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| **Serial Number** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | **GN** | | | | | **1** | | | | **9** | | |  | | |  | |  | |
|  | **INDIA TODAY-MDRA BEST UNIVERSITIES RANKING – 2019**  **(OBJECTIVE QUESTIONNAIRE-GENERAL UNIVERSITIES)** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **UNIVERSITY CATEGORY: (1) GENERAL 🗹 (2) TECHNICAL 🗷 (3) MEDICAL 🗷 (4) LAW 🗷** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **INSTRUCTIONS** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | 1. The findings of the survey will be published in weekly newsmagazine India Today and group publications. 2. Please fill information for all Post Graduation (PG) degree courses offered at this campus only. 3. The Universities should be offering PG degree courses and should have minimum 3 passed-out batches by 31 Dec 2018. 4. The questionnaire is also available on our website [www.mdraonline.com](http://www.mdraonline.com) 5. This questionnaire has fourteen printed pages divided into ten sections plus an abbreviation section –   (1) University Profile (2) Accreditation & Further Education (3) Student Diversity (4) Fees & Funding  (5) Selection Process (6) Faculty Quality & Development (7) Living Experience  (8) Personality Development & Leadership (9) Academic Progression, Internship & Placement  (10) Contact Details   1. Please ensure that all sections are duly filled-in. Do not leave any question blank. Incomplete questionnaires will not qualify for the final rankings. 2. If any question is not applicable to the university, clearly mention “Not Applicable” or “NA” in the space provided. 3. Each page of the filled-in questionnaire should be signed by the Chancellor/ Vice Chancellor/ Proctor/ Registrar along with the official seal of the University. 4. India Today has a copyright over this survey and rankings. 5. By participating in this ranking, the participating university agrees that it would provide full co-operation and documentary evidence of the data/ information provided. At the time of the visit of MDRA/ India Today representative for physical verification, the university would ensure complete co-operation. 6. Universities are requested to provide information only for all PG degree program offered within the campus (and NOT of constituent/ affiliated colleges). 7. If any information provided by the University is found to be incorrect during verification, the university would be ineligible for participation in the ranking process. 8. Only full-time, Classroom-based PG degree courses are being considered for this ranking (part-time, diploma courses or distance-learning programs WILL NOT BE CONSIDERED). 9. Until stated otherwise, all information to be provided for Academic Year (AY) 2017-18. 10. No fee/ money is to be paid by any University for participating in India Today-MDRA Best Universities ranking to anyone in any manner/ mode. 11. Please send the filled-up questionnaire along with supporting documents latest by revised deadline i.e. 18th January 2019 to the following address: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | **Mr. Abhishek Agrawal Executive Director****Marketing and Development Research Associates (MDRA)**  #29, 3rd floor, Community Centre, Saket, New Delhi-110 017  Phone: +91-11-26522244, 49849166  **Email:** [info@mdraonline.com](mailto:info@mdraonline.com)  Website: [www.mdraonline.com](http://www.mdraonline.com) | | | | | | | | | | | | | | | | | | | | | | | **For any query, please contact:** **Mr. Abnish Jha Associate Project Director****Marketing and Development Research Associates (MDRA)**  #29, 3rd floor, Community Centre, Saket, New Delhi-110 017  Phone: +91-11-26522244, 49849166, M : -+91-9582254611  Email: abnish@mdraonline.com, [bestuniversities@mdraonline.co](mailto:bestuniversities@mdraonline.com)m | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SECTION A: UNIVERSITY PROFILE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **A1** | Name of the University: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **A2** | Address: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| City | | |  | | | | | | | | | | | | | | | State | | | | | |  | | | | | | | | | | | Pin | | | |  | |  | | | |  | | |  | | |  | |  |
| **A3** | Phone | | |  | | | | | | | | | | | | | | | **A4** | | | | | | Fax | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | |
| **A5** | E-mail | | |  | | | | | | | | | | | | | | | **A6** | | | | | | Website | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | |
| **A7** | Year of establishment | | |  | | | | | | | | | | | | | | | **A7a.** | | | | | | When did the 1st **PG degree** batch pass out? | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | |
| **A8** | Name of Head of the University | | |  | | | | | | | | | | | | | | | **A8a** | | | | | | Designation | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | |
| **A9** | University type | | | 1 | State Public University | | | | | | | | | | | | | | 2 | | | | | | State Private University | | | | | | | | | | | 3 | | | | | | | State Open University | | | | | | | | | | | |
| 4 | Institute of National Importance | | | | | | | | | | | | | | 5 | | | | | | Central University | | | | | | | | | | | 6 | | | | | | | Deemed University - Government | | | | | | | | | | | |
| 7 | Deemed University - Government Aided | | | | | | | | | | | | | | 8 | | | | | | Deemed University – Private | | | | | | | | | | | 9 | | | | | | | Others Please specify: | | | | | | | | | | | |
| SECTION B: ACCREDITATION & FURTHER EDUCATION | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **B1** | Does your university have NAAC Accreditation? **[1-Yes / 2-No]** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | |
| **B2** | In which year your university received its first NAAC accreditation?***(YYYY format)*** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | |
| **B3** | What is the latest score (CGPA) given to your university by NAAC? | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | |
| **B4** | Till what date is/ was your NAAC Accreditation valid?***[DDMMYYYY]*** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | |
| **B5** | When did you last submit AQAR Report to NAAC? ***[DDMMYYYY]*** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | |
| **B6** | Other National Accreditation/ recognition | | | | | | | | | | | | | 1 | | | National Board of Accreditation (NBA) | | | | | | | | | | | | | | | 2 | | | Others Please specify: | | | | | | | | | | | | | | | | | | | |
| **B7** | Any international accreditation/ recognition **[1-Yes / 2-No]** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | |
| **B8** | Name & Details of international accreditation/ recognition***[Provide supporting documents]*** | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **B9** | Is your university member of AIU (Association of Indian Universities) **[1-Yes / 2-No]** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | |
| **B10** | In which year your university became member of AIU?***(YYYY format)*** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | |
| **B11** | Total number of PG degree programs offered by your university in AY 2017-18 for this campus only***[Provide list of all programs]*** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | |
| **B12** | Does your university offer Ph.D.? **[1-Yes / 2-No]** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **B13** | Does your university offer M. Phil? **[1-Yes / 2-No]** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | |
| **B14** | Does your university offer fellowship? **[1-Yes / 2-No]** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | |
| **B15** | Please provide the information on the following statements **(of last 3 years)** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **S.N.** | **Statements** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | **2017-18** | | | | | | | | | | **2016-17** | | | | | | | **2015-16** | | | | |
| 1 | Total number of PhDs came out from your university (year-wise) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | |  | | | | | | |  | | | | |
| 2 | Total number of students completed M. Phil from your university (year-wise) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | |  | | | | | | |  | | | | |
| 3 | Total number of students completed their fellowship from your university (year-wise) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | |  | | | | | | |  | | | | |
| **B16** | Does your university have its own publication (journal/ magazine)?  **[1-Yes / 2-No]** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | |
| **B17** | Please mention name of the publication (journal/ magazine) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | |
| **B18** | What is the frequency of the publication (journal/ magazine)? (e.g. Monthly, Bimonthly, Half-yearly or Annual) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | |
| **B19** | What is circulation figure of the journal/ magazine/ e-magazine? | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | |
| **B20** | Does your university have its own Newsletter? **[1-Yes / 2-No]** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | |
| **SECTION C: STUDENT DIVERSITY** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **C1** | Please provide the following information about the students **admitted to all PG degree courses** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **S.N.** | **Gender** | | | | | | | **No. of Students admitted in AY (2018-19)** | | | | | | | | | | | | | | | | | | | **No. of Students admitted in AY (2017-18)** | | | | | | | | | | | | **No. of Students admitted in AY (2016-17)** | | | | | | | | | | | | | | | |
| 1 | Male | | | | | | |  | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | |  | | | | | | | | | | | | | | | |
| 2 | Female | | | | | | |  | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | |  | | | | | | | | | | | | | | | |
| **Total (1+2)** | | | | | | | |  | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | |  | | | | | | | | | | | | | | | |
| **C2** | Please provide the following information about the students **admitted to all PG degree courses** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **S.N.** | **Student-mix** | | | | | | | | **No. of Students admitted in AY (2018-19)** | | | | | | | | | | | | | | | | | | **No. of Students admitted in AY (2017-18)** | | | | | | | | | | | | **No. of Students admitted in AY (2016-17)** | | | | | | | | | | | | | | | |
| 1 | Inter-state (Other than university State) | | | | | | | |  | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | |  | | | | | | | | | | | | | | | |
| 2 | Intra-state (Within the same State) | | | | | | | |  | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | |  | | | | | | | | | | | | | | | |
| 3 | Foreign students | | | | | | | |  | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | |  | | | | | | | | | | | | | | | |
| **Total (1+2+3)** | | | | | | | | |  | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | |  | | | | | | | | | | | | | | | |
| **C3** | | Please provide following information about the students **admitted to various PG degree courses during AY 2018-19 in your University** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **S.N.** | | **Name of Program** | | | | | | | | **No. of students**  **(AY 2018-19)** | | | | | | | | | | | | | **S.N.** | | | | | **Name of Program** | | | | | | | | | | | | | | | | | | | **No. of students (AY 2018-19)** | | | | | | | |
| 1 | | Master of Arts – M.A | | | | | | | |  | | | | | | | | | | | | | 2 | | | | | Master of Commerce - M. Com | | | | | | | | | | | | | | | | | | |  | | | | | | | |
| 3 | | Master of Science - M.Sc. | | | | | | | |  | | | | | | | | | | | | | 4 | | | | | Master of Business Administration (MBA) | | | | | | | | | | | | | | | | | | |  | | | | | | | |
| 5 | | Master of Computer Application (MCA) | | | | | | | |  | | | | | | | | | | | | | 6 | | | | | Master of Laws (LLM) | | | | | | | | | | | | | | | | | | |  | | | | | | | |
| 7 | | Master of Engineering (M. E.) | | | | | | | |  | | | | | | | | | | | | | 8 | | | | | Master of Pharmacy (M. Pharma) | | | | | | | | | | | | | | | | | | |  | | | | | | | |
| 9 | | Master of Architecture (M. Arch.) | | | | | | | |  | | | | | | | | | | | | | 10 | | | | | Master of Physical Education (M. P. Ed.) | | | | | | | | | | | | | | | | | | |  | | | | | | | |
| 11 | | Master of Education (M.Ed.) | | | | | | | |  | | | | | | | | | | | | | 12 | | | | | Others, Specify | | | | | | | | | | | | | | | | | | |  | | | | | | | |
| 13 | | Others, Specify | | | | | | | |  | | | | | | | | | | | | | 14 | | | | | Others, Specify | | | | | | | | | | | | | | | | | | |  | | | | | | | |
| ***[USE ADDITIONAL SHEETS IF REQUIRED INDICATING QUESTION NUMBER]*** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **SECTION D: FEES & FUNDING** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **D1** | What is the total hostel fee for the **entire duration** of PG degree course? | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Rs. | | | | | | | | | | | |
| **D1a** | According to you, please specify the average monthly expenditure on fooding & lodging for a student in your city, in case a student does not want to stay in the university hostel/ hostel not available. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Rs. | | | | | | | | | | | |
| **D2** | How many students are living in university hostel? | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | |
| **D3** | Please give details of the scholarships offered by the University. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **S.N.** | **Scholarship sponsoring body** | | | | | | | | | | | | | | | | | | | | | | | | | **Type/ Nature of scholarship** | | | | | | | | | | | | | | | | | **Number of students getting scholarship in their first year** | | | | | | | | | | | |
| 1 | By your University | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | |  | | | | | | | | | | | |
| 2 | By other bodies/ societies/ corporate etc. | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | |  | | | | | | | | | | | |
| **D4** | Total Scholarship amount (in Rs.) (AY 2017-18) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Rs. | | | | | | | | | | | |
| **D5** | Please provide expenses on following heads in **FY 2017-18** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **S.N.** | **Expense heads** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | **FY 2017-18 (In Rs.)** | | | | | | | | | | | |
| 1 | Total expenses (SALARY and REMUNERATION) on faculty/ teaching staffs | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Rs. | | | | | | | | | | | |
| 2 | Total expenses (SALARY and REMUNERATION) on non-teaching staffs | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Rs. | | | | | | | | | | | |
| 3 | Total expenses on library including books, online database, software & others | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Rs. | | | | | | | | | | | |
| 4 | Total expenses on labs (computer & other labs) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Rs. | | | | | | | | | | | |
| **D5a** | Total expenditure of the University in **FY 2017-18** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Rs. | | | | | | | | | | | |
| **D6** | Please provide fund/ grant on following heads in **FY 2017-18** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **S.N.** | **Fund/ Grant heads** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | **FY 2017-18 (In Rs.)** | | | | | | | | | | | |
| 1 | Total grant/ funds from Research/ Consultancy/ MDPs/ Outreach/ IPR/ Patents – industry or government | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Rs. | | | | | | | | | | | |
| 2 | Total grant/ funds received from UGC | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Rs. | | | | | | | | | | | |
| 3 | Total grant/ funds from Funding (Government & Pvt/ industry) – excluding from UGC | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Rs. | | | | | | | | | | | |
| 4 | Total funds from Alumni donation/ philanthropy | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Rs. | | | | | | | | | | | |
| 5 | Total receipts from Fees from students including all courses (tuition fees, other fees) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Rs. | | | | | | | | | | | |
| 6 | Others Please specify: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Rs. | | | | | | | | | | | |
| **D6a** | Total fund/ grant/ income generated by the University in **FY 2017-18** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Rs | | | | | | | | | | | |
| **SECTION E: SELECTION PROCESS** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **E1** | Total number of applications received for all PG degree courses for batch **2018-19** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | |
| **E2** | What entrance test does your university consider for admission in various PG degree courses? ***[MULTIPLE RESPONSE POSSIBLE]*** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 | Joint Admission Test for Masters (JAM) | | | | | | | | | | | | | | | | | | | | | | | | | | | 2 | | | Humanities and Social Sciences Entrance Exam (HSEE) | | | | | | | | | | | | | | | | | | | | | | | |
| 3 | Post Graduate Common Entrance Test (PGCET) | | | | | | | | | | | | | | | | | | | | | | | | | | | 4 | | | Central Universities Common Entrance Test (CUCET) | | | | | | | | | | | | | | | | | | | | | | | |
| 5 | Graduate Aptitude Test in Engineering (GATE) | | | | | | | | | | | | | | | | | | | | | | | | | | | 6 | | | Common Admission Test (CAT) | | | | | | | | | | | | | | | | | | | | | | | |
| 7 | Management Aptitude Test (MAT) | | | | | | | | | | | | | | | | | | | | | | | | | | | 8 | | | Common Management Admission Test (CMAT) | | | | | | | | | | | | | | | | | | | | | | | |
| 9 | Law School Admission Test (LSAT) | | | | | | | | | | | | | | | | | | | | | | | | | | | 10 | | | University own test | | | | | | | | | | | | | | | | | | | | | | | |
| 11 | Other Specify: | | | | | | | | | | | | | | | | | | | | | | | | | | | 12 | | | Other Specify: | | | | | | | | | | | | | | | | | | | | | | | |
| **E3** | Does your University have any domicile restriction/ reservation for admission? **[1-Yes / 2-No]** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | |
| **SECTION F: FACULTY QUALITY & DEVELOPMENT** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **F1** | Please provide information about the following statements across all the functional areas | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **S.N.** | Statements | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Number/ Value | | | | | | | | | | | |
| 1 | Present total number of **visiting faculty** (AY 2017-18) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | |
| 2 | Present total number of **contractual/ ad hoc faculty** (AY 2017-18) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | |
| 3 | Present total number of **permanent faculty** (AY 2017-18) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | |
| 4 | Present total number of **male permanent faculty** (AY 2017-18) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | |
| 5 | Present total number of **female permanent faculty** (AY 2017-18) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | |
| 6 | Present number of **Associate professor** in the University | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | |
| 7 | Present number of **Assistant professor** in the University | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | |
| 8 | Present number of **Professor** in the University | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | |
| 9 | Present number of **permanent faculty** who have qualified NET | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | |
| 10 | Present number of **permanent faculty** who have qualified SET | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | |
| 11 | Total number of **permanent faculty** with PhD | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | |
| 12 | Present number of **visiting faculty** who have qualified NET | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | |
| 13 | Present number of **visiting faculty** who have qualified SET | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | |
| 14 | Total number of **visiting faculty** with PhD | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | |
| 15 | Present number of **contractual/ ad hoc faculty** who have qualified NET | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | |
| 16 | Present number of **contractual/ ad hoc faculty** who have qualified SET | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | |
| 17 | Total number of **contractual/ ad hoc faculty** with PhD | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | |
| 18 | Number of application received in last 3 years for the post of **permanent faculty** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | |
| 19 | Number of new **permanent faculty** joined in last 3 years | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | |
| 20 | Number of **permanent faculty** left your University in last 3 years (excluding retired faculty) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | |
| 21 | Present number of **visiting faculty** with more than **five years** of teaching experience | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | |
| 22 | Present number of **contractual/ ad hoc faculty** with more than **five years** of teaching experience | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | |
| 23 | Present number of **permanent faculty** with more than **ten years** of teaching experience | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | |
| 24 | Average teaching experience of your **permanent faculty** (in years) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | |
| 25 | Average annual salary of **permanent faculty** (In Rs.) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | |
| 26 | Total number of **teaching hours** put in by the total faculty in the AY 2017-18 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | |
| 27 | Total number of **research hours** put in by the total faculty in the AY 2017-18 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | |
| 28 | Total number of **consultancy hours** put in by the total faculty in the AY 2017-18 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | |
| 29 | Total number of national seminars attended by total **permanent faculty** in AY 2017-18 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | |
| 30 | Total number of international seminars attended by total **permanent faculty** in AY 2017-18 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | |
| 31 | Total number of workshops & conferences attended by total **permanent faculty** in AY 2017-18 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | |
| 32 | Total number of research papers presented by faculty at conferences in India & abroad during AY 2017-18 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | |
| 33 | Number of research contribution to **Scopus** till date by **permanent faculty** of your University | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | |
| 34 | Number of research contribution to **Scopus** by **permanent faculty** of your University in last 2 years | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | |
| 35 | Do you have Grievance redressal mechanism for faculty, staff, and students? **[1-Yes / 2-No]** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | |
| 36 | Do you have faculty feedback mechanism i.e. student to give feedback about faculties? **[1-Yes / 2-No]** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | |
| 37 | Total number of members of faculty advisory board **[put “NA” in case your University does not have faculty advisory board]** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | |
| **F2** | Please provide information on the following statements about **FDP (FACULTY DEVELOPMENT PROGRAM)** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **S.N.** | **Statements** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | **Response** | | | | | | | | | | | |
| 1 | Do you conduct FDP at your campus**? [1-Yes / 2-No]** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | |
| 2 | Total number of FDP programs conducted in AY 2017-18 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | |
| 3 | Total number of faculties participated in FDP programs conducted by your university in AY 2017-18 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | |
| 4 | How many faculties of your university participated in any FDP (either in your University or outside) in AY 2017-18? | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | |
| 5 | Total number of faculty training programs held in AY 2017-18 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | |
| 6 | Total number of faculty participating in foreign exchange programs in AY 2017-18 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | |
| 7 | Percentage of faculty of the university sent abroad through faculty exchange program in AY 2017-18 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | |
| 8 | Percentage of foreign faculty came to your university through faculty exchange program in AY 2017-18 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | |
| **F3** | Does your university currently have a RCCB (Regional Centre for Capacity Building) or HRDC (Human Resource Development Centre) as per UGC guidelines? **[1-RCCB / 2-HRDC / 3-Nove of these]** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | |
| **F3a** | When was this centre established (converted from ASC/ upgraded to RCCB from HRDC)? ***[DDMMYYYY]*** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | |
| **F3b** | Provide following details of RCCB/ HRDC for **AY/ FY 2017-18** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **S.N.** | **Statement** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | **Response** | | | | | | | | | | | |
| 1 | Total number of programs conducted | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | |
| 2 | Total number of participants participated | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | |
| 3 | Total participation fee received from participants **(In. Rs.)** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | |
| 4 | Financial Assistance received from UGC for RCCB/ HRDC **(In. Rs.)** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | |
| **F4** | Total number of **books** published by existing **permanent faculty** in the last two years | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | |
| **F4a** | Please provide details of **books** published by existing permanent faculty in the last two years: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **S.N.** | **Name of Faculty Member** | | | | | Name of the Book | | | | | | | | | | | | | | ISBN No. | | | | | | | | | **Name of the Publisher** | | | | | | | | | | | | | | **Year of Publication** | | | | | | | | | | | |
| 1 |  | | | | |  | | | | | | | | | | | | | |  | | | | | | | | |  | | | | | | | | | | | | | |  | | | | | | | | | | | |
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| 5 |  | | | | |  | | | | | | | | | | | | | |  | | | | | | | | |  | | | | | | | | | | | | | |  | | | | | | | | | | | |
| ***[USE ADDITIONAL SHEETS IF REQUIRED INDICATING QUESTION NUMBER]*** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **F5** | Total number of **research publications** of existing **permanent faculty** in the last two years in **national** journals | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | |
| **F5a** | Please provide details of **research publications** of existing permanent faculty in the last two years in **national** journals: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **S.N.** | **Name of Faculty Member** | | | | | Name of the Research Paper | | | | | | | | | | | | | | | | | | | | | | | Year of Publication | | | | | | | | | | | | | | **Name of the Journal** | | | | | | | | | | | |
| 1 |  | | | | |  | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | |  | | | | | | | | | | | |
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| ***[USE ADDITIONAL SHEETS IF REQUIRED INDICATING QUESTION NUMBER]*** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **F6** | Total number of **research publications** of existing **permanent faculty** in the last two years in **international** journals | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | |
| **F6a** | Please provide details of **research publications** of existing permanent faculty in the last two years in **international** journals: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **S.N.** | **Name of Faculty Member** | | | | | Name of the Research Paper | | | | | | | | | | | | | | | | | | | | | | Year of Publication | | | | | | | | | | | | | | | **Name of the Journal** | | | | | | | | | | | |
| 1 |  | | | | |  | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | |  | | | | | | | | | | | |
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| ***[USE ADDITIONAL SHEETS IF REQUIRED INDICATING QUESTION NUMBER]*** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| F7 | Please give number and value of research projects undertaken by the University with various organization in AY 2017-18 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **S.N.** | **Research Projects** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | **Number/ Value** | | | | | | | | | | | |
| 1 | Number of research projects | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | |
| 2 | Total value of research projects **(Rs. Lakhs)** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | |
| F8 | Please give number and value of consultancy projects undertaken by the University with various organization in **AY 2017-18** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **S.N.** | **Consultancy Projects** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | **Number/Value** | | | | | | | | | | | |
| 1 | Number of consultancy projects | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | |
| 2 | Total value of consultancy projects **(Rs. Lakhs)** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | |
| F9 | Please provide details about Intellectual Property Rights (IPRs) filed by permanent faculty of your University | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **S.N.** | **Intellectual property rights (IPRs)** | | | | | | | | | | | | | | | **In 2018** | | | | | | | | | | | | | | | **In 2017** | | | | | | | | | | | | **In 2016** | | | | | | | | | | | |
| 1 | No. of Patents Filed | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | |  | | | | | | | | | | | |  | | | | | | | | | | | |
| 2 | No. of Patents Published | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | |  | | | | | | | | | | | |  | | | | | | | | | | | |
| 3 | No. of Patents Granted | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | |  | | | | | | | | | | | |  | | | | | | | | | | | |
| 4 | No. of Patents Licensed | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | |  | | | | | | | | | | | |  | | | | | | | | | | | |
| **F10** | **Intellectual property rights (IPRs)** | | | | | | | | | | | | | | | **In FY 2017-18** | | | | | | | | | | | | | | | **In FY 2016-17** | | | | | | | | | | | | **In FY 2015-16** | | | | | | | | | | | |
| 1 | Total earning from Patents **(in Rupees)** | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | |  | | | | | | | | | | | |  | | | | | | | | | | | |
| **F11** | Number of prestigious **national & international awards** received by the permanent faculty in last 3 years | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | |
| **F12** | Total number of permanent faculties received **Research awards** as per UGC scheme in AY 2017-18 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | |
| **F13** | Total number of permanent faculties awarded **Emeritus Fellowship** as per UGC scheme in AY 2017-18 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | |
| **F14** | Total number of students passed out since the establishment of your University | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | |
| **F15** | Do you have any alumni association? **1-Yes / 2-No** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | |
| **F15a** | Please provide the following information for last 2 years, year-wise: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Year** | **(a)**  **Does your University organize annual alumni meet? 1-Yes/ 2-No** | | | | | | | | | | | | **(b)**  **Total number of members in the alumni association** | | | | | | | | | | | | | | | | | | | | | | | **(c)**  **Financial Assistance provided by total alumni (In Rs.)** | | | | | | | | | | | | | | | | | | |
| **2018** |  | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | |
| **2016** |  | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | |
| **F16** | Please explain the new innovative teaching methodology introduced in your University in last 5 years | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **F17** | Please explain activities conducted by your university to develop students’ creative skills? | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **F18** | Does your university have Incubation centre? **1-Yes / 2-No** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | |
| **F19** | If yes, please provide the number of companies set up in last 5 years in your university incubation centre. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | |
| **SECTION G: LIVING EXPERIENCE** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **G1** | Please give the numerical details for each of the statements given below: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **S.N.** | Statements | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | **Numbers** | | | | | | | | | | | |
| 1 | Campus area in **acres only** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | |
| 2 | Total built-up area **(in sq. Feet only)** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | |
| 3 | Number of printed books in library | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | |
| 4 | Number of e-books in library | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | |
| 5 | Number of subscribed **printed** national & international journals in library | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | |
| 6 | Number of subscribed **online** national & international journals in library | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | |
| 7 | Number of books added during last 3 years | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | |
| 8 | Number of journals added during last 3 years | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | |
| 9 | Number of digital database in the library | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | |
| 10 | At what time does your University library open? **(in AM)** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | |
| 11 | At what time does your University library close? **(in PM)** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | |
| 12 | Average number of user visits library per month | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | |
| 13 | Is your University library automated? **1-Yes / 2-No** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | |
| 14 | Does your university library work on weekends/ holidays to facilitate use by students/ faculty? **1-Yes / 2-No** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | |
| 15 | Has your university signed MoU for **Shodhganga with INFLIBNET Centre** (A Repository of Theses and Dissertations)? **1-Yes / 2-No** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | |
| 16 | If yes, please provide MoU details and supporting documents | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 17 | Total number of thesis/ dissertations submitted by your university to Shodhganga, INFLIBNET Centre in AY 2017-18 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | |
| 18 | Is your university/ library member of DELNET to use its online resources and services? [1-Yes / 2-No] | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | |
| 19 | Number of classrooms | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | |
| 20 | Number of classrooms with audio-visual facility | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | |
| 21 | Number of Auditoriums | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | |
| 22 | Total sitting capacity in the main auditorium | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | |
| 23 | Number of Conference rooms | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | |
| 24 | Number of Faculty cabins | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | |
| 25 | Total number of desktop computers provided to students | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | |
| 26 | Number of recreation rooms | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | |
| 27 | Sitting capacity for students in the library (provide number) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | |
| 28 | Does your university have water recycling unit? **1-Yes / 2-No** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | |
| 29 | Do you have differently abled friendly campus/ facilities **1-Yes / 2-No** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | |
| 30 | Do you have an anti-ragging cell in the University? **1-Yes / 2-No** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | |
| 31 | Do you have Internal Complaints Committee (ICC) cell in the University? **1-Yes / 2-No** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | |
| 32 | Do you have National Service Scheme (NSS) cell in the University? **1-Yes / 2-No** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | |
| 33 | Do you have National Cadet Corps (NCC) cell in the University? **1-Yes / 2-No** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | |
| 34 | Do you have Internal Quality Assurance Cell (IQAC) in the University? **1-Yes / 2-No** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | |
| 35 | Total number of seminars/ Conferences/ Workshops/ Symposia organized by the IQAC in **AY 2017-18** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | |
| **G2** | Please mention number of laboratories available in your campus and put “NA” in case your University does not have such facility | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **S.N.** | **Facilities** | | | | | | **Number of Labs** | | | | | | | | | | | | | | | | | | | | | **Student Capacity** | | | | | | | | | | | | | | | **Annual Budget FY 2017-18** | | | | | | | | | | | |
| 1 | Physics Lab | | | | | |  | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | |  | | | | | | | | | | | |
| 2 | Chemistry Lab | | | | | |  | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | |  | | | | | | | | | | | |
| 3 | Botany Lab | | | | | |  | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | |  | | | | | | | | | | | |
| 4 | Zoology Lab | | | | | |  | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | |  | | | | | | | | | | | |
| 5 | Other Specify: | | | | | |  | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | |  | | | | | | | | | | | |
| **G3** | Please respond “Yes” to the facilities available on your campus and “No” to those not available in your campus **[USE CODE 1-Yes 2- No]** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **S.N.** | **Facilities** | | | | | | | | | | | **1-Yes/ 2-No** | | | | | | | | | **S.N.** | | | | | | | **Facilities** | | | | | | | | | | | | | | | **1-Yes/ 2-No** | | | | | | | | | | | |
| 1 | Canteen | | | | | | | | | | |  | | | | | | | | | 2 | | | | | | | Wi-Fi facilities | | | | | | | | | | | | | | |  | | | | | | | | | | | |
| 3 | Cricket Ground | | | | | | | | | | |  | | | | | | | | | 4 | | | | | | | Hostel facilities for men | | | | | | | | | | | | | | |  | | | | | | | | | | | |
| 5 | Basketball Court | | | | | | | | | | |  | | | | | | | | | 6 | | | | | | | Hostel facilities for women | | | | | | | | | | | | | | |  | | | | | | | | | | | |
| 7 | Football Ground | | | | | | | | | | |  | | | | | | | | | 8 | | | | | | | Residence facility for faculty | | | | | | | | | | | | | | |  | | | | | | | | | | | |
| 9 | Swimming Pool | | | | | | | | | | |  | | | | | | | | | 10 | | | | | | | Table Tennis boards | | | | | | | | | | | | | | |  | | | | | | | | | | | |
| 11 | Lawn Tennis Court | | | | | | | | | | |  | | | | | | | | | 12 | | | | | | | Gymnasium | | | | | | | | | | | | | | |  | | | | | | | | | | | |
| 13 | Badminton Court | | | | | | | | | | |  | | | | | | | | | 14 | | | | | | | Bank Branch | | | | | | | | | | | | | | |  | | | | | | | | | | | |
| 15 | Bank ATM | | | | | | | | | | |  | | | | | | | | | 16 | | | | | | | Other Specify: | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **G4** | No. of **male students** living in **University Hostel** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | |
| **G5** | No. of **female students** living in **University Hostel** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | |
| **G6** | How many **faculties** are residing in the **University campus**? | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | |
| **G7** | What are the initiatives taken by the University to make the campus eco-friendly?  *[****USE ADDITIONAL SHEETS IF REQUIRED INDICATING QUESTION NUMBER]*** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **SECTION H: PERSONALITY DEVELOPMENT & LEADERSHIP** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **H1** | Please fill in the numerical details for the following: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **S.N.** | **Statement** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | **Detail** | | | | | | | | | | | |
| 1 | Total number of seminars conducted by the University in AY 2017-18 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | |
| 2 | Total number of inter-university competitions **attended** in AY 2017-18 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | |
| 3 | Total number of inter-university competitions **hosted** in AY 2017-18 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | |
| 4 | Total number of **guest** **speakers** came in AY 2017-18 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | |
| 5 | Total number of **student foreign exchange programs** in AY 2017-18 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | |
| 6 | Percentage of students sent abroad through student foreign exchange program in AY 2017-18 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | |
| 7 | Percentage of Foreign Students came to your University through student foreign exchange program in AY 2017-18 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | |
| 8 | Number of stress management training programs (like Art-of-living, etc.) conducted in AY 2017-18 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | |
| 9 | Number of workshops/ programs conducted by university to develop students’ professional ethics in AY 2017-18 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | |
| 10 | Number of students’ societies in your University | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | |
| 11 | Number of events/ workshops conducted by students’ societies in AY 2017-18 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | |
| 12 | Number of prestigious national & international academic awards received by university students in last 3 years | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | |
| 13 | Number of fests organized by your University in AY 2017-18 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | |
| 14 | Number of students involved in the research undertaken by the University in **last 1 year** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | |
| 15 | Does your university conduct Yoga/ Meditation classes on regular basis? ***1-Yes / 2-No*** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | |
| **H2** | Does your university have University-Industry Inter-Linkage Centre (UIL) as per UGC scheme? **1-Yes / 2-No** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | |
| **H2a** | Total number of MoUs signed by university with industry in AY 2017-18 ***[Provide supporting documents]*** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | |
| **H2b** | Total number of training/ seminars/ workshops conducted through UIL Centre in **AY 2017-18** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | |
| **H2c** | How many special purpose vehicles (SPV) launched for implementation of university linkage with industry? | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | |
| **H3** | Does your university have Centre for Fostering Social Responsibility and Community Engagement (CFSRCE) as per UGC scheme? **1-Yes / 2-No** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | |
| **H3a** | Total number of MoUs signed with community based organisations working in the area of social responsibility and community engagement in AY 2017-18***[Provide supporting documents]*** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | |
| **H3b** | Total number of programs/ projects conducted in the area of social responsibility and community engagement in **AY 2017-18** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | |
| **H4** | Does your university have Centre with Potential for Excellence in Particular Area (CPEPA) as per UGC scheme? **1-Yes / 2-No** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | |
| **H4a** | If yes, please provide details of the areas for which CPEPA established | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **H5** | Does your university have any collaboration with any foreign university? **1-Yes / 2-No** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | |
| **H5a** | If yes, please provide the university details with whom you have signed MoU and details of MoU: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **H6** | With how many voluntary or charity programs your University is associated? **[PLEASE PROVIDE SUPPORTING DOCUMENTS]** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | |
| **SECTION I: ACADEMIC PROGRESSION, INTERNSHIP & PLACEMENT** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **I1** | Total number of students appeared in final year examination of all PG degree courses in **AY 2017-18** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | |
| **I2** | Total number of students passed in final year examination of all PG degree courses in **AY 2017-18** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | |
| **I3** | Total number of students completed their PG degree course within minimum stipulated timeline in 2018 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | |
| **I4** | Total number of students who opted for placement after completing their PG degree course in 2018 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | |
| **I4a** | Total number of students got placement in the PG batches that passed out in 2018 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | |
| **I4b** | Total number of PG students who opted for entrepreneurship that passed out in 2018 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | |
| **I4c** | Total number of international placements for the PG batches that passed out in 2018 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | |
| **I5** | Total number of students opted for higher studies who completed their PG degree course in 2018 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | |
| **I6** | Total number of students doing Ph.D. after completing their PG degree course in 2018 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | |
| **I7** | Please mention number of students selected/ cleared various competitive examination during last 3 passed out batches | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **S.N.** | **Competitive Examination** | | | | | | | | | | | | | | | | | **Total number of students selected from the PG batches which passed out in** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **2018** | | | | | | | | | | | | **2017** | | | | | | | | | | | | | **2016** | | | | | | | | | | | |
| 1 | NET (National Eligibility Test) | | | | | | | | | | | | | | | | |  | | | | | | | | | | | |  | | | | | | | | | | | | |  | | | | | | | | | | | |
| 2 | UPSC (Union Public Service Commission) | | | | | | | | | | | | | | | | |  | | | | | | | | | | | |  | | | | | | | | | | | | |  | | | | | | | | | | | |
| 3 | SPSC (State Public Service Commission) | | | | | | | | | | | | | | | | |  | | | | | | | | | | | |  | | | | | | | | | | | | |  | | | | | | | | | | | |
| 4 | SET (State Eligibility Test) | | | | | | | | | | | | | | | | |  | | | | | | | | | | | |  | | | | | | | | | | | | |  | | | | | | | | | | | |
| 5 | Other Specify: | | | | | | | | | | | | | | | | |  | | | | | | | | | | | |  | | | | | | | | | | | | |  | | | | | | | | | | | |
| 6 | Other Specify: | | | | | | | | | | | | | | | | |  | | | | | | | | | | | |  | | | | | | | | | | | | |  | | | | | | | | | | | |
| I8 | Please mention number of students admitted into top Domestic as well as Foreign University/ Institutions for pursuing their higher education/ research in 2018 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **S.N.** | **University Name** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | **Number of students** | | | | | | | | | | | |
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| ***[USE ADDITIONAL SHEETS IF REQUIRED INDICATING QUESTION NUMBER]*** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **I9** | Please fill following details for PG degree students placements for batches passed out in 2018 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **S.N.** | Statement | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | (In INR) | | | | | | | | | | | |
| 1 | Average salary (Rs lakh/annum) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | |
| 2 | Median salary (Rs lakh/annum) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | |
| 3 | Maximum salary (Rs lakh/annum) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | |
| 4 | Lowest salary (Rs lakh/annum) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | |
| 5 | Total number of placements (Number) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | |
| **S.N.** | Statement | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | In AY 2017-18 | | | | | | | | | | | |
| 1 | How many companies visited the campus for placements? | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | |
| 2 | How many companies offered jobs? | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | |
| 3 | How many new companies visited the campus for placements? | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | |
| 4 | What was the duration of placement season (in days)? | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | |
| **I10** | Does your university organize annual sports tournament? **1-Yes / 2-No** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | |
| **I11** | Total number of sportspersons from your university represented at National level (Inter-State tournaments) during last 3 years | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | |
| **I12** | Total number of sportspersons from your university represented at International level (matches, tournaments) during last 3 years | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | |
| ***[USE ADDITIONAL SHEETS IF REQUIRED INDICATING QUESTION NUMBER FOR PROVIDING DETAILS - NAME OF STUDENTS AND SPORTS]*** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **I13** | Please provide top 10 notable alumni who have completed their PG degree from your university in last 10 years | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **SN** | **Name** | | | | | | | | | | | | | | | | | | | | | **Contact number** | | | | | | | | | | | | | | | | | | | | | **Currently working at which organization/ institution** | | | | | | | | | | | |
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| ***[USE ADDITIONAL SHEETS IF REQUIRED INDICATING QUESTION NUMBER]*** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **I14** | | | Please provide details of the following UGC schemes (as per XII Plan guidelines 2013-2018) which your university have availed in AY 2017-18 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **S.N.** | | | **Name of the UGC scheme** | | | | | | | | **Did your university avail this scheme [1-Yes, 2-No]** | | | | | | | | | | | | | | | | | **Key achievements/ developments** | | | | | | | | | **Financial assistance received from UGC in FY 2017-18 (in Rs.)** | | | | | | | | | | | | | | | | | |
| 1 | | | Setting up Centres for Preservation and Promotion of Endangered Languages in Central Universities | | | | | | | |  | | | | | | | | | | | | | | | | |  | | | | | | | | |  | | | | | | | | | | | | | | | | | |
| 2 | | | Establishment/ Upgradation of Hindi Department | | | | | | | |  | | | | | | | | | | | | | | | | |  | | | | | | | | |  | | | | | | | | | | | | | | | | | |
| 3 | | | Establishment of Chair in the name of Nobel Laureates and other illustrious persons | | | | | | | |  | | | | | | | | | | | | | | | | |  | | | | | | | | |  | | | | | | | | | | | | | | | | | |
| 4 | | | Scheme of EPOCH Making Social Thinkers | | | | | | | |  | | | | | | | | | | | | | | | | |  | | | | | | | | |  | | | | | | | | | | | | | | | | | |
| 5 | | | Development of Sports Infrastructure and Equipment in Universities and Colleges | | | | | | | |  | | | | | | | | | | | | | | | | |  | | | | | | | | |  | | | | | | | | | | | | | | | | | |
| 6 | | | Assistance from UGC under NME-ICT for development of e-CONTENT | | | | | | | |  | | | | | | | | | | | | | | | | |  | | | | | | | | |  | | | | | | | | | | | | | | | | | |
| 7 | | | Scheme for getting assistance for setting up equal opportunity cell | | | | | | | |  | | | | | | | | | | | | | | | | |  | | | | | | | | |  | | | | | | | | | | | | | | | | | |
| 8 | | | Universities with Potential for Excellence (UPE)/Universities of Excellence (UoE) scheme | | | | | | | |  | | | | | | | | | | | | | | | | |  | | | | | | | | |  | | | | | | | | | | | | | | | | | |
| 9 | | | Scheme for setting up centres for Deen Dayal Upadhyay Centres for Knowledge Acquisition and Upgradation of Skilled Human Abilities and Livelihood (KAUSHAL) | | | | | | | |  | | | | | | | | | | | | | | | | |  | | | | | | | | |  | | | | | | | | | | | | | | | | | |
| 10 | | | Others, Specify | | | | | | | |  | | | | | | | | | | | | | | | | |  | | | | | | | | |  | | | | | | | | | | | | | | | | | |
| *[USE ADDITIONAL SHEETS IF REQUIRED INDICATING QUESTION NUMBER]* | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SECTION J: CONTACT DETAILS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Please provide the contact details of different heads of the University | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| J1 | Name of the Head of the University | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| J2 | Designation | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| J3 | Email | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| J4 | Name of Vice Chancellor | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| J5 | Vice Chancellor e-mail | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| J6 | Vice Chancellor Mobile number | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| J7 | University general contact numbers | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| J8 | Name of Registrar | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| J9 | Registrar e-mail | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| J10 | Registrar Mobile number | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Please provide the contact details of the contact person (official filling up this survey form), Who can be contacted for any query | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| J11 | Name | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| J12 | Designation | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| J13 | Phone (with STD code) | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| J14 | Mobile | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| J15 | Fax | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| J16 | Email | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| [PLEASE ATTACH VISITING CARD] | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| The following supporting documents must be sent along with the filled-up form.   1. Annual Report for 2017-18. If Annual Report not prepared, provide a balance sheet. 2. List of all PG degree courses offered by your university in this campus for AY 2017-18 3. Latest Annual Quality Assessment Report (AQAR) submitted to NAAC 4. Course wise total number of students admitted in AY 2018 5. List of full-time, visiting and contractual/ ad hoc faculty along with qualification, courses taught and teaching experience 6. List of Governing Board Members 7. List of Academic Advisory Body, if any 8. List of Guest Speakers in last one year 9. List of faculty exchange programs along with copy of Memorandum of Understanding (MoU) 10. List of prestigious awards received by permanent faculty in your University 11. List of Intellectual property rights (IPR) and Patents registered by permanent faculty in your University 12. Details of grant/financial assistance received from UGC in FY 2017-18 under various schemes (head-wise breakup) 13. List of student exchange programs along with copy of Memorandum of Understanding (MoU) 14. List of students’ societies/ club 15. List of national & international conferences/ seminar/ workshops attended by permanent faculties 16. Photocopy of the cover page of the research papers published by existing permanent faculty in Indian and foreign journals 17. Memorandum of Understanding (MoU) with international university 18. Proof of year of establishment of the University 19. NAAC accreditation certificate/ proof 20. International accreditation certificate/ proof (if any) 21. Recent copy journal/ magazine/ e-magazine & Newsletter 22. “Green Building” certificate, if available 23. List of members in NSS, ICC and Anti-ragging cell 24. List of companies that visited your campus for final placements in 2017-18 25. Offer letters of highest salary package placements in AY 2017-18 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Declaration: Must be signed by the Head of the University  I hereby confirm that the information provided in this form is true and correct to the best of my knowledge at the time of submitting this form. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Signature | | | | | | | | | | | | | | | Seal/ Stamp | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Date | | | | | | | | | | |
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| **Abbreviations**   * **AIU Association of Indian Universities** * **ASC Academic Staff Colleges** * **AQAR Annual Quality Assurance Report** * **AY Academic Year** * **CDS Combined Defence Services** * **CFSRCE Centre for Fostering Social Responsibility and Community Engagement** * **CPEPA Centre with Potential for Excellence in Particular Area** * **FDP Faculty Development Program** * **FY Financial Year** * **HSEE Humanities and Social Sciences Entrance Exam** * **HRDC Human Resource Development Centre** * **ICC Internal Complaints Committee** * **IPR Intellectual Property Rights** * **ISBN International Standard Book Number** * **IQAC Internal Quality Assurance Cell** * **JAM Joint Admission Test for Masters** * **M.A. Master of Arts** * **M.Com. Master of Commerce** * **MDP Management Development Programmes** * **MDRA Marketing & Development Research Associates** * **MoU Memorandum of Understanding** * **M.Phil. Master of Philosophy** * **M.Sc. Master of Science** * **NA Not Applicable** * **NAAC National Assessment and Accreditation Council** * **NBA National Board of Accreditation** * **NCC National Cadet Corps** * **NET National Eligibility Test** * **NSS National Service Scheme** * **PG Post Graduate** * **Ph.D. Doctor of Philosophy** * **RCCB Regional Centre for Capacity Building** * **Rs. Rupees** * **SET State Eligibility Test** * **SSC Staff Selection Commission** * **UGC University Grants Commission** * **UIL University-Industry Inter-Linkage Centre** * **UPSC Union Public Service Commission** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |