed **online** national & international journals in library | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | |
| 7 | Number of books added during last 3 years | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | |
| 8 | Number of journals added during last 3 years | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | |
| 9 | Number of digital database in the library | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | |
| 10 | At what time does your university library open? **(in AM)** | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | |
| 11 | At what time does your university library close? **(in PM)** | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | |
| 12 | Average number of users visits library per month | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | |
| 13 | Is your university library automated? **1-Yes / 2-No** | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | |
| 14 | Is your university library works on Saturdays, Sundays and holidays to facilitate use by students and faculty? **1-Yes / 2-No** | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | |
| 15 | Has your university signed MoU for **Shodhganga with INFLIBNET Centre** (A Repository of Theses and Dissertations)? **1-Yes / 2-No** | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | |
| 16 | If yes, please provide MoU details and supporting documents | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 17 | Total number of thesis/ dissertations submitted by your university to **Shodhganga, INFLIBNET Centre** in **AY 2017-18** | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | |
| 18 | Is your university/ library member of DELNET to use its online resources and services? **[1-Yes / 2-No]** | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | |
| 19 | Number of class rooms | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | |
| 20 | Number of class rooms with audio visual facility | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | |
| 21 | Number of Auditoriums | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | |
| 22 | Total sitting capacity in main auditorium | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | |
| 23 | Number of Conference rooms | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | |
| 24 | Number of Faculty cabins | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | |
| 25 | Total number of desktop computers provided to students | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | |
| 26 | Number of recreation rooms | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | |
| 27 | Number of Labs | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | |
| 28 | No. of latest instruments in labs | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | |
| 29 | Number of Computer labs | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | |
| 30 | Sitting capacity for students in the library (provide number) | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | |
| 31 | Does your university have water recycling unit? **1-Yes / 2-No** | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | |
| 32 | Do you have anti-ragging cell in the university? **1-Yes / 2-No** | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | |
| 33 | Do you have National Service Scheme (NSS) cell in the university? **1-Yes / 2-No** | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | |
| 34 | Do you have Internal Complaints Committee (ICC) cell in the university? **1-Yes / 2-No** | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | |
| 35 | Do you have Internal Quality Assurance Cell (IQAC) in the university? **1-Yes / 2-No** | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | |
| 36 | Total number of seminars/Conferences/ Workshops /Symposia organized by the IQAC in AY 2017-18 | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | |
| **G2** | Please respond “Yes” to the facilities available in your campus and “No” to those not available in your campus ***[USE CODE 1-Yes 2- No]*** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **S.N.** | **Facilities** | | | | | | | **1-Yes/ 2-No** | | | **S.N.** | | | | **Facilities** | | | | | | | | | | | | | | | **1-Yes/ 2-No** | | | |
| 1 | Canteen | | | | | | |  | | | 2 | | | | Wi-Fi facilities | | | | | | | | | | | | | | |  | | | |
| 3 | Cricket Ground | | | | | | |  | | | 4 | | | | Hostel facilities for men | | | | | | | | | | | | | | |  | | | |
| 5 | Basketball Court | | | | | | |  | | | 6 | | | | Hostel facilities for women | | | | | | | | | | | | | | |  | | | |
| 7 | Football Ground | | | | | | |  | | | 8 | | | | Residence facility for faculty | | | | | | | | | | | | | | |  | | | |
| 9 | Swimming Pool | | | | | | |  | | | 10 | | | | Table Tennis boards | | | | | | | | | | | | | | |  | | | |
| 11 | Lawn Tennis Court | | | | | | |  | | | 12 | | | | Gymnasium | | | | | | | | | | | | | | |  | | | |
| 13 | Bank Branch | | | | | | |  | | | 14 | | | | Bank ATM | | | | | | | | | | | | | | |  | | | |
| 15 | Badminton Court | | | | | | |  | | | Other Specify: | | | | | | | | | | | | | | | | | | | | | | |
| **G3** | No. of **male students** living in **University Hostel** | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | |
| **G4** | No. of **female students** living in **University Hostel** | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | |
| **G5** | How many **faculties** are residing in the **University campus**? | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | |
| **G6** | What are the initiatives taken by the university to make the campus eco-friendly?  ***[USE ADDITIONAL SHEETS IF REQUIRED INDICATING QUESTION NUMBER]*** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **SECTION H: PERSONALITY DEVELOPMENT & LEADERSHIP** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **H1** | | Please fill in the numerical details for the following: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **S.N.** | | **Statement** | | | | | | | | | | | | | | | | | | | | | | | | | | | | **Detail** | | | |
| 1 | | Total number of seminars conducted by the university in AY 2017-18 | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | |
| 2 | | Total number of inter university competitions **attended** in AY 2017-18 | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | |
| 3 | | Total number of inter university competitions **hosted** in AY 2017-18 | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | |
| 4 | | Total number of student workshops/ training programs apart from internships in AY 2017-18 | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | |
| 5 | | Total number of discoveries & invention competition won by your university students in AY 2017-18 | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | |
| 6 | | Total number of scholarships won at national level in AY 2017-18 | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | |
| 7 | | Total number of scholarships won at an international level in AY 2017-18 | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | |
| 8 | | Total number of guest speakers came in AY 2017-18 | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | |
| 9 | | Number of stress management training programs (like Art-of-living, etc.) conducted in AY 2017-18 | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | |
| 10 | | Number of workshops/ programs conducted by the university to develop students’ professional ethics in AY 2017-18 | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | |
| 11 | | Number of students’ societies/ clubs in your university | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | |
| 12 | | Number of events/ workshops conducted by students’ societies/ clubs in AY 2017-18 | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | |
| 13 | | Number of fests organized by your university in AY 2017-18 | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | |
| 14 | | Number of M. Tech students involved in the research & consultancy undertaken by the university in **last 1 year**? | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | |
| 15 | | Does your university conduct Yoga/ Meditation classes on regular basis? ***[YES/NO]*** | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | |
| 16 | | Total number of student foreign exchange programs in 2017-18 | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | |
| 17 | | Total percentage of students participating in foreign exchange programs in 2017-18 | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | |

| **H2** | Does your university have University-Industry Inter-Linkage Centre (UIL) as per UGC scheme? **1-Yes / 2-No** |  |
| --- | --- | --- |
| **H2a** | Total number of MoUs signed by university with industry in AY 2017-18 ***[Provide supporting documents]*** |  |
| **H2b** | Total number of training/ seminars/ workshops conducted through UIL Centre in **AY 2017-18** |  |
| **H2c** | How many special purpose vehicles (SPV) launched for implementation of university linkage with industry? |  |
| **H3** | Does your university have Centre for Fostering Social Responsibility and Community Engagement (CFSRCE) as per UGC scheme? **1-Yes / 2-No** |  |
| **H3a** | Total number of MoUs signed with community-based organisations working in the area of social responsibility and community engagement in AY 2017-18 ***[Provide supporting documents]*** |  |
| **H3b** | Total number of programs/ projects conducted in the area of social responsibility and community engagement in **AY 2017-18** |  |
| **H4** | Does your university have Centre with Potential for Excellence in Particular Area (CPEPA) as per UGC scheme? **1-Yes / 2-No** |  |
| **H4a** | If yes, please provide details of the areas for which CPEPA established | |

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **H5** | Does your university have any tie up with any foreign university? | | | (1) Yes | (2) No | |
| **H5a** | If yes, please provide the university details with whom you have signed MoU | | | | | |
| **H6** | With how many voluntary or charity programs your university is associated? **[PLEASE PROVIDE SUPPORTING DOCUMENTS]** | | | | |  |
| **H7** | Do you teach any foreign language to M. Tech students? **1-Yes / 2-No** | | | | |  |
| **H7a** | If yes, which foreign language do you teach? | | | | |  |
| **SECTION I: ACADEMIC PROGRESSION, INTERNSHIP & PLACEMENT** | | | | | | |
| **I1** | Total number of students completed their M. Tech within stipulated timeline in 2018 | | | |  | |
| **SN** | **Statement** | | | | **In AY 2017-18** | |
| **I2** | Total number of students who opted for placement after completing their M. Tech in 2018 | | | |  | |
| **I3** | Total number of students get placement for the batch that passed out in 2018 | | | |  | |
| **I4** | Total percentage of students placed in the batch that passed out in 2018 | | | |  | |
| **I5** | Total number of students who opted for entrepreneurship in 2018 | | | |  | |
| **I6** | Total number of students opted to go for higher studies/ research (Ph.D.) in 2018 | | | |  | |
| I7 | | Please fill the following details for *DOMESTIC* as well as *FOREIGN* placements for batch passed out in 2018. | | | | |
| S.N. | | Statement | Domestic (In INR) | | Foreign (In USD) | |
| 1 | | Average salary (Rs lakh/annum) |  | |  | |
| 2 | | Median salary (Rs lakh/annum) |  | |  | |
| 3 | | Maximum salary (Rs lakh/annum) |  | |  | |
| 4 | | Lowest salary (Rs lakh/annum) |  | |  | |
| 5 | | Total number of placements (Number) |  | |  | |
| I8 | | Please fill the following details regarding placement | | | | |
| S.N. | | Statement | | | In AY 2017-18 | |
| 1 | | How many companies visited the campus for placements? | | |  | |
| 2 | | How many companies offered jobs? | | |  | |
| 3 | | How many new companies visited the campus for placements? | | |  | |
| 4 | | What was the duration of placement season (in days)? | | |  | |
| 5 | | How many companies have offered internship for the batch that passed out in 2018? [PLEASE PROVIDE THE LIST OF ALL COMPANIES] | | |  | |
| I9 | | How many companies have offered Pre-Placement Offers (PPOs) for the batch that passed out in 2018? [PLEASE PROVIDE THE LIST OF ALL COMPANIES] | | |  | |
| I10 | | How many students have been offered Pre-Placement Offers (PPOs) for the batch that passed out in 2018? [PLEASE PROVIDE OFFER LETTERS] | | |  | |

| **I11** | Please provide details about stipend per student per month received by your students (during internship) that passed out in 2018 (In INR) | | | |
| --- | --- | --- | --- | --- |
| Average Stipend (In INR) | Maximum Stipend (In INR) | | Lowest Stipend (In INR) |
|  |  | |  |
| **I12** | Please provide top 10 notable alumni of your university who have completed their M. Tech in last 10 years | | | |
| **S.N.** | **Name** | | **Contact number** | **Currently working at which organization/ institution** |
| **1** |  | |  |  |
| **2** |  | |  |  |
| **3** |  | |  |  |
| **4** |  | |  |  |
| **5** |  | |  |  |
| **6** |  | |  |  |
| **7** |  | |  |  |
| **8** |  | |  |  |
| **9** |  | |  |  |
| **10** |  | |  |  |
| ***[USE ADDITIONAL SHEETS IF REQUIRED INDICATING QUESTION NUMBER]*** | | | | |

| **I13** | Please provide details of the following UGC schemes (as per XII Plan guidelines 2013-2018) which your university have availed in AY 2017-18 | | | |
| --- | --- | --- | --- | --- |
| **S.N.** | **Name of the UGC scheme** | **Did your university avail this scheme [1-Yes, 2-No]** | **Key achievements/ developments** | **Financial assistance received from UGC in FY 2017-18 (in Rs.)** |
| **1** | Setting up Centres for Preservation and Promotion of Endangered Languages in Central Universities |  |  |  |
| **2** | Establishment/ Upgradation of Hindi Department |  |  |  |
| **3** | Establishment of Chair in the name of Nobel Laureates and other illustrious persons |  |  |  |
| **4** | Scheme of EPOCH Making Social Thinkers |  |  |  |
| **5** | Development of Sports Infrastructure and Equipment in Universities and Colleges |  |  |  |
| **6** | Assistance from UGC under NME-ICT for development of e-CONTENT |  |  |  |
| **7** | Scheme for getting assistance for setting up equal opportunity cell |  |  |  |
| **8** | Universities with Potential for Excellence (UPE)/Universities of Excellence (UoE) scheme |  |  |  |
| **9** | Scheme for setting up centres for Deen Dayal Upadhyay Centres for Knowledge Acquisition and Upgradation of Skilled Human Abilities and Livelihood (KAUSHAL) |  |  |  |
| **10** | Establishment of RCCB (Regional Centre for Capacity Building) or HRDC (Human Resource Development Centre) |  |  |  |
| **11** | Others, Specify |  |  |  |
| ***[USE ADDITIONAL SHEETS IF REQUIRED INDICATING QUESTION NUMBER]*** | | | | |

| SECTION J: CONTACT DETAILS | | | | |
| --- | --- | --- | --- | --- |
| Please provide the contact details of different heads of the university | | | | |
| J1 | Name of the Head of the university | |  | |
| J2 | Designation | |  | |
| J3 | Email | |  | |
| J4 | Name of Director/ Principal | |  | |
| J5 | Director/ Principal e-mail | |  | |
| J6 | Director/ Principal Mobile number | |  | |
| J7 | University general contact numbers | |  | |
| J8 | Name of Registrar | |  | |
| J9 | Registrar e-mail | |  | |
| J10 | Registrar Mobile number | |  | |
| **Please provide the contact details of the contact person (official filling up this survey form), Who can be contacted for any query** | | | | |
| J11 | Name | |  | |
| J12 | Designation | |  | |
| J13 | Phone (with STD code) | |  | |
| J14 | Mobile | |  | |
| J15 | Fax | |  | |
| J16 | Email | |  | |
| *[ATTACH VISITING CARD]* | | | | |
| 1. Latest AICTE renewed approval certificate/ proof 2. NBA accreditation certificate/ proof 3. NAAC accreditation certificate/ proof 4. International accreditation certificate/ proof (if any) 5. Latest Annual Quality Assessment Report (AQAR) submitted to NAAC 6. Annual Report for 2017-18. If Annual Report not prepared, provide balance sheet. 7. List of full-time, visiting faculty and contractual/ ad hoc along with qualification, courses taught and teaching experience 8. List of Governing Board Members 9. List of Academic Advisory Body, if any 10. List of Guest Speakers in last one year 11. List of students’ societies/ clubs 12. List of national & international conferences/ seminar/ workshops attended by permanent faculties 13. Photocopy of the cover page of the research papers published by existing permanent faculty in Indian and foreign journals 14. List of Intellectual property rights (IPR) and Patents registered by permanent faculty in your University 15. Details of grant/financial assistance received from UGC in FY 2017-18 under various schemes (head-wise breakup) 16. Memorandum of Understanding (MoU) with international university 17. Proof of year of establishment of the university 18. Placement Brochure for the year 2018 (if available) 19. Recent copy journal/ magazine/ e-magazine & Newsletter 20. “Green Building” certificate, if available 21. List of companies that visited your campus for final placements in Academic Year (AY) 2017-18 22. List of companies that visited your campus for final placements in 2017-18 23. List of members in NSS, ICC and Anti-ragging cell | | | | |
| Declaration: Must be signed by the Head of the university  I hereby confirm that the information provided in this form is true and correct to the best of my knowledge at the time of submitting this form. | | | | |
| Signature | | Seal/ Stamp | | Date |
|  | |  | |  |
| **Abbreviations**   * **ABET – Accreditation Board for Engineering and Technology** * **AICTE – All India Council for Technical Education** * **AIR – All India Rank** * **AQAR – Annual Quality Assurance Report** * **ASC-Academic Staff Colleges** * **AY – Academic Year** * **CGPA – Cumulative Grade Points Average** * **CUCET - Central Universities Common Entrance Test** * **FDP – Faculty Development Program** * **FY – Financial Year** * **GATE - Graduate Aptitude Test in Engineering** * **HRDC-Human Resource Development Centre** * **ICC – Internal Complaints Committee** * **IEMJEE - Institute of Engineering and Management Joint Entrance Exam** * **IIITH PGEE - International Institute of Information Technology, Hyderabad Post Graduate Entrance Examination** * **INR – Indian National Rupee** * **IQAC – Internal Quality Assurance Cell** * **MDRA – Marketing & Development Research Associates** * **ME – Master of Engineering** * **M. Tech – Master of Technology** * **MoU – Memorandum of Understanding** * **NA – Not Applicable** * **NAAC – National Assessment and Accreditation Council** * **NBA – National Board of Accreditation** * **NSS – National Service Scheme** * **PG – Post Graduate** * **RCCB-Regional Centre for Capacity Building** * **UGC-University Grants Commission** * **UIL-University-Industry Inter-Linkage Centre** * **USD – United States Dollar** | | | | |